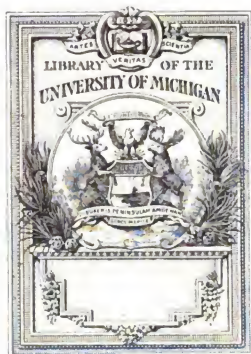


Catalogue of the cuneiform tablets in the Kouyunjik collection of ...

British Museum.
Dept. of Egyptian
and Assyrian ...



892,199
B86

CATALOGUE
OF THE
CUNEIFORM TABLETS
IN THE
KOUYUNJIK COLLECTION
OF THE
BRITISH MUSEUM.

CATALOGUE
OF THE
CUNEIFORM TABLETS
IN THE
KOUYUNJIK COLLECTION
OF THE BRITISH MUSEUM.

BY
C. BEZOLD.

VOLUME IV.

PRINTED BY ORDER OF THE TRUSTEES.

SOLD AT THE BRITISH MUSEUM;
AND BY
LONGMANS & CO., 39, PATERNOSTER ROW; B. QUARITCH, 15, PICCADILLY;
ASHER & CO., 13, BEDFORD STREET, COVENT GARDEN;
KEGAN PAUL, TRENCH, TRÜBNER, & CO., PATERNOSTER HOUSE, CHANCERY
CROSS ROAD; AND OXFORD UNIVERSITY PRESS, AMEN CORNER, LONDON.

1896.

[All rights reserved.]

LONDON:
HARRISON AND SONS, PRINTERS IN ORDINARY TO HER MAJESTY,
ST. MARTIN'S LANE.

THE Fourth Volume of the "Catalogue of the Cuneiform Tablets in the Kouyunjik Collection" contains the description of 6319 tablets and fragments and is the work of DR. BEZOLD. The Collections described are the following:—

"Sm.", "D.T.", "Rm.", "Rm. 2", "48-7-20", "48-10-31",
"48-11-4", "55-10-3", "56-9-3", "56-9-9", "66-5-19",
"67-4-2", "68-5-23", "73-7-22", "76-4-13", "78-8-28",
"79-7-8", "80-7-19", "81-2-4", "81-7-27", "82-3-23",
"82-5-22", "83-1-18", "Bu. 88-5-12", "Bu. 89-4-26", "Bu.
91-5-9", "95-4-6".

E. A. WALLIS BUDGE.

DEPARTMENT OF EGYPTIAN
AND ASSYRIAN ANTIQUITIES,
10th June, 1896.

A LIST OF FRAGMENTS IN THE KOUYUXJIK COLLECTIONS
WHICH HAVE BEEN JOINED SINCE THE SHEETS OF
THIS CATALOGUE HAVE BEEN PRINTED.

Registration numbers.	Present size.	Present numbers of lines.
K. 62 + 82-5-22,317 ..	8½ in. by 5½ in.	37 + 63 + 53 + 53 + 55 + 28
K. 140 + K. 3352 + K. 8751 + K. 10285	7 in. by 3½ in.	44 + 39
K. 141 + K. 6682	5½ in. by 5½ in.	35 + 17 + 12 + 30
K. 187 + Sm. 1252 + 81-2-4, 231	5½ in. by 3½ in.	26 + 19
K. 1719 + Rm. 2, 68 ..	2½ in. high; one side of the base 2½ in.	11 + 20 + 16 + 5 +
K. 1732 + Sm. 1989. . .	3½ in. high; one side of the base at least 2½ in.	19 + 11 +
K. 1762 a + K. 1762 c + K. 1762 e	3⅞ in. by 1½ in.	23 +
K. 1762 b + K. 1762 d ..	¾ in. by ¾ in.	traces of 3 + 7 +
K. 1762 f + K. 1762 g ..	1 in. by ⅞ in.	7 +
K. 1763 d + K. 1763 e + K. 1763 u	¾ in. by ¾ in.	6 +
K. 1763 h + K. 1763 m ..	1½ in. by 1½ in.	7 +
K. 1763 j + K. 1763 l ..	1½ in. by ¾ in.	5 +
K. 1775 c + K. 1775 e ..	¾ in. by 1½ in.	6 +
K. 1779 + Sm. 1878. . .	5½ in. high; one side of the base 2½ in.	19 + 31 + 33 +
K. 2086 + 82-3-23, 26 + 83- 1-18, 421	5½ in. by 5 in.	29 + 25 + 26 + 32
K. 2106 + K. 2384 + K. 3393 + K. 6340 + K. 8605 + K. 8983 + K. 9576 + K. 9688 + K. 11589 + K. 12911 + K. 13792 + K. 13800	10 in. by 3½ in.	77 + 65
K. 2200 + K. 2348	4⅞ in. by 2¾ in.	short beginnings of 21 + 25

Registration numbers.	Present size.	Present numbers of lines.
K. 2263 + K. 3973	9 in. by $3\frac{1}{2}$ in.	63 + 56
K. 2379 + K. 3289	$3\frac{3}{4}$ in. by $2\frac{3}{4}$ in.	16 + 22
K. 2453 + 81-2-4, 194 ..	$7\frac{1}{2}$ in. by 5 in.	15 + 46 + 56 + 36
K. 2542 + K. 2772 + K. 6030 + D.T. 85 + D.T. 170	$5\frac{1}{2}$ in. by 4 in.	25 + 26 + 27 + 24
K. 2570 + K. 5000* + K. 7105 + Sm. 821	$6\frac{3}{4}$ in. by 5 in.	27 + 32 + 30 + 33
K. 2586 + K. 7185	$4\frac{3}{4}$ in. by $2\frac{1}{4}$ in.	 + 28
K. 2647 + Rm. 2, 99	$7\frac{1}{2}$ in. by $3\frac{1}{2}$ in.	32 + 24
K. 2724 + K. 8207	$5\frac{1}{2}$ in. by $3\frac{1}{2}$ in.	37 + 30
K. 2728 + Sm. 1768 + Sm. 1776	$8\frac{1}{4}$ in. by $5\frac{1}{2}$ in.	59 + 56 + 52 + 37
K. 2741† + K. 6588 + K. 6612 + K. 9770	$9\frac{1}{2}$ in. by $3\frac{1}{2}$ in.	51 + 56
K. 2836 + K. 6593	$5\frac{1}{2}$ in. by $3\frac{1}{4}$ in.	22 + 10
K. 2866 + K. 8174	$6\frac{1}{2}$ in. by $4\frac{1}{2}$ in.	36 + 40
K. 3189‡ + K. 8788	$4\frac{1}{2}$ in. by $2\frac{1}{2}$ in.	 + ± 33 + 19
K. 3242 + K. 6426 + K. 9487	6 in. by $2\frac{1}{2}$ in.	 + 14 + 7 + 15
K. 3268 + K. 8176	$3\frac{3}{4}$ in. by $3\frac{1}{4}$ in.	 + 23
K. 3272 + K. 6255 + K. 7644 + K. 8001	$4\frac{1}{4}$ in. by $3\frac{1}{2}$ in.	29 + 33 + 9 +
K. 3323 + Rm. 941	$2\frac{3}{4}$ in. by $2\frac{3}{4}$ in.	traces of 6 + 18
K. 3330 + Sm. 394 + 81-2-4, 244	$4\frac{1}{2}$ in. by $2\frac{1}{4}$ in.	33 + 30
K. 3355 + K. 6639 + K. 8953	$5\frac{1}{4}$ in. by $2\frac{3}{8}$ in.	traces of 2 + 36
K. 3403 + 81-2-4, 187 + 95- 4-6, 4	5 in. by 5 in.	37 + 32
K. 3429 + K. 8657	$4\frac{1}{2}$ in. by $2\frac{1}{2}$ in.	 + 29
K. 3447* + K. 13728	$4\frac{1}{16}$ in. by $3\frac{3}{8}$ in.	 ± 27
K. 3474 + K. 8233 + Sm. 372	$6\frac{1}{4}$ in. by $5\frac{1}{4}$ in.	43 + 27 + 10 + 22
K. 3687 + Sm. 951	$4\frac{3}{8}$ in. by $3\frac{1}{2}$ in.	35 + 27
K. 3693 + Rm. 102	$5\frac{1}{4}$ in. by $2\frac{3}{8}$ in.	42 + 24
K. 3844 + 82-3-23, 57 ..	$6\frac{1}{4}$ in. by $3\frac{5}{8}$ in.	16 + 22 + 20 + 5
K. 3940 + Rm. 228	$6\frac{1}{4}$ in. by $3\frac{3}{4}$ in.	48 + 44
K. 3945‡ + K. 6297 + K. 10681 + K. 10960 + K. 11713 + 82-3-23, 5215 ..	8 in. by $5\frac{1}{2}$ in.	70 + 53 + 41 + 50
K. 3970 + Rm. 233	$4\frac{1}{4}$ in. by $2\frac{3}{4}$ in.	24 + 30
K. 4080 + Sm. 552	$3\frac{1}{2}$ in. by $1\frac{3}{4}$ in.	 + 26
K. 4097† + Rm. 544	$7\frac{1}{4}$ in. by $3\frac{1}{2}$ in.	63 + 55

* Cf. Vol. III, p. ix.

† Cf. Vol. III, p. viii.

‡ Cf. Vol. II, p. xxii.

Registration numbers.	Present size.	Present numbers of lines.
K. 4263* + K. 7679 + K. 7680 + K. 7775 + K. 7785	6½ in. by 5 in.	33 + 29 + 39 + 36 + 11 +
K. 4349 + K. 4349 t ..	15 in. by 8½ in.	117 + 115 + 107 + 82 + 49 + + (..... + +) 36 + 127 + 149 + 50
K. 4349 a + 81-7-27, 51 ..	4½ in. by 2 in.	41 + 43 +
K. 4349 k + 81-7-27, 54 ..	2⅞ in. by 2½ in.	(..... +) 14 + traces of 6 + (..... + +) 22 (+)
K. 4349 n + K. 4349 u ..	1½ in. by 1½ in.	9 + 19 +
K. 4349 o + K. 4349 v ..	1½ in. by 1½ in.	14 +
K. 4349 s + K. 4349 z ..	1½ in. by 1½ in.	9 +
K. 4830 + Sm. 1391.. ..	3½ in. by 3½ in.	19 + 7
K. 4865 + Sm. 1145.. ..	3½ in. by 1½ in.	19 + + +
K. 4945 + Rm. 2, 158 ..	3½ in. by 3 in.	 + ± 12 + 29
K. 5171 + K. 5354	3 in. by 2 in.	 ± 26 (+.....)
K. 5353 + K. 5369	1½ in. by 1½ in.	11 +
K. 6026† + Sm. 1536 ..	4 in. by 3½ in.	26 + traces of 7
K. 6209 + K. 6502 + K. 9532	4½ in. by 2½ in.	 + ± 24 + 18
K. 6324 + K. 10361.. ..	3½ in. by 2½ in.	(..... +) traces of 3 + 23 + 21 + (+.....)
K. 6395 + K. 10138.. ..	3⅞ in. by 2½ in.	 + 11
K. 7564 + K. 7568	1½ in. by ¾ in.	4 + †
K. 8146 + K. 9337	5 in. by 3½ in.	29 + + + 5
K. 8532 + K. 8533 + K. 8534	4½ in. by 3½ in.	3 + 4 + + (..... + +) 10 + 16 +
K. 8540 + 82-5-22, 28 ..	2½ in. by 1½ in.	7
K. 8753 + Sm. 670	5½ in. by 3½ in.	(..... + +) 41 + 42 (+ +
K. 9136 + K. 13332.. ..	2½ in. by 1½ in.	15 + 13
K. 9729 + K. 13285.. ..	2⅞ in. by 1½ in.	(..... +) 18 + 16 (+.....)
K. 9919§ + Sm. 2073 ..	5½ in. by 2½ in.	(..... +) 16 + 11 + + 16 + 17 + 19 (+.....)
K. 9968 + K. 13252.. ..	3½ in. by 1½ in.	26 + (.....)
K. 10330 + 79-7-8, 34 ..	4½ in. by 3½ in.	(..... +) 24 + 28 (+.....)
K. 11485 + Sm. 908 ..	2½ in. by 2½ in.	10 + 9

* Cf. Vol. III, p. ix.

† Cf. Vol. III, p. x.

‡ Fragment of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Col. V, lines 81 ff.

§ Cf. Vol. III, p. xi.

Registration numbers.	Present size.	Present numbers of lines.
K. 11492 + Sm. 412. . .	7 in. by 3 in.	19 + 19
K. 11494 + K. 12637 . .	$4\frac{1}{2}$ in. by $2\frac{3}{8}$ in.	10 + 10 + 4
K. 11502 + Sm. 705 . .	$4\frac{1}{2}$ in. by $2\frac{3}{8}$ in.	8 + 7 + 3
K. 11505 + Sm. 1158 . .	$3\frac{1}{2}$ in. by $3\frac{1}{8}$ in.	16 + 12
K. 12787 + K. 13933 + K. 13978	$3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.	 + 14 + 13
K. 13132 + Bu. 91-5-9, 103	$2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.	9 + 11 + 5 +
K. 13716 + K. 14153 . .	3 in. by $1\frac{1}{8}$ in.	20 +
K. 14148 + Sm. 1617 . .	$1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.	15 +
Sm. 55 + Rm. 567	$3\frac{3}{8}$ in. by $3\frac{1}{8}$ in.	19 + 17 + 10 + (..... + +) + 9 + 17
Sm. 107 + Sm. 1483 . .	2 in. by $1\frac{1}{8}$ in.	10 + 12 + + + +
Sm. 554 + Sm. 1364. . .	$2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.	11 +
Sm. 575 + Sm. 2155 . .	$2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.	 + 12
Sm. 657 + 83-1-18, 545 . .	$3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.	19 + 11 + 5
Sm. 660 + 82-5-22, 495 . .	$3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.	10 + 12
Sm. 1320 + 83-1-18, 537 . .	$4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.	18 + 10
Rm. 5 + Rm. 6	$4\frac{1}{2}$ in. high; one side of the base $2\frac{3}{8}$ in.	17 + 26 + 24 + 24 + 21 +
Rm. 8 + Rm. 2, 50	$13\frac{1}{2}$ in. high; the sides of the base increasing from $2\frac{3}{8}$ in. to 3 in.	 + + 43 + 64 + 68 + 71 + 75 + 74 + 41 + 4
Rm. 146 + 81-2-4, 205 + 81-2-4, 238 + 81-2-4, 312 + 81-2-4, 449 + 81-2-4, 496	$7\frac{1}{4}$ in. by $5\frac{5}{8}$ in.	 + 12 + 29 + 33
Rm. 273 + Rm. 2, 104 . .	$3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.	24 + 12
Rm. 982 + 80-7-19, 178 . .	$2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.	20 + 20
Rm. 2, 279 + 80-7-19, 296. .	$5\frac{1}{2}$ in. by $2\frac{3}{4}$ in.	35 + 38 + 41 +
80-7-19, 161 + Bu. 89-4-26, 13	3 in. by $2\frac{1}{8}$ in.	22 + 6

ADDITIONS TO VOLUMES I., II., III. AND IV.

Volume I, p. 56, l. 12 *leg.*: “𐎶𐎶”, for “𐎶𐎶”.—P. 130, l. 25 *leg.*: “𐎶”, for “𐎶”.—P. 152, l. 16 *leg.*: “𐎶𐎶 𐎶𐎶”, for “𐎶𐎶 𐎶𐎶”.—P. 165, l. 19 *leg.*: “an astrological report, and letter,” for “a letter”.—P. 205, l. 22 *leg.*: “𐎶𐎶 𐎶𐎶”, for “𐎶𐎶”.—P. 260, note *, l. 3 *leg.*: “526-7, 530-46, 548-53, 557-9, 564-5, 570-1”, for “526-559, 563-65, 567-71”.—P. 306, l. 33 *leg.*: “𐎶𐎶𐎶”, for “𐎶𐎶𐎶”.—P. 346, l. 9 *leg.*: “Seven”, for “Six”.—P. 346, l. 13 *leg.*: “1762 a-g”, for “1762”.—P. 346, l. 14 *leg.*: “Fourteen”, for “Thirteen”.—P. 346, l. 20 *leg.*: “1763 a-n”, for “1763”.—P. 348, l. 5 *leg.*: “1775 a-f”, for “1775”.—P. 399, l. 2, after “SAYCE”, *add.*: “Zeits., 1885. p. 3”.—P. 399, l. 3, after “2.”, *add.*: “p. 454. note 2.”

Volume II., p. 448, l. 20, p. 669, l. 11, and p. 681, l. 31 *del.*: "which"—
 "Series". Cf. ZIMMERN, *Beitr. Bab. Rel.*, p. 52.—P. 449, l. 23, after "450 ff.", *add.*:
 "; 477, note 1".—P. 452, l. 20 *leg.*: "517", for "518"—P. 472, l. 16 f. *leg.*: "of
 the legends of                            

Volume III., p. 905, l. 8 *leg.*: “𐎶𐎶𐎶”, for “𐎶𐎶𐎶” (ZIMMERN).—P. 906, l. 23, after “6321.”, *add.*: “Cf. G. SMITH, *Chald. Gen.*, G. E., p. 112; and BEZOLD, *Zeits.*, 1894, p. 114, note 1.”—P. 929, l. 12, p. 931, l. 10, and p. 1001, l. 22 *add.*: “Duplicate of K. 3452; see Vol. II, p. 534.” Cf. ZIMMERN, *Zeits.*, 1895, p. 1.—P. 967, l. 31 *add.*: “Duplicate of K. 150; see Vol. I, p. 39.” Cf. ZIMMERN, *Beitr. Bab. Rel.*, p. 52.—P. 970, l. 30, after “etc.”, *add.*: “Cf. G. SMITH, *Assurb.*, p. 181 f.”—P. 1001, l. 20 *leg.*: “𐎶𐎶𐎶 𐎶𐎶”, for “𐎶𐎶𐎶 𐎶𐎶 (?)”; cf. ZIMMERN, *Zeits.*, 1895, p. 24.—P. 1015, l. 23 *leg.*: “𐎶𐎶 𐎶𐎶𐎶”, for “𐎶𐎶 𐎶𐎶𐎶”.—P. 1022, l. 23, after “𐎶”, *add.*: “𐎶𐎶”.—P. 1076, l. 1, after “lines”, *add.*: “Babylonian.”—P. 1125, l. 17 *add.*: “Duplicate of K. 9500; see above, p. 1017” (CRAIG).—P. 1171, l. 6 f. *del.*: “Mention”—“𐎶𐎶”.—P. 1171, l. 20, and p. 1172, l. 21 *del.*: “𐎶 𐎶𐎶 𐎶𐎶”.—P. 1184, l. 9 *leg.*: “11656”, for “11657”.—P. 1201, the rule following l. 21 should be placed after l. 20.—P. 1336 l. 29 *leg.*: “49”, for “41”.

Volume IV, p. 1376, l. 22 *add.*: "*Cf.* STRASSMAIER, *A. V.*, pp. 744, 825, 833, 927, 956, 960, 988.—P. 1393, l. 6, after "*𐎠𐎡𐎴*", *add.*: "*𐎠𐎡𐎴*",—P. 1406, l. 25 *leg.*: "*𐎠𐎡𐎴*", for "*𐎠𐎡𐎴*",—P. 1426, l. 16 *leg.*: "*Assyrian*", for "*Assyrian*".—P. 1432, l. 36, after "755", *add.*: "*𐎠𐎡𐎴*" + Sm. 1352 + Sm. 1651".—P. 1482, l. 37 *add.*: "*𐎠𐎡𐎴*" + *and A.*

KOUYUNJIK COLLECTION.

Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, the sides of the base varying from $2\frac{1}{2}$ in. to $2\frac{1}{2}$ in.; $18 + 26 + 30 + 29 + 21 + \dots + \dots + \dots + \dots$ lines. Portion of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 70-83; Column II, lines 13-29, 101-119; Column III, lines 78-105, and Column IV, lines 72-96. [Sm. 1]

[illegible]

Nearly complete, $\frac{3}{4}$ in. by 2 in.; 19 + 18 + (left-hand edge) 2 lines; between
lines 6 and 7 of obverse are 3 seal-impressions. Private contract
concerning the sale of the "city" of 𐎶 𐎵 𐎧 𐎥 ! 𐎠𐏀 𐎷𐎡 𐎲 𐎱 "together
with all its belongings; a house, 500 fields and their corn" (𐎴 𐎺𐎩 - 𐎢𐎽𐏁
EUSEY 𐎠𐏀 𐎫 𐎼𐎿𐎮𐎹 𐎰 𐎬- 𐎤𐎨𐎸 𐎲 𐎠𐏀 𐎪 - (𐎠𐏀)). It is dated:—𐎠𐏀
𐎦𐎭 𐎠𐏀 𐎠𐏀 𐎠𐏀 - 𐎠𐏀 𐎠𐏀 𐎠𐏀 𐎠𐏀 - 𐎠𐏀 𐎠𐏀 𐎠𐏀 𐎠𐏀 |, i.e., April-May, B.C. 670;
cf. supra, p. 203, K. 977; G. SMITH, *Ep. C.*, p. 93; and BEZOLD, *Zeits.*,
1889, p. 289. See also *Guide Kouy. Gall.* 1885, p. 178, No. 59. [Sm. 3]
VOL. IV. 8 N

Fragment of the lower portion of one side, $3\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; + 16 + 9 + lines in double-columns. Part of a text containing grammatical paradigms. The text of Section V of Column II is published by STRASSMAIER, *A.V.*, p. 891; see also DELITZSCH, in BEZOLD'S *Lit.*, p. 317. [Sm. 5]

Portion of the right half, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; (.....) + 23 + 13 + (.....) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 6]

Portion of the left half, $3\frac{1}{16}$ in. by $2\frac{1}{2}$ in.; 20 + 16 + lines in double-columns. Part of a list of names of plants. Lines 10 and 11 of Column I are quoted by STRASSMAIER, *A.V.*, pp. 586, 824; see also DELITZSCH, in BEZOLD'S *Lit.*, p. 317; and *W.B.*, p. 211.

[Sm. 8 + Sm. 1297]

Upper portion, right half, $4\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; (..... +) 16 + 29 + 25 + + + (+) lines in double-columns. Part of an explanatory list, with glosses, probably written for the interpretation of a certain astrological composition. Lines 13 and 22 of Column III are quoted by DELITZSCH, *Leest.*, 2nd ed., p. 42, note 12, and *W.B.*, p. 251 f. [Sm. 9]

Left half, lower portion, 4 in. by $2\frac{1}{16}$ in.; 12 + 13 + (..... + +) + 16 lines in double-columns. Part of a text containing grammatical paradigms similar to those mentioned above, p. 623, K. 4355. Lines 1 ff. of Column IV are quoted by STRASSMAIER, *A.V.*, p. 867; cf. DELITZSCH, *W.B.*, p. 154. See also below, pp. 1373, 1376, Smn. 16, 20, 48 and 49. [Sm. 10]

Left half, upper portion, 6 in. by $3\frac{3}{8}$ in.; 22 + 24 + 8 + (..... + +) 30 + 43 + lines in double-columns. Portion of an explanatory list, with glosses, probably written for the interpretation of a certain literary composition. For the text see W.A.I. V, 21, No. 4; for a duplicate above, p. 396, K. 2053, and for similar texts p. 629, K. 4406. Cf. also DELITZSCH, *Leest.*, 2nd edition, pp. 48, note 10; 63, note 3; 3rd edition, pp. 55, note 11; 71, note 5; in HAUPT'S *Fam. Ges.*, p. 69; and in LOTZ'S *Tigl.*, p. 104. [Sm. 11 + Sm. 980]

Upper portion, $4\frac{3}{8}$ in. by $4\frac{1}{2}$ in.; 26 + 23 + 29 + 26 lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. For the text see TALBOT, *T.S.B.A.*, Vol. III, pp. 515 ff. and W.A.I. V, 13. Cf. also *supra*, p. 385, note §; PINCHES, *T.S.B.A.*, Vol. VII, p. 223; *Zeits.*, 1885, pp. 157 ff.; DELITZSCH, *ibidem*, p. 414; in LOTZ'S *Tigl.*, p. 85; and STRASSMAIER, *A.V.*, p. 962.

[Sm. 12]

Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 28 + lines in double-columns. Part of an explanatory list. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 318. [Sm. 24]

- Fragment of the lower portion of reverse, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + + 12 + 8 lines. Part of a text containing forecasts. [Sm. 34]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 15 lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 44, reverse, lines 10 ff.; *see* above, p. 11, and Vol. I, p. xxx. [Sm. 35]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + (..... + +) 5 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 36]
- Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 19 + 28 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵, Babylon (𐎶 𐎶𐎶𐎵 𐎶𐎶) and the city of 𐎶𐎶𐎵 𐎶𐎶𐎵. [Sm. 37 + Sm. 1951]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 16 + lines. Beginning of an incantation-text similar to those of KK. 163, 2487 (*see* above, pp. 43, 447), *etc.* [Sm. 38]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Fragment of a religious text with an interlinear Assyrian version. [Sm. 39]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of a religious text. [Sm. 40]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 (+) ± (..... +) 13 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 41]
- Right half, lower portion, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 10 + lines. Part of a private contract. [Sm. 42]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + short beginnings of 11 lines. Fragment of a text containing forecasts. [Sm. 43]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 13 + (.....) lines. Part of an inscription of an Assyrian king concerning religious subjects. Mention is made of the Festival of the god *Assur* (𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵). [Sm. 44]
- Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 15 + traces of 1 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the transits of certain stars behind the moon; they partly relate to public affairs. The paragraphs begin with the words [𐎶 𐎶𐎶 (𐎶 𐎶𐎶 𐎶𐎶)?] 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 name of a star 𐎶𐎶𐎶𐎶. [Sm. 45]

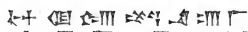
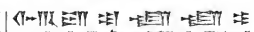
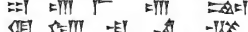
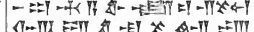
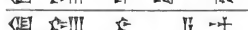
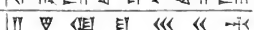
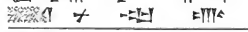
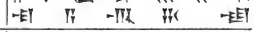
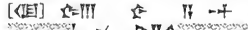
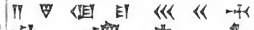
• Partly effaced.

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $(\dots +) 18 + \dots + (\dots)$ lines. Astrological forecasts for the various days, concerning eclipses of the sun, etc.; they partly relate to public affairs. [Sm. 46]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $\dots \pm 8$ lines. Fragment of a religious(?) text. [Sm. 47]

Left half, lower portion, $4\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; $4 + 3 + (\dots + \dots +) 13 + 9$ lines in double-columns. Part of a text, containing grammatical paradigms, similar to that of Sm. 10 (see above, p. 1372). For the text see S. A. SMITH, *Texts*, p. (14); cf. *ibidem*, p. 6 f.; STRASSMAIER, *A.V.*, p. 1008; and MEISSNER and ROST, *Die Keilschriften Samheribs* (Leipzig, 1893), p. 56. [Sm. 48 + Sm. 799 + Sm. 1017 + Sm. 1347]

Upper portion, $6\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $8 + 7 + 12 + 9 + 9 + 12$ lines in double-columns. Part of a text containing grammatical paradigms, similar to that of the preceding number, which begins:—

[Sm. 49 + Sm. 752]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 + 12 + 3$ lines. Part of a private letter concerning the transport of 51 horses belonging to , a prince; cf. reverse, lines 2 and 3:—       

Fragment of the upper portion of reverse, 2 in. by $1\frac{1}{2}$ in.; + 13 lines.

Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 74]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 15 + lines.

Part of an incantation-text with an interlinear Assyrian version.

[Sm. 75]

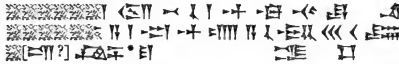
Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + (.....) lines (in double-columns?). Fragment of an explanatory (?) text. [Sm. 76]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 ± lines. Part of a religious text with an interlinear Assyrian version. [Sm. 77]

Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; (..... +) 23 + (+.....) lines in double-columns. Part of a list of names and titles of the god Merodach. [Sm. 78 + Sm. 1078]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 12 + + lines. Part of an incantation-text belonging to the 3rd tablet of the Ψ Σ -Series. Duplicate of Rm. 2, 294, *q.v.*; see also above, p. 439, K. 2390, *etc.* [Sm. 79]

Right half, lower portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 3 lines. Part of a colophon:—



[Sm. 80]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 4 + lines; Babylonian. Fragment of an astrological (?) text. [Sm. 81]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 16 ± lines. Forecasts. [Sm. 84]

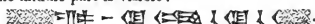
Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 12 lines. Part of a prayer to a goddess. [Sm. 85]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 1 + 6 + 1 lines; Babylonian. Astrological report from [cuneiform] , the [cuneiform] [cuneiform] [cuneiform] [cuneiform] [cuneiform] , taken from observations of the star [cuneiform] [cuneiform] [cuneiform] [cuneiform] [cuneiform] , and partly relating to public affairs. [Sm. 86]

Portion of the right half, 3 in. by 2 in.; (..... +) 5 ± 16 (+.....) lines. Part of an incantation-text. Four sections end with [cuneiform] [cuneiform] [cuneiform] [cuneiform] . [Sm. 87]

• Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 2 lines.
Colophon of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Of the catch-line only the middle part is visible:—

 [Sm. 88]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 6 + lines. Fragment of a religious(?) text. [Sm. 89]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 + 7 lines. Part of an astrological text. [Sm. 90]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 10 + 3 lines. Part of an incantation with an interlinear Assyrian version. [Sm. 91]

Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{1}{4}$ in.; 12 + lines. Part of a text containing astrological forecasts. [Sm. 92]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 15 + (..... + +) 10 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 94]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + (.....) lines. Regulations for making offerings, including the recital of psalms. [Sm. 95]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 14 lines; division-marks. Part of a letter (to the king) concerning public affairs. Mention is made of the   •  •  , etc. [Sm. 96]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of a text containing astrological forecasts. [Sm. 97]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; (..... +) $\pm$ 21 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 98]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 12 + lines. Omens concerning houses and incidents that may happen to men. [Sm. 99]

Right half, lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; traces of 2 + 15 + 11 + lines. Omens derived from the various directions in which a bird may flutter round a man while travelling, etc. Some of the lines begin with                    

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $10 + 10 \pm \dots + \dots$ lines.
Part of a text containing directions for the performance of ceremonies and rites. One section begins:— [Sm. 102]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $9 + 8 + \dots + \dots$ lines. Part of a list of the first lines of certain incantation-texts.
[Sm. 103]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $\dots + \dots + 10 + 4$ lines.
Part of an incantation-text. [Sm. 104]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $\dots \pm 6$ lines.
Part of a hymn with an interlinear Assyrian version. [Sm. 105]
- Right-hand corner, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; $6 +$ traces of 1 lines. Part of a text containing forecasts. [Sm. 106]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $\dots + 6 + \dots + \dots + \dots + \dots$ lines (in three columns). Fragment of an explanatory list of the class "Sb." Duplicate of K. 110 (*see above*, p. 28), Column II, lines 36 ff., the text of which it restores. [Sm. 107]
- Fragment of the upper portion, $1\frac{9}{8}$ in. by $1\frac{1}{4}$ in.; $9 + \dots$ lines.
Part of an incantation-text with an interlinear Assyrian version. [Sm. 108]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots + \dots + \dots$ lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. Duplicate of K. 4624 (*see above*, p. 648), Column I, lines 27 ff. [Sm. 109]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $14 + 8 + \dots + \dots$ lines.
Part of a hymn to a goddess, with an interlinear Assyrian version, *etc.* [Sm. 110]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; $10 + (\dots + \dots +)$ 11 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 111]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; $6 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 112]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $3 +$ short beginnings of $4 + \dots + \dots$ lines. Fragment of a hymn. [Sm. 114]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; $10 + \dots$ lines (in double-columns). Part of a list of names of gods and their titles.
[Sm. 115]

- Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 7 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of various stars, etc. [Sm. 131]
- Fragment of the upper portion, $1\frac{1}{16}$ in. by $\frac{1}{8}$ in.; 5 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111; *see* above, p. 29, and Vol. I, p. xxx. [Sm. 132]
- Fragment of the right half, $\frac{1}{8}$ in. by $\frac{1}{4}$ in.; 8 + (. . . .) lines; partly vitrified. Fragment of a religious text. [Sm. 133]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111; *see* above, p. 29, and Vol. I, p. xxx. [Sm. 134 + Sm. 2184]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by 1 in.; 10 + lines. Part of a prayer. [Sm. 135]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $\pm$ 9 lines. Part of an omen-text. [Sm. 136]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $\pm$ 9 lines. Part of a text containing forecasts, probably an extract from a larger composition. [Sm. 138]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in.; 6 + lines; Babylonian. Fragment of a religious text. [Sm. 139]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 3 + lines; Babylonian. Beginning of a hymn with an interlinear Assyrian version. [Sm. 141]
- Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in.; (. . . . +) $\pm$ 5 (+) lines. Part of a religious text. [Sm. 142]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + 6 + + lines. Part of an incantation-text belonging to the 3rd tablet of the $\text{A}^{\text{B}}\text{-Series}$. Duplicate of K. 2390, K. 2959, etc.; *cf. supra*, pp. 439, 492. [Sm. 143]
- Right-hand corner, $\frac{1}{8}$ in. by $\frac{1}{4}$ in.; 2 + 4 lines; Babylonian. Fragment of a religious text. [Sm. 144]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 12 + + lines. Astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. [Sm. 145]

- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 12 + short beginnings of 7 + + lines. Part of a mythological or religious text. [Sm. 146]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 6 + (. . . .) lines. Part of a religious text. [Sm. 147]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 ± lines. Part of a text containing forecasts. [Sm. 148]
- Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; 7 ± 16 lines. Astrological forecasts. [Sm. 149]
- Fragment of the left half, $1\frac{1}{4}$ in. by 1 in.; 11 + (. . . . + +) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph begins:—                    . [Sm. 150]
- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + 10 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Sm. 151]
- Nearly complete, $2\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; 15 + 9 lines. Part of a letter to the king from      concerning private affairs; *cf.* lines 7 ff.:—
—                           *etc.* [Sm. 152]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 7 lines. Omens concerning houses, cities, *etc.* [Sm. 153]
- Left-hand corner, 1 in. by $\frac{3}{8}$ in.; 6 + (. . . . + +) 5 lines (in double-columns). Part of a text containing grammatical paradigms similar to those of K. 8261; *see* above, p. 911. Three paragraphs begin with                          . [Sm. 154]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 13 + 1 lines. Part of an incantation-text. [Sm. 155]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Omens derived from the appearances of certain animals(?) in a man's house. [Sm. 156]
- Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 9 + (. . . .) + (. . . .) + 1 lines. Part of a mythological legend(?), beginning                          . [Sm. 157]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Fragment of an incantation-text. [Sm. 158]

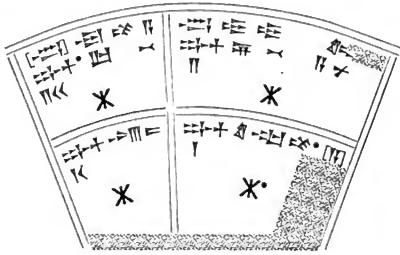
Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $6 + 8 + \dots + \dots$ lines.

Part of a text containing incantations and directions for ceremonies.
[Sm. 159]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $7 + \dots$ lines. Part of an astrological text.
[Sm. 160]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $\dots + 15$ lines; Babylonian. Part of a report.
[Sm. 161]

Portion of the section of a sphere or astrolabe, $2\frac{3}{8}$ in. by 2 in.; $\frac{3}{4}$ in. high. The flat side is inscribed with the names of the months, names and figures of certain stars, and numbers of certain degrees:—



On the curved side is part of what appears to be a geometrical figure, , and 13 lines of writing, which probably refer to the figures on the flat side. See G. SMITH, *T.S.B.A.*, Vol. III, p. 460 f.; SAYCE, *ibid.*, Vol. IV, p. 310; *Bab. Lit.*, p. 84; *Monthly Notices of the Royal Astronomical Society*, Vol. XL, January, 1880, pp. 110 ff.; and *Guide Kouy. Gall.*, 1885, p. 153, No. 43.
[Sm. 162]

Lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $6 + 2$ lines. Part of a letter concerning the transport of animals.
[Sm. 163]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $\dots + 13$ lines. Part of a religious or mythological text.
[Sm. 164]

Portion out of the middle, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $21 + 10$ lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of

• Partly effaced.

- Right half, lower portion, 1½ in. by 1½ in.; 7 + 8 lines; Babylonian. Part of
a letter or report. Mention is made of 𒂗𒍪 𒈾𒀭 𒁺𒌶. [Sm. 179]
- Fragment out of the middle, 1½ in. by 1½ in.; 7 + lines. Frag-
ment of a text containing astrological forecasts for the various days
of a certain month. [Sm. 180]
- Fragment out of the middle, 1⅝ in. by 1½ in.; traces of 7 + 12 + +
. . . . lines. Fragment of an omen-text; the lines begin with 𒊩 𒅆
𒄠𒄠𒄠. [Sm. 181]
- Fragment out of the middle, 1¼ in. by 1½ in.; 16 + (. . . .) lines.
Astrological forecasts concerning eclipses, etc. [Sm. 182]
- Fragment out of the middle, 1½ in. by 1½ in.; 5 + traces of 3 +
lines. Fragment of a religious text. [Sm. 184]
- Fragment out of the middle, 2 in. by 1½ in.; 7 + lines. Part of
an incantation-text. [Sm. 185]
- Fragment out of the middle, 1¼ in. by 1½ in.; 12 + (. . . .) lines.
Part of an incantation-text with an interlinear Assyrian version.
[Sm. 186]
- Fragment out of the middle, 1½ in. by 1½ in.; (. . . .) + 5 lines. End
and colophon of a text containing incantations and prayers, which
belongs to a tablet of the Series 𒉈𒀸 𒀵. Of the catch-line only the
middle part is visible:—[𒀵𒀸] 𒉈𒀸 * 𒀵 𒉈𒀸𒀸𒀸 𒀵𒀸𒀸 * [𒀵𒀸] 𒉈𒀸
𒀵𒀸𒀸 𒀵𒀸𒀸 𒀵𒀸𒀸?]; cf. *supra*, pp. 449, 696, KK. 2503, 5182. [Sm. 187]
- Fragment of the left half, 2 in. by 1½ in.; + 8 lines; marginal number 𐎲.
End of an omen-text. Of the catch-line only the beginning is
visible:—𒊩 𒅆𒄠𒄠𒄠 𒀵𒀸𒀸𒀸. [Sm. 188]
- Right half, lower portion, 3 in. by 1½ in.; 12 + 2 + 15 lines. Part of a
contract, or stipulation, concerning certain fields, etc. Mention is
made of proceedings of the time ([𒀵] 𒄠𒀸𒀸𒀸) of Šulmanēser (𒀵𒀸𒀸𒀸
𒀵𒀸𒀸𒀸 𒅆𒀸 𒀵𒀸) and that of Tiglathpileser (𒀵𒀸𒀸𒀸 𒀵𒀸𒀸𒀸 𒀵𒀸𒀸𒀸 𒀵𒀸𒀸𒀸), etc.
Lines 11–13 of reverse are quoted by STRASSMAIER, A. V., p. 977.
[Sm. 189 + Sm. 347]
- Fragment out of the middle, 1½ in. by 1 in.; 8 + lines in double-
columns. Part of an explanatory list arranged in groups according
to the form of the cuneiform ideographs. [Sm. 190]
- Fragment of the upper portion, 1¾ in. by 1½ in.; 7 + (. . . .) lines.
Astrological forecasts taken from observations of the wind, etc.
[Sm. 191]

• Partly effaced.

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 7 + + lines.

Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 192]

Fragment out of the middle, 1 in. by $\frac{3}{8}$ in.; 8 + (. . . .) lines. Part of an omen-text. [Sm. 193]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 6 + (. . . .) lines. Part of a text containing astrological forecasts. The lines begin with    () -     . [Sm. 194]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 ± lines. Fragment of an omen (?) -text. [Sm. 195]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a religious text. [Sm. 196]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 197]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing forecasts (?). [Sm. 198]

Nearly complete, $4\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 15 + 2 + 8 lines; between lines 1 and 2 of obverse are five nail-marks. Private contract concerning the sale of   , the slave of      , to     . [Sm. 199 + Sm. 447 + Sm. 553]

Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 5 + lines. Fragment of an astrological text concerning various stars. Mention is made of the star    •      • [], etc. [Sm. 200]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; ± 7 lines. Fragment of a prayer, part of which has an interlinear Assyrian version. [Sm. 201]

Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 6 + 4 + + lines. Omens concerning the chances of a sick man's recovery, etc. [Sm. 202]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 10 + + lines; Babylonian. Part of a religious text. [Sm. 203]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 4 + lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 204]

* Partly effaced,

Fragment of the upper portion, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 5 + 3 lines; Babylonian.

Part of a report of the class described above, p. 259 f.,* K. 1288. For the text see KNUDZON, *Assyr. Geb. an den Sonnengott*, Vol. I, p. 43, No. 113,* and for a transliteration and translation *ibidem*, Vol. II, p. 234 f.

[Sm. 205]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 11 + + lines.

Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 206]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines in double-columns. Part of a text containing grammatical paradigms.

[Sm. 207 + Sm. 590]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + ± + lines. Part of a hemerology.

[Sm. 208]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 4 + lines. Fragment of a religious text.

[Sm. 209]

Left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 1 lines; Babylonian. Forecasts concerning 𐎶𐎵 and 𐎶𐎵𐎶, etc. On reverse the owner of this tablet is mentioned:—

𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

[Sm. 210]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + lines. Part of an incantation-text.

[Sm. 211]

Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 6 + lines. Part of a prayer.

[Sm. 212]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 6 lines; reverse vitrified. Part of an astrological text concerning various stars.

[Sm. 214]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 215]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 14 lines. Forecasts concerning 𐎶𐎵, 𐎶𐎵, 𐎶𐎵 𐎶𐎵 and 𐎶𐎵, etc.

[Sm. 216]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version.

[Sm. 217]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 10 lines. Part of a private contract between 𐎶 𐎶𐎵 < 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 𐎶𐎵, dated:—𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., July-August, 681 B.C.

[Sm. 218]

* For Sm. 2488 read there: "Sm. 205."

† Partly effaced.

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 13 + (..... + +) 6 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 219]

Left-hand corner, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 4 + 1 ± lines. Fragment of a report (?). [Sm. 220]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 5 + lines in double-columns. Fragment of an explanatory list. [Sm. 221]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; (..... +) 7 + (+) lines. Part of a text containing hymns in paragraphs.* [Sm. 222]

Right-hand corner, 1 in. by $\frac{1}{2}$ in.; + 1 + 7 lines. Part of a Sumero-Akkadian religious text. [Sm. 223]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 11 ± lines. Part of an omen-text. [Sm. 225]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + (..... + +) 6 lines. End and colophon of a religious text. [Sm. 226]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 + lines. Fragment of a Sumero-Akkadian religious text. [Sm. 227]

Fragment of the right half, 1 in. by $\frac{3}{4}$ in.; 7 + lines. Part of an astrological text. [Sm. 228]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; (..... +) 5 + (+) lines; Babylonian. Fragment of a text containing incantations and directions for ceremonies. [Sm. 229]

Lower portion, left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 7 + + + 10 lines. Omens derived from the appearances of certain birds. *E.g.*, lines 1 ff. of Column IV read:—

1 - 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 - 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦
 - 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 - 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦
 - 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦
 - 𒌦𒌦𒌦𒌦 - 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦
 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦
 1 𒌦𒌦𒌦𒌦 - 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦
 - 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦𒌦

For a parallel text *see* above, p. 806, K. 6734.

[Sm. 230]

* *Cf. supra*, p. 436, note **.

Lower portion, right half, 2½ in. by 1⅝ in.; 7 + 8 lines. Forecasts, partly relating to public affairs. [Sm. 250]

[illegible]

Lower portion, left half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 1 + 6 + 8 + (left-hand edge) 4 lines.

Part of a historical inscription concerning Saosduchinos (𐎲 𐎠𐎹𐎶 𐎲 𐎠𐎹𐎶 𐎲 𐎠𐎹𐎶) and the Assyrians (𐎲 𐎠𐎹𐎶 𐎲 𐎠𐎹𐎶 𐎲 𐎠𐎹𐎶), etc.

[Sm. 252]

Lower portion, left half, 2½ in. by 2½ in.; 17 + 17 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and various stars. The sentences begin with 𐎶 𐎶𐎵𐎶.

[Sm. 253]

Fragment out of the middle, 2½ in. by 1½ in.; 11 + 5 lines. Part of a prayer written for Assurbanipal (* → ▽ • ✕ ♀). In the colophon mention is made of the goddess *Istar* of Arbela (→ ✕ ◁ ♀ ♀ ♀ ◁ - ✕ → ♀ ♀ = → ✕); cf. *supra*, p. 5, K. 20, etc. [Sm. 254]

Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 4 lines. Part of an omen-text, beginning:—

[illegible]

Cf. supra, p. 560, K. 8744.

[Sm. 255]

Right-hand corner, 1½ in. by 1 in.; 8 + 8 lines. Part of a religious text.

[Sm. 256]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{9}{16}$ in.; 4 + 4 lines. Part of a
prayer. [Sm. 257]

[Sm. 257]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 8 lines. Part of a text containing forecasts. [Sm. 258]

[Sm. 258]

Left-hand corner, 1½ in. by 1½ in.; 9 + 3 + 7 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and various stars; they partly relate to public

• Partly effaced.

- affairs. The lines on the obverse begin with the words 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 - 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , and those on the reverse with 𒌦 𒌦 𒌦 - 𒌦 𒌦 𒌦 . Cf. *supra*, p. 1375, Sm. 45. [Sm. 259]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (.....) lines. Part of a Sumero-Akkadian prayer in the form of a litany. [Sm. 260]
- Right half, upper portion of reverse, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; (..... +) + 22 (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 261]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 6 + + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 262]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) + 7 (+) lines. Part of a text containing directions for the performance of ceremonies and rites to be used for the benefit of sick people. [Sm. 263]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a Sumero-Akkadian prayer in the form of a litany. [Sm. 264]
- Nearly complete, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 3 + 4 lines; Babylonian. Portion of a report. [Sm. 265]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 6 lines. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Assyria (𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦).
- Left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 15 + 3 lines; Babylonian. Part of an address to the 𒌦 𒌦 𒌦 from 𒌦 𒌦 𒌦 [.....?]. [Sm. 267]
- Portions, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 18 + 1 lines. Part of a letter to the king from 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 and 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 concerning religious subjects. Mention is made of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 (var.: 𒌦) and of the city of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 . Extracts from the text, viz., obverse, lines 1-4, 6-7; reverse, lines 2-16, 18, and edge-line, are quoted by STRASSMAIER, A. V., pp. 36, 98, 110, 277 f., 315, 355, 611, 652, 661, 712, 723, 792. [Sm. 268 a]
- Fragment of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + (..... + +) 9 lines. Part of a text containing forecasts concerning the 𒌦 , etc. [Sm. 268 b]
- Fragment of the lower portion, $5\frac{1}{2}$ in. by $5\frac{1}{2}$ in.; 6 + traces of 2 + traces of 3 + 4 lines. Part of a text containing prayers. [Sm. 269]

• Partly effaced.

- Left half, 2½ in. by 1¼ in.; 9 + traces of 6 lines. Part of a private contract. [Sm. 270]
- Lower portion, 3¼ in. by ¾ in.; 21 + 25 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version; see above, Vol. I, p. xxx. [Sm. 271 + Sm. 299]
- Portion out of the middle, 2½ in. by 2¼ in.; 20 + 12 + + lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 272]
- Fragment of the right half, 2½ in. by 1½ in.; 13 ± lines. Part of a text containing astrological forecasts. [Sm. 273]
- Fragment out of the middle, 1⅞ in. by 1½ in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 274]
- Fragment out of the middle, 2⅝ in. by 1¼ in.; 10 + lines. Part of a prayer to a goddess. [Sm. 275]
- Fragment out of the middle, 1½ in. by 1¼ in.; 8 + (. . . .) lines. Omens concerning houses and incidents that may happen to men. [Sm. 276]
- Fragment of the upper portion, 2½ in. by 2¼ in.; (. . . . +) 6 + 21 + 17 + 4 (+) lines in double-columns. Part of a list of names of gods and their temples; cf. *supra*, p. 496, K. 3012. [Sm. 277]
- Fragment out of the middle, 2⅞ in. by 2 in.; 7 + 18 + lines (in double-columns). Part of a list of names of gods and their temples. Explanatory glosses are added by the scribe. Cf. *supra*, pp. 496, 625, KK. 3012, 4374. [Sm. 278]
- Portion out of the middle, 2½ in. by 2½ in.; 11 + 16 + + lines (in double-columns). Part of a list of Assyrian words with similar meanings. [Sin. 279]
- Upper portion, right half, 2⅞ in. by 2 in.; 14 + lines. Omens concerning the chances of a sick man's recovery. The text begins:—
[𐎶 𐎠 𐎢 𐎧 𐎥𐎵 𐎥𐎵 ?] 𐎶𐎺𐎠𐎫 * 𐎶𐎺 𐎶𐎺 𐎶𐎺𐎶𐎺 𐎶𐎺 -𐎶𐎺 𐎶𐎺 𐎶𐎺𐎶𐎺 -𐎶𐎺
𐎶𐎺𐎶𐎺 = 𐎶𐎺.
[Sm. 281]
- Fragment out of the middle, 1⅝ in. by ¾ in.; 6 + lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 282]
- Fragment of the left half, 2½ in. by 2 in.; + 19 lines. Forecasts concerning the 𐎶𐎺, etc. [Sm. 283]

• Partly effaced.

Fragment out of the middle, 2½ in. by 1½ in.; ± 9 lines. Part of an omen-text. [Sm. 284]

Upper portion, left half, 2 in. by 1½ in.; 3 + 5 lines. Part of a letter to the king. [Sm. 285]

Right-hand corner, 1½ in. by 1 in.; 5 ± lines; partly vitrified. Fragment of a religious text. [Sm. 286]

Fragment of the right half, 2 in. by 2 in.; + short ends of 8 ± 13 + 9 + (. . . .) lines. Part of a list of persons and objects. [Sm. 287]

Portion out of the middle, 3½ in. by 2½ in.; 24 + 24 + (. . . . + +) 15 + 21 lines in double-columns. Part of a list of names of gods and their temples. Lines 15-18 of Column I are quoted by STRASSMAIER, A.V., p. 816. See also *Guide Kouy. Gall.* 1885, p. 160, No. 20. [Sm. 289]

Fragment of the left half, 2½ in. by 1½ in.; 16 ± 10 lines. Part of a text containing incantations, prayers and directions for ceremonies similar to those of K. 3463; see above, p. 536. [Sm. 290]

Fragment out of the middle, 2 in. by 1½ in.; 13 + 9 + + lines; Babylonian. Part of a text containing incantations with an inter-linear Assyrian version. Mention is made of a demon (or ghost?) rising from the grave:— *     = 
      (Column I, lines 10 and 11). [Sm. 291]

Fragment of the right half, 2½ in. by 1½ in.; (. +) 20 + 18 (+) lines. Part of a mythological or religious text. [Sm. 292]

Fragment of the right half, 2½ in. by 1½ in.; 14 + lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 293]

Fragment out of the middle, 1½ in. by 1¼ in.; + + + 5 lines in double-columns. Part of an explanatory list belonging to the 4th tablet of the Series      . Duplicate of 80-11-12, 1, Column IV. See also above, p. 869, K. 7697, and below, Rm. 2, 25. [Sm. 294]

Right-hand corner, 2½ in. by 2 in.; 11 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f.,† K. 1288. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 25, No. 63,† and for a transliteration and translation *ibidem*, Vol. II, p. 168. [Sm. 295]

* Partly effaced.

† For Sm. 2491 read there: "Sm. 295."

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + + 13 + 8 lines.

Part of an incantation-text belonging to the 3rd tablet of the 𒌦 𒌶 -Series. Duplicate of KK. 2390, 2959, etc.; see above, pp. 439, 492; cf. also p. 491, K. 2948. [Sm. 308]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; (. +) 11 + 12 + 7 + 4 (+) lines. Part of a list of archaic signs arranged in the order of S^a. [Sm. 309]

Portions, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 5 lines. Part of an incantation-text. Two sections end with 𒌦 𒌶 . [Sm. 310]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; (. . . . +) 14 + 7 (+) lines. Part of an incantation-text. One section ends with 𒌦 𒌶 . [Sm. 312]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 11 $\pm$ lines. Part of a text containing forecasts. [Sm. 313]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 314]

Fragment of the left half, $2\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 14 + (. . . .) lines; Babylonian. Part of a text containing forecasts(?). [Sm. 315]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 16 + (. . . .) lines. Part of a text containing directions for the performance of ceremonies and rites. Mention is made of 𒌦 𒌶 𒌦 𒌶 𒌦 𒌶 𒌦 𒌶 . [Sm. 316]

Fragment of the lower portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 4 + 3 $\pm$ 2 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 317]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 6 lines. Part of a historical inscription of an Assyrian king. Mention is made of the son of 𒌦 𒌶 𒌦 𒌶 𒌦 𒌶 , and of $\text{𒌦 𒌶 𒌦 𒌶 𒌦 𒌶 ? 𒌦 𒌶 𒌦 𒌶}$. [Sm. 318]

Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 2 + 15 lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. The sentences begin:— 𒌦 𒌶 𒌦 𒌶 𒌦 𒌶 𒌦 𒌶 𒌦 𒌶 , etc. [Sm. 319]

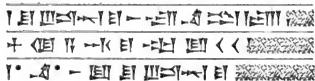
Fragment out of the middle, $2\frac{3}{8}$ in. by 2 in.; 17 $\pm$ lines. Part of a text containing astrological forecasts. [Sm. 320]

* Partly effaced.

- Fragment of the left half, 2½ in. by 2 in.; ± 15 lines. Part of a text containing forecasts. The sentences begin with $\times$ ~~E~~ E[. [Sm. 321]
- Fragment of the left half, 1½ in. by ¾ in.; short beginnings of 4 + (. . . . + +) 7 lines. Part of a list of objects, probably belonging to a text containing directions for the performance of ceremonies and rites. [Sm. 322]
- Fragment out of the middle, 2¼ in. by 1½ in.; 16 ± lines. Part of a Sumero-Akkadian prayer in the form of a litany. [Sm. 323]
- Fragment of the left half, 1½ in. by 1½ in.; 13 ± lines. Part of a text containing incantations and prayers, similar to those of K. 163, K. 2487, etc.; see above, pp. 43, 447. [Sm. 324]
- Portion of the right half, 2½ in. by 1½ in.; 20 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 325]
- Fragment out of the middle, 2 in. by 1½ in.; 14 ± lines. Part of a text containing astrological forecasts taken from observations of the $\equiv$ - ∇ - ∇ $\rightarrow$ - $\equiv$ and other stars. [Sm. 326]
- Fragment out of the middle, 1½ in. by 1¼ in.; 12 + lines. Omens concerning incidents that may happen to men. [Sm. 327]
- Fragment out of the middle, 2½ in. by 1½ in.; (. . . . +) 11 + (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph begins:—[] Δ Δ Δ Δ < ∇ [Δ] ∇ ∇ ?]; cf. *supra*, p. 1110, K. 10726, etc. [Sm. 328]
- Fragment out of the middle, 2½ in. by 1½ in.; 13 ± lines. Part of a text containing forecasts. [Sm. 329]
- Fragment of the upper portion of one side, 2½ in. by 1½ in.; 3 + 10 ± + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 330]
- Portion of the left half, 4½ in. by 2½ in.; 30 + 32 lines. Omens. Section II of obverse begins:—[] ∇ - Δ Δ Δ Δ Δ < Δ ; Section II of reverse begins:—[] Δ Δ Δ Δ Δ Δ Δ Δ Δ Δ . [Sm. 332]
- Upper portion, 2½ in. by 1½ in.; 16 + 11 lines. Part of a letter to the king from [] Δ Δ Δ concerning private affairs. [Sm. 333]

- Partly effaced.

ceremonies and rites to be used against evil spirits. The catch-line and two preceding colophon-lines read:—



[Sm. 353]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $7 \pm$ lines. Part of a letter. [Sm. 354]

Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; $15 +$ lines. Part of a Sumero-Akkadian religious text. [Sm. 355]

Portion of the left half, $2\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; $19 \pm$ lines. Part of a Sumero-Akkadian religious text in the form of a litany. Every half-line begins with E_L . [Sm. 356]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $13 +$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 357]

Left half, lower portion, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $10 + 6$ lines. Part of a letter (to the king) concerning public affairs. Mention is made of the brother of $\text{I} \text{E} \text{H} \text{H} \text{A}^*$. [Sm. 358]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $11 + 11 +$ + lines. Omens derived from the colour of the eyes, etc. Four lines begin with the words $\text{E}_\text{L} \text{E}_\text{L}$. [Sm. 359]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $5 + 6 \pm 8 + 7$ lines. Part of a list of objects. Sums total are added by the scribe. [Sm. 360]

Left half, upper portion, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; $12 + 12 +$ traces of $2 +$ (left-hand edge) 1 lines; Babylonian. Part of a letter to the king. [Sm. 361]

Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; + $\pm$ + 10 lines. Fragment of a text containing forecasts. [Sm. 362]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; $15 +$ lines. Forecasts. [Sm. 363]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $7 +$ (. . . .) lines. Fragment of a text containing forecasts. [Sm. 364]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $12 +$ lines. Part of a mythological legend. [Sm. 365]

* Partly effaced.

Right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 12 + 1 lines; Babylonian. Portion of an astrological report concerning observations of various stars, and partly relating to public affairs. Of the colophon only the right half is visible:—    . [Sm. 366]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Fragment of a religious text. [Sm. 367]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + 4 + + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 368]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a text containing astrological forecasts. [Sm. 369]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 9 + 11 lines; Babylonian. Portion of a religious text, part of which has an interlinear Assyrian version. [Sm. 370]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 ± traces of 13 lines. Forecasts concerning rain-fall, etc. [Sm. 371]

Left half, lower portion, $2\frac{1}{2}$ in. by 2 in.; 15 + 11 lines; marginal number <. Forecasts similar to those of KK. 8841, 12459, etc.; see above. pp. 965, 1244. [Sm. 373]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 374]

Nearly complete, 3 in. by $1\frac{1}{4}$ in.; 10 + 2 + 9 + 3 + (left-hand edge) 1 lines; division-strokes. Astrological report concerning observations of the moon and various stars; they partly relate to public affairs. Interlinear explanatory glosses are added by the scribe. Lines 4-8 of reverse are quoted by BUDGE, *T.S.B.A.*, Vol. VII, p. 60f.; cf. also R. BROWN, *P.S.B.A.*, Vol. XII, p. 141. [Sm. 375]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 5 ± lines. Fragment of a text containing astrological forecasts. [Sm. 376]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a hymn with an interlinear Assyrian version. [Sm. 377]

Complete, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 5 + (edge) 2 lines. Private letter. The edge contains a date and the name of the owner:— *      .  . [Sm. 378]

• Partly effaced.

Fragment of the upper portion of reverse, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; traces of 1 + 10 lines. Part of an incantation-text. [Sm. 391]

Lower portion, $3\frac{7}{16}$ in. by 2 in.; 14 + 14 lines; Babylonian. Omens concerning houses and incidents that may happen to men. *E.g.*, the text of reverse begins:—


 [Sm. 392]

Nearly complete, 2 in. by $1\frac{1}{2}$ in.; 12 + 1 + traces of 1 lines. Letter to the king concerning private affairs. Mention is made of the city of Nineveh (——). [Sm. 393]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Omens for the various months, concerning incidents that may happen to men. [Sm. 395]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; + ± 6 + 9 lines. Forecasts concerning the , etc. [Sm. 396]

Left-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 4 + 4 lines. Part of a religious text with an interlinear Assyrian version. [Sm. 397]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 13 ± lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; *cf. supra*, pp. 43, 447. [Sm. 398]

Fragment of the right half, 1 in. by $\frac{5}{8}$ in.; 7 + 2 lines. Fragment of a religious text. [Sm. 399]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 8 lines. End of a text containing forecasts. Of the catch-line only the beginning is visible:—  . The colophon contains the name of the owner of this tablet:—   [Sm. 400]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + traces of 4 + 15 + + + lines. Part of a mythological legend belonging to the 6th tablet of the Series    . Duplicate of K. 231 (*see above*, p. 61), Columns II and III. This fragment probably belongs to the same tablet as K. 4579 a; *cf. supra*, p. 643 f. For the text *see* HAUPT, *Nimr.*, p. 33, No. 16; *cf. also* *Beitr.*, Vol. I, pp. 111, 150. [Sm. 401]

Left half, lower portion, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 14 + 8 lines. Part of a text containing omens derived from the movements of birds. The sentences on obverse begin with $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$; cf. *infra*, p. 1451, Sm. 966.

[Sm. 402 + Sm. 988]

Fragment of the upper portion of one side, $1\frac{3}{4}$ in. by 1 in.; 5 + lines in double-columns. Part of a text containing grammatical paradigms. The subject matter appears to be of a religious character.

[Sm. 403]

Left-hand corner, $1\frac{5}{8}$ in. by 1 in.; $\pm$ 5 lines. Part of a text containing incantations, prayers and directions for ceremonies. Referring to line 1 a gloss appears to be added by the scribe.

[Sm. 404]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 8 + lines. Part of a text containing forecasts.

[Sm. 405]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 5 + lines (in two or three columns). Fragment of an explanatory list similar to that of K. 13627; see above, p. 1327.

[Sm. 406]

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines; Babylonian. Part of a letter to the king.

[Sm. 407]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a religious text.

[Sm. 408]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 8 + (.....) lines. Part of an incantation-text.

[Sm. 409]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + lines. Part of a text containing forecasts.

[Sm. 410]

Upper portion, left half, 4 in. by 3 in.; 12 + 12 lines; Babylonian. Portion of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\text{𒂗} \text{𒂗} \text{𒂗}$) $\text{𒂗} \text{𒂗} \text{𒂗}$ and $\text{𒂗} \text{𒂗} \text{𒂗}$, etc.

[Sm. 412]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by 1 in.; + $\pm$ 7 + lines. Part of a text containing forecasts.

[Sm. 413]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 414]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts taken from observations of various stars.

[Sm. 415]

Portion of the right half, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 11 + 7 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\text{𒂗} \text{𒂗} \text{𒂗}$ $\text{𒂗} \text{𒂗} \text{𒂗}$ $\text{𒂗} \text{𒂗}$.

[Sm. 416]

- Portion of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 ± 9 lines. Part of a letter concerning religious subjects. [Sm. 417]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $\dots + 12 \pm \dots + \dots$ lines. Part of a text containing forecasts concerning the 𐎶𐎵𐎶 , etc. [Sm. 418]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $6 + \dots \pm$ traces of 2 + 5 lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 419]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $\dots (\dots) + 6$ lines. End and colophon of a text containing incantations and prayers. The catch-line reads: $\text{𐎶𐎵𐎶} \text{ 𐎶𐎵𐎶} \text{ 𐎶𐎵𐎶} \text{ 𐎶𐎵𐎶} \text{ 𐎶𐎵𐎶}$; cf. *supra*, p. 514, note *. [Sm. 420]
- Lower half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 8 lines. Part of a letter to the king. [Sm. 421]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $9 \pm \dots$ lines. Part of a letter or report(?). [Sm. 422]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $6 + \dots (\dots)$ lines. Fragment of a religious or mythological text. [Sm. 423]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $11 + \dots$ lines. Part of a text containing astrological forecasts. [Sm. 424]
- Fragment of the right half, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 8 ± 6 lines. Part of a religious(?) text. [Sm. 425]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; $10 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 427]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $13 + \dots$ lines. Forecasts. [Sm. 428]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $11 + \dots (\dots)$ lines. Part of a text containing astrological forecasts taken from observations of the sunrise; cf. *supra*, p. 423, K. 2221. Duplicate of Sm. 1303 (*q.v.*), obverse, lines 1 ff. [Sm. 430]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $12 + \dots$ lines (in double-columns?). Part of a list of names of gods. [Sm. 431]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $9 + \dots (\dots)$ lines. Part of a text containing forecasts. [Sm. 432]
- Upper portion, right half, 2 in. by $1\frac{1}{2}$ in.; 9 + 6 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of the inhabitants of the land of 𐎶𐎵𐎶 $\ll$ 𐎶𐎵𐎶 𐎶𐎵𐎶 . [Sm. 433]

- VOL. IV.

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 10 + (left-hand edge 4 + 4 =) 8 lines. Part of an omen-text concerning actions of pigs, which belongs to a tablet of the Series $\rightarrow$ 𐎶 𐎶𐎵 𐎶𐎶. Duplicate of K. 9713; *see* above, p. 1033. *Cf.* also p. 602, K. 4171. [Sm. 502]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 13 + lines; Babylonian. Fragment of an astrological(?) text. [Sm. 503]

Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 13 + (. . . . + +) 10 lines. Part of an incantation-text, beginning:—

𐎶-𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶
 𐎶-𐎶 𐎶-𐎶 𐎶-𐎶
 𐎶-𐎶 𐎶-𐎶 𐎶-𐎶 𐎶-𐎶
 𐎶-𐎶 𐎶-𐎶 𐎶-𐎶 𐎶-𐎶
 𐎶-𐎶 𐎶-𐎶 𐎶-𐎶 𐎶-𐎶

A tentative translation of the text of the obverse is published by SAYCE, *Hibb. Lect.*, p. 478.† [Sm. 504]

Left half, upper portion, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 3 lines. Forecasts belonging, according to the colophon, to the 13th tablet of a series. The text of obverse begins:—[?] 𐎶-𐎶 ? 𐎶𐎶𐎶 — 𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶; *cf. supra*, p. 437, K. 2376. [Sin. 506]

Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; + 10 lines. Part of a text containing forecasts, similar to that of K. 3951, *etc.*; *cf. supra*, p. 579. [Sm. 507]

Left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 2 ± 3 lines. Part of an astrological report. [Sm. 508]

Fragment of the lower portion of reverse, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 5 lines. End of an omen-text. [Sm. 509]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 8 + 9 (+) lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 510]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Astrological forecasts for the various months, taken from observations of the wind. A comparison of line 1:—𐎶 — 𐎶𐎶𐎶 𐎶𐎶 𐎶-𐎶 𐎶-𐎶𐎶 𐎶𐎶 • [𐎶𐎶], with the catch-line of K. 11132 (*see* above, p. 1140) shows that Sm. 511 belongs to the 50th tablet of the great astrological work 𐎶 𐎶-𐎶 𐎶-𐎶𐎶 𐎶𐎶. [Sm. 511]

* Partly effaced.

† For *Rev.* read there: "Obv."

- Upper portion, 1½ in. by 1½ in.; 12 + 3 lines. Part of a letter to the king from 𐎶𐎵 𐎶𐎵. [Sm. 521]
- Portion out of the middle, 3 in. by 2½ in.; 16 + 20 + lines in double-columns. Part of a list of names of gods and their temples. Explanatory glosses are added by the scribe. Cf. *supra*, p. 496, K. 3012, etc. [Sm. 522]
- Fragment of the lower portion of one side, 1½ in. by 1½ in.; 7 + . . . (. . .) lines. Part of a religious (?) text. [Sm. 523]
- Fragment of the lower portion, 3½ in. by 2½ in.; 9 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶𐎵 𐎶𐎵 𐎶𐎵 (var. reverse, line 1: caret) 𐎶𐎵 𐎶𐎵). [Sm. 524]
- Fragment of the upper portion of one side, 1½ in. by ½ in.; 7 + lines. Fragment of a text containing forecasts (?). [Sm. 525]
- Upper portion, 4½ in. by 3½ in.; 35 + lines. Part of a religious text with an interlinear Assyrian version. For the text see S. A. SMITH, *Texts*, p. (24); cf. also *ibid.*, p. 11 f.; HAUPT, *Akk. Spr.*, p. XL; *Am. J. of Philol.*, Vol. V, p. 74; BEZOLD, *Zeits.*, 1885, p. 19, note 1; *Lit.*, p. 320; DELITZSCH, *ibid.*, p. 320; W.B., pp. 279, 283; SAYCE, *Hibb. Lect.*, pp. 75, note 2; 511; and MEISSNER, *Beiträge zum altbabylonischen Privatrecht*, Leipzig, 1893, p. 122. For a similar text see above, p. 684, K. 5019. [Sm. 526]
- Fragment out of the middle, 1½ in. by 1 in.; 8 + lines in double-columns. Part of an explanatory list. [Sm. 527]
- Fragment of the left half, 1½ in. by 1½ in.; + 7 lines. End of a religious text. Of the catch-line only the beginning is visible: 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [Sm. 528]
- Right-hand corner, 1½ in. by 1½ in.; ± 9 lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 529]
- Right half, 4½ in. by 3½ in.; 30 + 13 lines. Portion of a historical inscription, apparently of Assurbanipal, concerning the (temple 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 of the) god 𐎶𐎵 𐎶𐎵𐎶𐎵, in the city of Kharran (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), etc. Duplicate of KK. 2803, 2813; see above, p. 477 f. Cf. also below, p. 1424, Sm. 671. [Sm. 530]
- Portion of the right half, 3½ in. by 3½ in.; + 30 lines. Part of an incantation-text. For a duplicate see above, p. 910, K. 8250. [Sm. 531]

- Left-hand corner, $\frac{1}{8}$ in. by $\frac{7}{16}$ in.; $4 + \dots$ lines; Babylonian. Beginning of a letter. [Sm. 546]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $\dots + 5$ lines (in double-columns?). Colophon of the 10th part ($\llcorner = \text{𐎶} \llcorner - \text{𐎶}$) of a composition, containing a list of names of plants. [Sm. 547]
- Complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 15 + 10 lines. Letter to the king from I. $\text{𐎶} \text{𐎵} \text{𐎶} \text{𐎶}$ concerning private affairs. Mention is made of the country of $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [Sm. 548 + Sm. 887]
- Portion of the left half, $2\frac{7}{8}$ in. by $\frac{3}{8}$ in.; $4 + 24 +$ (left-hand edge) 2 lines; Babylonian. Part of a letter to the king. Mention is made of I. $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ and I. $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [Sm. 549]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $8 + \dots$ lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 550]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$ lines. Part of a text containing astrological forecasts. [Sm. 551]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $10 + \dots$ lines. Incantations with an interlinear Assyrian version. Duplicate of K. 44 (see above, p. 11), obverse, lines 16 ff. [Sm. 554 + Rm. 2, 425]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $12 +$ short beginnings of $9 + \dots + \dots$ lines; marginal number $\llcorner$. Part of a text containing forecasts; they partly relate to public affairs. [Sm. 555]
- Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; $\dots (\dots) + 2$ lines. End of a text containing astrological forecasts. Of the catch-line only the middle part is visible:— $\text{𐎶} \llcorner - \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [Sm. 556]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $8 + (\dots + \dots +)$ 5 lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 557]
- Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $16 + 4$ lines. Copy of an omen-text concerning cities, houses, and incidents that may happen to men and women. Of the catch-line only the middle part is visible:— $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} (?) \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [Sm. 558]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 9 +$ (left-hand edge) 1 line. Part of a historical inscription of an Assyrian king. [Sm. 559]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $12 \pm \dots$ lines. Part of a Sumero-Akkadian religious text. [Sm. 560]

* Partly effaced.

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $15 + 13 + \dots + \dots$ lines.

Part of a text containing astrological forecasts for the various months, concerning eclipses, etc.; they partly relate to public affairs.

[Sm. 561]

Portion of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $10 + 3$ lines. Part of a letter to the king concerning private affairs.

[Sm. 562]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $5 + 4$ lines; Babylonian. Beginning and end of an address to the king.

[Sm. 563]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 9$ lines. Part of a letter.

[Sm. 564]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 11$ lines. Part of an omen-text.

[Sm. 565]

Fragment of the upper portion of one side, 1 in. by $\frac{1}{2}$ in.; $6 + \dots (\dots)$ lines; Babylonian. Part of a religious text. Mention is made of Niffer (𒀭𒌷𒍪𒌷 𒀭𒌷𒍪𒌷).

[Sm. 566]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + \dots$ lines. Part of a prayer.

[Sm. 567]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $11 + \dots (\dots)$ lines. Part of a religious text relating to the worship of various gods.

[Sm. 568]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 + \dots (\dots)$ lines. Part of a text containing forecasts concerning the $\Rightarrow \text{III}$, etc.

[Sm. 569]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $4 \pm \dots$ lines. Fragment of a religious (?) text.

[Sm. 570]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $6 + \dots$ lines. Part of a religious text.

[Sm. 571a]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $8 + \dots$ lines. Part of a text containing forecasts.

[Sm. 571b]

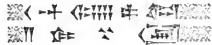
Portion of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $7 + 5$ lines. Part of a letter to the king.

[Sm. 572]

Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; $6 + \dots$ lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 574]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 10 lines. End of a text containing astrological forecasts. Of the catch-line only the middle parts are visible:—

 [Sm. 575]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; (..... +) $10 \pm$ (+.....) lines (in double-columns). Part of an explanatory list. [Sm. 578]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing astrological forecasts. [Sm. 579]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + (.....) lines. Part of a historical inscription of an Assyrian king. [Sm. 581]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + (.....) lines. Fragment of a religious text. [Sm. 582]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 3 + (.....) lines. Fragment of a historical(?) text. [Sm. 583]

Left-hand corner, 1 in. by 1 in.; short beginnings of 2 + 3 + 1 lines. Fragment of a letter. [Sm. 584]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 585]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{9}{16}$ in.; 6 + (.....) lines. Fragment of a text containing forecasts concerning the 𐎶𐎵𐎶 , etc. [Sm. 586]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 6 + (.....) lines. Fragment of a report(?). [Sm. 587]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 7 + 8 lines. Part of a letter. [Sm. 589]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 4 + 4 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 591]

Fragment of the left half, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $\pm$ 5 lines. Part of a text containing forecasts concerning the 𐎶𐎵𐎶 , etc. [Sm. 592]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 5 + (.....) lines; Babylonian. Fragment of a list. [Sm. 593]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 594]

- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 4 + (.....) lines. Fragment of an astrological text. [Sm. 596]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of a text containing astrological forecasts. [Sm. 597]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 4 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 598]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 4 + lines. Fragment of a text containing hymns in paragraphs.* [Sm. 601]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 3 + (.....) lines. Fragment of a religious text. [Sm. 602]
- Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; 5 + (.....) lines. Fragment of a text containing astrological forecasts concerning eclipses, etc. [Sm. 603]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 ± lines. Fragment of an omen-text. [Sm. 604]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + lines. Fragment of a religious text. [Sm. 605]
- Right-hand corner, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 ± traces of 1 lines. Fragment of a religious (?) text. [Sm. 606]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; ± 11 lines. Part of an omen-text concerning incidents that may happen to men. [Sm. 607]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 6 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 608]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 9 + (.....) lines. Part of a text containing forecasts. [Sm. 609]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 6 + lines. Part of a text containing forecasts. [Sm. 610]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 4 + 1 + 3 lines; Babylonian. Part of an incantation-text. One section begins: $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$. [Sm. 611]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 6 + (.....) lines. Fragment of a religious text. [Sm. 612]

* Cf. *supra*, p. 436, note **.

Partly effaced.

- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $(\dots +) \dots + 5 (+ \dots)$ lines. Fragment of a religious text. [Sm. 630]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; traces of 8 + 8 lines. Fragment of an omen-text concerning the chances of a sick man's recovery. [Sm. 631]
- Fragment of the left half, $1\frac{3}{8}$ in. by 1 in.; 9 + 4 lines; Babylonian. Part of a letter or report. [Sm. 632]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 5 + $\dots (\dots)$ lines. Fragment of a religious(?) text. [Sm. 633]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + $\dots \pm \dots + \dots$ lines. Fragment of a religious(?) text. [Sm. 634]
- Right-hand corner, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 4 + 2 lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. *supra*, pp. 43, 447. [Sm. 635]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $\dots + 1 + 4$ lines. Part of a report. [Sm. 636]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 8 + $\dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 637]
- Fragment of the right half, 1 in. by $\frac{5}{8}$ in.; $(\dots +) 7 \pm \dots (+ \dots)$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 638]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 5 + $\dots (\dots)$ lines. Part of a religious text with an interlinear Assyrian version. [Sm. 639]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + $\dots (\dots)$ lines. Part of a text containing astrological forecasts. [Sm. 641]
- Portion of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 + 8 lines; Babylonian. Part of a letter. [Sm. 642]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 4 + $\dots$ lines. Part of a religious text. [Sm. 643]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 8$ lines. Omens derived from the actions of birds. The contents appear to be similar to those of K. 7022; cf. *supra*, p. 826. The text begins:—    . [Sm. 644]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $\dots (\dots) + 8$ lines. Part of a text containing incantations with an interlinear Assyrian version. [Sm. 646]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $5 \pm \dots$ lines; Babylonian.
Part of a text containing forecasts. [Sm. 647]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $11 + \dots$ lines. Part of an omen-text. [Sm. 648]
- Right-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $3 + 2 + 4$ lines; on obverse one nail-mark. Part of a private contract. [Sm. 649]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $6 + \dots (\dots)$ lines. Part of a religious text with an interlinear Assyrian version. [Sm. 650]
- Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $5 + 5$ lines. Part of a report. [Sm. 653]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 7$ lines. Part of a religious or mythological text. [Sm. 654]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $15 + \dots$ lines. Astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. Mention is made of the king of 𒂗𒍪 $\rightarrow$ 𒂗 𒂗 . [Sm. 655]
- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $11 \pm \dots$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of the land of $[\text{𒌦?}] \ll \text{𒌦} \text{𒌦}$. [Sm. 656]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by 2 in.; $10 + 3$ lines*; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon ($[\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦}] \ll \text{𒌦} \text{𒌦}$). [Sm. 657]
- Lower portion, right half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $8 + 9$ lines. Part of a similar report concerning public affairs. [Sm. 658]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $4 + 6$ lines; Babylonian. Part of a similar report concerning public affairs. [Sm. 659]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $\dots \pm 9$ lines; Babylonian. Part of a similar report concerning public affairs. [Sm. 660]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $5 + 4$ lines; Babylonian. Part of a similar report concerning public affairs. [Sm. 661]
- Lower portion, left half, $2\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; $7 + 6$ lines; Babylonian. Part of a similar report concerning public affairs. [Sm. 662]

* On the reverse was a line which proceeded to the side, and was continued on the edge upwards to the bottom edge of the obverse.

Fragment of the upper portion, $2\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 3 ± 4 lines; Babylonian.

Part of a report of the class described above, p. 259 f., K. 1288.

Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶𐎶 ?) (𐎶𐎶 𐎶𐎶). [Sm. 663]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 ± 6 lines; Babylonian.

Part of a similar report concerning public affairs. [Sm. 664]

Portion out of the middle, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $5 + \dots$ lines; Babylonian.

Part of a similar report concerning an illness of the Assyrian king (*cf.*

line 2: $\text{𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$), *etc.* [Sm. 665]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + \dots$ lines; Babylonian.

Part of a religious text. [Sm. 666 + Sm. 923]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $8 + \dots$ lines;

Babylonian. Part of a religious text relating to the worship of various gods. [Sm. 667]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $(\dots +) 19 + 7 (+ \dots)$

lines; Babylonian. Part of an incantation-text. One section begins:— $\text{𐎶𐎶 𐎶𐎶} \text{ } \text{𐎶𐎶} \text{ } \text{𐎶𐎶} \text{ } \text{𐎶𐎶} \text{ } \text{𐎶𐎶}$. [Sm. 668]

Portion of the left half, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $14 + 10$ lines; division-marks. Part

of a list of the titles of various mythological legends and other literary compositions. Duplicate of K. 9717; *see* above, p. 1033. For the text *see* HAUPT, *Nimr.*, p. 91 f., No. 52; *cf.* also *Beitr.*, Vol. I, p. 150; G. SMITH, *Chald. Gen.* (London, 1880), pp. x ff.; SAYCE, *Zeits.*, 1884, p. 187 f.; and BEZOLD, *P.S.B.A.*, Vol. XI, p. 46, note. [Sm. 669]

Right half, lower portion, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; $(\dots + \dots +) 23 + 23$

$(+ \dots + \dots)$ lines. Part of a text containing regulations for making offerings, similar to that of K. 3245; *see* above, p. 516.

[Sm. 670]

Portion of the left half, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; $24 + 5$ lines. Portion of a historical

inscription, probably of Assurbanipal, similar to those mentioned above, pp. 477–9, 1415, KK. 2803, 2813, 2822, and Sm. 530. Of the catch-line only the end is visible:— $\text{𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$

𐎶𐎶 𐎶𐎶 . [Sm. 671]

Portion of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $4 + 2$ lines. Part of a letter.

[Sm. 672]

Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $8 + 8$ lines. Part of an incanta-

tion-text, similar to those of KK. 163, 2487, *etc.* (*see* above, pp. 43, 447), belonging, according to the colophon, to the 2nd tablet of a series; *cf.* reverse, line 1:— 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 . [Sm. 673]

Right half, upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + 5 lines. Part of a text containing directions for the performance of ceremonies and rites.

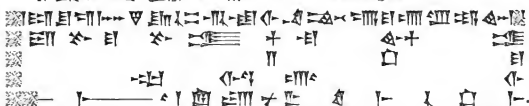
[Sm. 685]

Right half, lower portion, $3\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 17 + 19 lines. Omens concerning houses, etc.

[Sm. 686]

Upper portion, right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 5 lines. Part of an omen-text belonging, according to the colophon, to a tablet of the Series

[   ]  . The obverse begins:—



[Sm. 688]

Upper portion, left half, $3\frac{3}{4}$ in. by 3 in.; 20 + 10 lines. Part of a hymn to the Sun-god, with an interlinear Assyrian version, beginning:—



Cf. DELITZSCH, in ZIMMERN'S *Bussps.*, p. 114; W.B., pp. 17, 474*; and SAYCE, *Hibb. Lect.*, p. 174.

[Sm. 690]

Portion out of the middle, 2 in. by $1\frac{1}{2}$ in.; $12 \pm \dots$ lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 907, 1040, KK. 4697, 6076, 8224, 9817, etc. For the text and a tentative transliteration see SAYCE, *Recueil de travaux relatifs à la philol. et à l'archéol. égypt. et assyr.*, Vol. XIII (Paris, 1890), p. 129, and plate IX.

[Sm. 691]

* For Sm. 960 read: "Sm. 690."

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 14 + (. . . .) lines.

Part of a text containing forecasts. [Sm. 693]

Right half, $1\frac{1}{2}$ in. by 1 in.; 6 + 1 + lines; Babylonian. Part of an astrological report. [Sm. 694]

Portion of the left half, $3\frac{1}{2}$ in. by 2 in.; $20 + (\dots + \dots +) 18$ lines.

Part of a text containing incantations and prayers, which belongs, according to the colophon, to the 2nd tablet of the Series **E1** [-**E2** **E1** **E1** **E1**].

Duplicate of K. 2947 and K. 3427; *see* above, pp. 491, 532. Cf. also pp. 470, 893, KK. 2728, 8079. [Sm. 695]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; traces of 7 + 13 lines. Part of a text containing forecasts. [Sm. 696]

Fragment of the lower portion of one side, 2½ in. by 1½ in.; 11 +
(. . . .) lines. Part of a text containing directions for the performance
of ceremonies and rites. [Sm. 697]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 18 + (. . . .) lines in two (or three) columns. Part of a list of objects to be used against certain diseases. Several lines read:—

[illegible]

For similar texts see above, p. 963, K. 8807. [Sm. 698]

Fragment out of the middle, 2 in. by 1½ in.; 11 + lines. Part of a religious text with an interlinear Assyrian version. Cf. PINCHES-BERTIN, *T.S.B.A.*, Vol. VII, p. 384 and note 2; HAUPT, *N.G.G.*, 1883, p. 103, note 3; and DELITZSCH, *Gramm.*, § 75. [Sm. 699]

Fragment of the upper portion of one side, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.;
+ 7 lines. Part of a text containing directions for the performance of
ceremonies and rites. [Sm. 700]

Upper portion, 2 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 10 + 6 lines. Part of a private contract concerning the sale of 𐎧 𐎠 𐎡 𐎢 𐎣 𐎤 𐎥 (?), a slave of 𐎧 𐎡 𐎢 𐎣 𐎤 𐎥. It is dated: 𐎠 𐎡 𐎢 𐎣 𐎤 𐎥 𐎦 𐎧 𐎨 𐎩 𐎪 𐎫 𐎬 𐎭 𐎮 𐎯 𐎰 𐎱 𐎲 𐎳 𐎴 𐎵 𐎶 𐎷 𐎸 𐎹 𐎺 𐎻 𐎼 𐎽 𐎾 𐎿 𐏀 𐏁 𐏂 𐏃 𐏄 𐏅 𐏆 𐏇 𐏈 𐏉 𐏊 𐏋 𐏌 𐏍 𐏎 𐏏 𐏐 𐏑 𐏒 𐏓 𐏔 𐏕 𐏖 𐏗 𐏘 𐏙 𐏚 𐏛 𐏜 𐏝 𐏞 𐏟 𐏠 𐏡 𐏢 𐏣 𐏤 𐏥 𐏦 𐏧 𐏨 𐏩 𐏪 𐏫 𐏬 𐏭 𐏮 𐏯 𐏰 𐏱 𐏲 𐏳 𐏴 𐏵 𐏶 𐏷 𐏸 𐏹 𐏺 𐏻 𐏼 𐏽 𐏾 𐏿 𐐀 𐐁 𐐂 𐐃 𐐄 𐐅 𐐆 𐐇 𐐈 𐐉 𐐊 𐐋 𐐌 𐐍 𐐎 𐐏 𐐐 𐐑 𐐒 𐐓 𐐔 𐐕 𐐖 𐐗 𐐘 𐐙 𐐚 𐐛 𐐜 𐐝 𐐞 𐐟 𐐠 𐐡 𐐢 𐐣 𐐤 𐐥 𐐦 𐐧 𐐨 𐐩 𐐪 𐐫 𐐬 𐐭 𐐮 𐐯 𐐰 𐐱 𐐲 𐐳 𐐴 𐐵 𐐶 𐐷 𐐸 𐐹 𐐺 𐐻 𐐼 𐐽 𐐾 𐐿 𐑀 𐑁 𐑂 𐑃 𐑄 𐑅 𐑆 𐑇 𐑈 𐑉 𐑊 𐑋 𐑌 𐑍 𐑎 𐑏 𐑐 𐑑 𐑒 𐑓 𐑔 𐑕 𐑖 𐑗 𐑘 𐑙 𐑚 𐑛 𐑜 𐑝 𐑞 𐑟 𐑠 𐑡 𐑢 𐑣 𐑤 𐑥 𐑦 𐑧 𐑨 𐑩 𐑪 𐑫 𐑬 𐑭 𐑮 𐑯 𐑰 𐑱 𐑲 𐑳 𐑴 𐑵 𐑶 𐑷 𐑸 𐑹 𐑺 𐑻 𐑼 𐑽 𐑾 𐑿 𐒀 𐒁 𐒂 𐒃 𐒄 𐒅 𐒆 𐒇 𐒈 𐒉 𐒊 𐒋 𐒌 𐒍 𐒎 𐒏 𐒐 𐒑 𐒒 𐒓 𐒔 𐒕 𐒖 𐒗 𐒘 𐒙 𐒚 𐒛 𐒜 𐒝 𐒞 𐒟 𐒠 𐒡 𐒢 𐒣 𐒤 𐒥 𐒦 𐒧 𐒨 𐒩 𐒪 𐒫 𐒬 𐒭 𐒮 𐒯 𐒰 𐒱 𐒲 𐒳 𐒴 𐒵 𐒶 𐒷 𐒸 𐒹 𐒺 𐒻 𐒼 𐒽 𐒾 𐒿 𐓀 𐓁 𐓂 𐓃 𐓄 𐓅 𐓆 𐓇 𐓈 𐓉 𐓊 𐓋 𐓌 𐓍 𐓎 𐓏 𐓐 𐓑 𐓒 𐓓 𐓔 𐓕 𐓖 𐓗 𐓘 𐓙 𐓚 𐓛 𐓜 𐓝 𐓞 𐓟 𐓠 𐓡 𐓢 𐓣 𐓤 𐓥 𐓦 𐓧 𐓨 𐓩 𐓪 𐓫 𐓬 𐓭 𐓮 𐓯 𐓰 𐓱 𐓲 𐓳 𐓴 𐓵 𐓶 𐓷 𐓸 𐓹 𐓺 𐓻 𐓼 𐓽 𐓾 𐓿 𐔀 𐔁 𐔂 𐔃 𐔄 𐔅 𐔆 𐔇 𐔈 𐔉 𐔊 𐔋 𐔌 𐔍 𐔎 𐔏 𐔐 𐔑 𐔒 𐔓 𐔔 𐔕 𐔖 𐔗 𐔘 𐔙 𐔚 𐔛 𐔜 𐔝 𐔞 𐔟 𐔠 𐔡 𐔢 𐔣 𐔤 𐔥 𐔦 𐔧 𐔨 𐔩 𐔪 𐔫 𐔬 𐔭 𐔮 𐔯 𐔰 𐔱 𐔲 𐔳 𐔴 𐔵 𐔶 𐔷 𐔸 𐔹 𐔺 𐔻 𐔼 𐔽 𐔾 𐔿 𐕀 𐕁 𐕂 𐕃 𐕄 𐕅 𐕆 𐕇 𐕈 𐕉 𐕊 𐕋 𐕌 𐕍 𐕎 𐕏 𐕐 𐕑 𐕒 𐕓 𐕔 𐕕 𐕖 𐕗 𐕘 𐕙 𐕚 𐕛 𐕜 𐕝 𐕞 𐕟 𐕠 𐕡 𐕢 𐕣 𐕤 𐕥 𐕦 𐕧 𐕨 𐕩 𐕪 𐕫 𐕬 𐕭 𐕮 𐕯 𐕰 𐕱 𐕲 𐕳 𐕴 𐕵 𐕶 𐕷 𐕸 𐕹 𐕺 𐕻 𐕼 𐕽 𐕾 𐕿 𐖀 𐖁 𐖂 𐖃 𐖄 𐖅 𐖆 𐖇 𐖈 𐖉 𐖊 𐖋 𐖌 𐖍 𐖎 𐖏 𐖐 𐖑 𐖒 𐖓 𐖔 𐖕 𐖖 𐖗 𐖘 𐖙 𐖚 𐖛 𐖜 𐖝 𐖞 𐖟 𐖠 𐖡 𐖢 𐖣 𐖤 𐖥 𐖦 𐖧 𐖨 𐖩 𐖪 𐖫 𐖬 𐖭 𐖮 𐖯 𐖰 𐖱 𐖲 𐖳 𐖴 𐖵 𐖶 𐖷 𐖸 𐖹 𐖺 𐖻 𐖼 𐖽 𐖾 𐖿 𐗀 𐗁 𐗂 𐗃 𐗄 𐗅 𐗆 𐗇 𐗈 𐗉 𐗊 𐗋 𐗌 𐗍 𐗎 𐗏 𐗐 𐗑 𐗒 𐗓 𐗔 𐗕 𐗖 𐗗 𐗘 𐗙 𐗚 𐗛 𐗜 𐗝 𐗞 𐗟 𐗠 𐗡 𐗢 𐗣 𐗤 𐗥 𐗦 𐗧 𐗨 𐗩 𐗪 𐗫 𐗬 𐗭 𐗮 𐗯 𐗰 𐗱 𐗲 𐗳 𐗴 𐗵 𐗶 𐗷 𐗸 𐗹 𐗺 𐗻 𐗼 𐗽 𐗾 𐗿 𐘀 𐘁 𐘂 𐘃 𐘄 𐘅 𐘆 𐘇 𐘈 𐘉 𐘊 𐘋 𐘌 𐘍 𐘎 𐘏 𐘐 𐘑 𐘒 𐘓 𐘔 𐘕 𐘖 𐘗 𐘘 𐘙 𐘚 𐘛 𐘜 𐘝 𐘞 𐘟 𐘠 𐘡 𐘢 𐘣 𐘤 𐘥 𐘦 𐘧 𐘨 𐘩 𐘪 𐘫 𐘬 𐘭 𐘮 𐘯 𐘰 𐘱 𐘲 𐘳 𐘴 𐘵 𐘶 𐘷 𐘸 𐘹 𐘺 𐘻 𐘼 𐘽 𐘾 𐘿 𐙀 𐙁 𐙂 𐙃 𐙄 𐙅 𐙆 𐙇 𐙈 𐙉 𐙊 𐙋 𐙌 𐙍 𐙎 𐙏 𐙐 𐙑 𐙒 𐙓 𐙔 𐙕 𐙖 𐙗 𐙘 𐙙 𐙚 𐙛 𐙜 𐙝 𐙞 𐙟 𐙠 𐙡 𐙢 𐙣 𐙤 𐙥 𐙦 𐙧 𐙨 𐙩 𐙪 𐙫 𐙬 𐙭 𐙮 𐙯 𐙰 𐙱 𐙲 𐙳 𐙴 𐙵 𐙶 𐙷 𐙸 𐙹 𐙺 𐙻 𐙼 𐙽 𐙾 𐙿 𐚀 𐚁 𐚂 𐚃 𐚄 𐚅 𐚆 𐚇 𐚈 𐚉 𐚊 𐚋 𐚌 𐚍 𐚎 𐚏 𐚐 𐚑 𐚒 𐚓 𐚔 𐚕 𐚖 𐚗 𐚘 𐚙 𐚚 𐚛 𐚜 𐚝 𐚞 𐚟 𐚠 𐚡 𐚢 𐚣 𐚤 𐚥 𐚦 𐚧 𐚨 𐚩 𐚪 𐚫 𐚬 𐚭 𐚮 𐚯 𐚰 𐚱 𐚲 𐚳 𐚴 𐚵 𐚶 𐚷 𐚸

Fragment of the right half, 2½ in. by 2 in.; (..... +) 14 + 16 (+.....) lines (in four columns). Part of an explanatory list of the class "Se." For the text of reverse see DELITZSCH, *Levent.*, 3rd ed., p. 79, No. 6; cf. *ibid.*, 2nd ed., p. 63f., note 11; and STRASSMAIER, *A.V.*, pp. 851, 1104, 1117. [Sm. 702]

• Partly effaced.

Fragment of the left half, 1½ in. by 1½ in.; + 9 lines. End of a text containing incantations and directions for ceremonies. The catch-line reads:—   . Line 7 is quoted by SAYCE, *Hibb. Lect.*, p. 286, note 1. [Sm. 712]

Fragment out of the middle, 2 $\frac{1}{16}$ in. by 1 $\frac{3}{16}$ in.; 11 + (. . . .) lines.
Part of a text containing epigraphs. Mention is made of the land of Elam ([𐎶𐎵? 𐎶𐎵 𐎶𐎵]). [Sm. 713]

Portion of the left half, $2\frac{7}{16}$ in. by 1 in.; 19 + 14 + (left-hand edge) 3 lines.
Part of a letter. Mention is made of 𐤙 → 𐤗 𐤕𐤓𐤕𐤓 𐤕𐤓 𐤕𐤓, a priest
(𐤕𐤓 𐤕𐤓 𐤕𐤓 𐤕𐤓). [Sm. 714]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; ($\dots + \dots +$) 17 + $\dots$
 (+ $\dots + \dots$) lines. Part of an incantation-text with an
 interlinear Assyrian version. This fragment may belong to a tablet of
 the Series III-IV-VI VII VIII IX X XI XII XIII XIV XV XVI XVII XVIII XIX XX XXI XXII XXIII XXIV XXV XXVI XXVII XXVIII XXIX XXX XXXI XXXII XXXIII XXXIV XXXV XXXVI XXXVII XXXVIII XXXIX XL XLI XLII XLIII XLIV XLV XLVI XLVII XLVIII XLIX L LI LII LIII LIV LV LVI LVII LVIII LIX LX LXI LXII LXIII LXIV LXV LXVI LXVII LXVIII LXIX LXX LXXI LXXII LXXIII LXXIV LXXV LXXVI LXXVII LXXVIII LXXIX LXXX LXXXI LXXXII LXXXIII LXXXIV LXXXV LXXXVI LXXXVII LXXXVIII LXXXIX LXXXX LXXXXI LXXXXII LXXXXIII LXXXXIV LXXXXV LXXXXVI LXXXXVII LXXXXVIII LXXXXIX LXXXXX LXXXXXI LXXXXXII LXXXXXIII LXXXXXIV LXXXXXV LXXXXXVI LXXXXXVII LXXXXXVIII LXXXXXIX LXXXXXX LXXXXXXI LXXXXXXII LXXXXXXIII LXXXXXXIV LXXXXXXV LXXXXXXVI LXXXXXXVII LXXXXXXVIII LXXXXXXIX LXXXXXXX LXXXXXXXI LXXXXXXXII LXXXXXXXIII LXXXXXXXIV LXXXXXXXV LXXXXXXXVI LXXXXXXXVII LXXXXXXXVIII LXXXXXXXIX LXXXXXL LXXXXXLI LXXXXXLII LXXXXXLIII LXXXXXLIV LXXXXXLV LXXXXXLVI LXXXXXLVII LXXXXXLVIII LXXXXXLIX LXXXXLX LXXXXLXI LXXXXLXII LXXXXLXIII LXXXXLXIV LXXXXLXV LXXXXLXVI LXXXXLXVII LXXXXLXVIII LXXXXLXIX LXXXXLXX LXXXXLXXI LXXXXLXXII LXXXXLXXIII LXXXXLXXIV LXXXXLXXV LXXXXLXXVI LXXXXLXXVII LXXXXLXXVIII LXXXXLXXIX LXXXXLXXX LXXXXLXXXI LXXXXLXXXII LXXXXLXXXIII LXXXXLXXXIV LXXXXLXXXV LXXXXLXXXVI LXXXXLXXXVII LXXXXLXXXVIII LXXXXLXXXIX LXXXXLXXXX LXXXXLXXXXI LXXXXLXXXXII LXXXXLXXXXIII LXXXXLXXXXIV LXXXXLXXXXV LXXXXLXXXXVI LXXXXLXXXXVII LXXXXLXXXXVIII LXXXXLXXXXIX LXXXXLXXXXX LXXXXLXXXXXI LXXXXLXXXXXII LXXXXLXXXXXIII LXXXXLXXXXXIV LXXXXLXXXXXV LXXXXLXXXXXVI LXXXXLXXXXXVII LXXXXLXXXXXVIII LXXXXLXXXXXIX LXXXXLXXXXXX LXXXXLXXXXXXI LXXXXLXXXXXXII LXXXXLXXXXXXIII LXXXXLXXXXXXIV LXXXXLXXXXXXV LXXXXLXXXXXXVI LXXXXLXXXXXXVII LXXXXLXXXXXXVIII LXXXXLXXXXXXIX LXXXXLXXXXXXX LXXXXLXXXXXXXI LXXXXLXXXXXXXII LXXXXLXXXXXXXIII LXXXXLXXXXXXXIV LXXXXLXXXXXXXV LXXXXLXXXXXXXVI LXXXXLXXXXXXXVII LXXXXLXXXXXXXVIII LXXXXLXXXXXXXIX LXXXXLXXXXXL LXXXXLXXXXXLI LXXXXLXXXXXLII LXXXXLXXXXXLIII LXXXXLXXXXXLIV LXXXXLXXXXXLV LXXXXLXXXXXLVI LXXXXLXXXXXLVII LXXXXLXXXXXLVIII LXXXXLXXXXXLIX LXXXXLXXXXLX LXXXXLXXXXLXI LXXXXLXXXXLXII LXXXXLXXXXLXIII LXXXXLXXXXLXIV LXXXXLXXXXLXV LXXXXLXXXXLXVI LXXXXLXXXXLXVII LXXXXLXXXXLXVIII LXXXXLXXXXLXIX LXXXXLXXXXLXX LXXXXLXXXXLXXI LXXXXLXXXXLXXII LXXXXLXXXXLXXIII LXXXXLXXXXLXXIV LXXXXLXXXXLXXV LXXXXLXXXXLXXVI LXXXXLXXXXLXXVII LXXXXLXXXXLXXVIII LXXXXLXXXXLXXIX LXXXXLXXXXLXXX LXXXXLXXXXLXXXI LXXXXLXXXXLXXXII LXXXXLXXXXLXXXIII LXXXXLXXXXLXXXIV LXXXXLXXXXLXXXV LXXXXLXXXXLXXXVI LXXXXLXXXXLXXXVII LXXXXLXXXXLXXXVIII LXXXXLXXXXLXXXIX LXXXXLXXXXLXXXX LXXXXLXXXXLXXXXI LXXXXLXXXXLXXXXII LXXXXLXXXXLXXXXIII LXXXXLXXXXLXXXXIV LXXXXLXXXXLXXXXV LXXXXLXXXXLXXXXVI LXXXXLXXXXLXXXXVII LXXXXLXXXXLXXXXVIII LXXXXLXXXXLXXXXIX LXXXXLXXXXLXXXXX LXXXXLXXXXLXXXXXI LXXXXLXXXXLXXXXXII LXXXXLXXXXLXXXXXIII LXXXXLXXXXLXXXXXIV LXXXXLXXXXLXXXXXV LXXXXLXXXXLXXXXXVI LXXXXLXXXXLXXXXXVII LXXXXLXXXXLXXXXXVIII LXXXXLXXXXLXXXXXIX LXXXXLXXXXLXXXXXX LXXXXLXXXXLXXXXXXI LXXXXLXXXXLXXXXXXII LXXXXLXXXXLXXXXXXIII LXXXXLXXXXLXXXXXXIV LXXXXLXXXXLXXXXXXV LXXXXLXXXXLXXXXXXVI LXXXXLXXXXLXXXXXXVII LXXXXLXXXXLXXXXXXVIII LXXXXLXXXXLXXXXXXIX LXXXXLXXXXLXXXXXXX LXXXXLXXXXLXXXXXXXI LXXXXLXXXXLXXXXXXXII LXXXXLXXXXLXXXXXXXIII LXXXXLXXXXLXXXXXXXIV LXXXXLXXXXLXXXXXXXV LXXXXLXXXXLXXXXXXXVI LXXXXLXXXXLXXXXXXXVII LXXXXLXXXXLXXXXXXXVIII LXXXXLXXXXLXXXXXXXIX LXXXXLXXXXLXXXXXL LXXXXLXXXXLXXXXXLI LXXXXLXXXXLXXXXXLII LXXXXLXXXXLXXXXXLIII LXXXXLXXXXLXXXXXLIV LXXXXLXXXXLXXXXXLV LXXXXLXXXXLXXXXXLVI LXXXXLXXXXLXXXXXLVII LXXXXLXXXXLXXXXXLVIII LXXXXLXXXXLXXXXXLIX LXXXXLXXXXLXXXXLX LXXXXLXXXXLXXXXLXI LXXXXLXXXXLXXXXLXII LXXXXLXXXXLXXXXLXIII LXXXXLXXXXLXXXXLXIV LXXXXLXXXXLXXXXLXV LXXXXLXXXXLXXXXLXVI LXXXXLXXXXLXXXXLXVII LXXXXLXXXXLXXXXLXVIII LXXXXLXXXXLXXXXLXIX LXXXXLXXXXLXXXXLXX LXXXXLXXXXLXXXXLXXI LXXXXLXXXXLXXXXLXXII LXXXXLXXXXLXXXXLXXIII LXXXXLXXXXLXXXXLXXIV LXXXXLXXXXLXXXXLXXV LXXXXLXXXXLXXXXLXXVI LXXXXLXXXXLXXXXLXXVII LXXXXLXXXXLXXXXLXXVIII LXXXXLXXXXLXXXXLXXIX LXXXXLXXXXLXXXXLXXX LXXXXLXXXXLXXXXLXXXI LXXXXLXXXXLXXXXLXXXII LXXXXLXXXXLXXXXLXXXIII LXXXXLXXXXLXXXXLXXXIV LXXXXLXXXXLXXXXLXXXV LXXXXLXXXXLXXXXLXXXVI LXXXXLXXXXLXXXXLXXXVII LXXXXLXXXXLXXXXLXXXVIII LXXXXLXXXXLXXXXLXXXIX LXXXXLXXXXLXXXXLXXXX LXXXXLXXXXLXXXXLXXXXI LXXXXLXXXXLXXXXLXXXXII LXXXXLXXXXLXXXXLXXXXIII LXXXXLXXXXLXXXXLXXXXIV LXXXXLXXXXLXXXXLXXXXV LXXXXLXXXXLXXXXLXXXXVI LXXXXLXXXXLXXXXLXXXXVII LXXXXLXXXXLXXXXLXXXXVIII LXXXXLXXXXLXXXXLXXXXIX LXXXXLXXXXLXXXXLXXXXX LXXXXLXXXXLXXXXLXXXXXI LXXXXLXXXXLXXXXLXXXXXII LXXXXLXXXXLXXXXLXXXXXIII LXXXXLXXXXLXXXXLXXXXXIV LXXXXLXXXXLXXXXLXXXXXV LXXXXLXXXXLXXXXLXXXXXVI LXXXXLXXXXLXXXXLXXXXXVII LXXXXLXXXXLXXXXLXXXXXVIII LXXXXLXXXXLXXXXLXXXXXIX LXXXXLXXXXLXXXXLXXXXXX LXXXXLXXXXLXXXXLXXXXXXI LXXXXLXXXXLXXXXLXXXXXXII LXXXXLXXXXLXXXXLXXXXXXIII LXXXXLXXXXLXXXXLXXXXXXIV LXXXXLXXXXLXXXXLXXXXXXV LXXXXLXXXXLXXXXLXXXXXXVI LXXXXLXXXXLXXXXLXXXXXXVII LXXXXLXXXXLXXXXLXXXXXXVIII LXXXXLXXXXLXXXXLXXXXXXIX LXXXXLXXXXLXXXXLXXXXXXX LXXXXLXXXXLXXXXLXXXXXXXI LXXXXLXXXXLXXXXLXXXXXXXII LXXXXLXXXXLXXXXLXXXXXXXIII LXXXXLXXXXLXXXXLXXXXXXXIV LXXXXLXXXXLXXXXLXXXXXXXV LXXXXLXXXXLXXXXLXXXXXXXVI LXXXXLXXXXLXXXXLXXXXXXXVII LXXXXLXXXXLXXXXLXXXXXXXVIII LXXXXLXXXXLXXXXLXXXXXXXIX LXXXXLXXXXLXXXXLXXXXXL LXXXXLXXXXLXXXXLXXXXXLI LXXXXLXXXXLXXXXLXXXXXLII LXXXXLXXXXLXXXXLXXXXXLIII LXXXXLXXXXLXXXXLXXXXXLIV LXXXXLXXXXLXXXXLXXXXXLV LXXXXLXXXXLXXXXLXXXXXLVI LXXXXLXXXXLXXXXLXXXXXLVII LXXXXLXXXXLXXXXLXXXXXLVIII LXXXXLXXXXLXXXXLXXXXXLIX LXXXXLXXXXLXXXXLXXXXLX LXXXXLXXXXLXXXXLXXXXLXI LXXXXLXXXXLXXXXLXXXXLXII LXXXXLXXXXLXXXXLXXXXLXIII LXXXXLXXXXLXXXXLXXXXLXIV LXXXXLXXXXLXXXXLXXXXLXV LXXXXLXXXXLXXXXLXXXXLXVI LXXXXLXXXXLXXXXLXXXXLXVII LXXXXLXXXXLXXXXLXXXXLXVIII LXXXXLXXXXLXXXXLXXXXLXIX LXXXXLXXXXLXXXXLXXXXLXX LXXXXLXXXXLXXXXLXXXXLXXI LXXXXLXXXXLXXXXLXXXXLXXII LXXXXLXXXXLXXXXLXXXXLXXIII LXXXXLXXXXLXXXXLXXXXLXXIV LXXXXLXXXXLXXXXLXXXXLXXV LXXXXLXXXXLXXXXLXXXXLXXVI LXXXXLXXXXLXXXXLXXXXLXXVII LXXXXLXXXXLXXXXLXXXXLXXVIII LXXXXLXXXXLXXXXLXXXXLXXIX LXXXXLXXXXLXXXXLXXXXLXXX LXXXXLXXXXLXXXXLXXXXLXXXI LXXXXLXXXXLXXXXLXXXXLXXXII LXXXXLXXXXLXXXXLXXXXLXXXIII LXXXXLXXXXLXXXXLXXXXLXXXIV LXXXXLXXXXLXXXXLXXXXLXXXV LXXXXLXXXXLXXXXLXXXXLXXXVI LXXXXLXXXXLXXXXLXXXXLXXXVII LXXXXLXXXXLXXXXLXXXXLXXXVIII LXXXXLXXXXLXXXXLXXXXLXXXIX LXXXXLXXXXLXXXXLXXXXLXXXX LXXXXLXXXXLXXXXLXXXXLXXXXI LXXXXLXXXXLXXXXLXXXXLXXXXII LXXXXLXXXXLXXXXLXXXXLXXXXIII LXXXXLXXXXLXXXXLXXXXLXXXXIV LXXXXLXXXXLXXXXLXXXXLXXXXV LXXXXLXXXXLXXXXLXXXXLXXXXVI LXXXXLXXXXLXXXXLXXXXLXXXXVII LXXXXLXXXXLXXXXLXXXXLXXXXVIII LXXXXLXXXXLXXXXLXXXXLXXXXIX LXXXXLXXXXLXXXXLXXXXLXXXXX LXXXXLXXXXLXXXXLXXXXLXXXXXI LXXXXLXXXXLXXXXLXXXXLXXXXXII LXXXXLXXXXLXXXXLXXXXLXXXXXIII LXXXXLXXXXLXXXXLXXXXLXXXXXIV LXXXXLXXXXLXXXXLXXXXLXXXXXV LXXXXLXXXXLXXXXLXXXXLXXXXXVI LXXXXLXXXXLXXXXLXXXXLXXXXXVII LXXXXLXXXXLXXXXLXXXXLXXXXXVIII LXXXXLXXXXLXXXXLXXXXLXXXXXIX LXXXXLXXXXLXXXXLXXXXLXXXXXX LXXXXLXXXXLXXXXLXXXXLXXXXXXI LXXXXLXXXXLXXXXLXXXXLXXXXXXII LXXXXLXXXXLXXXXLXXXXLXXXXXXIII LXXXXLXXXXLXXXXLXXXXLXXXXXXIV LXXXXLXXXXLXXXXLXXXXLXXXXXXV LXXXXLXXXXLXXXXLXXXXLXXXXXXVI LXXXXLXXXXLXXXXLXXXXLXXXXXXVII LXXXXLXXXXLXXXXLXXXXLXXXXXXVIII LXXXXLXXXXLXXXXLXXXXLXXXXXXIX LXXXXLXXXXLXXXXLXXXXLXXXXXXX LXXXXLXXXXLXXXXLXXXXLXXXXXXXI LXXXXLXXXXLXXXXLXXXXLXXXXXXXII LXXXXLXXXXLXXXXLXXXXLXXXXXXXIII LXXXXLXXXXLXXXXLXXXXLXXXXXXXIV LXXXXLXXXXLXXXXLXXXXLXXXXXXXV LXXXXLXXXXLXXXXLXXXXLXXXXXXXVI LXXXXLXXXXLXXXXLXXXXLXXXXXXXVII LXXXXLXXXXLXXXXLXXXXLXXXXXXXVIII LXXXXLXXXXLXXXXLXXXXLXXXXXXXIX LXXXXLXXXXLXXXXLXXXXLXXXXXL LXXXXLXXXXLXXXXLXXXXLXXXXXLI LXXXXLXXXXLXXXXLXXXXLXXXXXLII LXXXXLXXXXLXXXXLXXXXLXXXXXLIII LXXXXLXXXXLXXXXLXXXXLXXXXXLIV LXXXXLXXXXLXXXXLXXXXLXXXXXLV LXXXXLXXXXLXXXXLXXXXLXXXXXLVI LXXXXLXXXXLXXXXLXXXXLXXXXXLVII LXXXXLXXXXLXXXXLXXXXLXXXXXLVIII LXXXXLXXXXLXXXXLXXXXLXXXXXLIX LXXXXLXXXXLXXXXLXXXXLXXXXLX LXXXXLXXXXLXXXXLXXXXLXXXXLXI LXXXXLXXXXLXXXXLXXXXLXXXXLXII LXXXXLXXXXLXXXXLXXXXLXXXXLXIII LXXXXLXXXXLXXXXLXXXXLXXXXLXIV LXXXXLXXXXLXXXXLXXXXLXXXXLXV LXXXXLXXXXLXXXXLXXXXLXXXXLXVI LXXXXLXXXXLXXXXLXXXXLXXXXLXVII LXXXXLXXXXLXXXXLXXXXLXXXXLXVIII LXXXXLXXXXLXXXXLXXXXLXXXXLXIX LXXXXLXXXXLXXXXLXXXXLXXXXLXX LXXXXLXXXXLXXXXLXXXXLXXXXLXXI LXXXXLXXXXLXXXXLXXXXLXXXXLXXII LXXXXLXXXXLXXXXLXXXXLXXXXLXXIII LXXXXLXXXXLXXXXLXXXXLXXXXLXXIV LXXXXLXXXXLXXXXLXXXXLXXXXLXXV LXXXXLXXXXLXXXXLXXXXLXXXXLXXVI LXXXXLXXXXLXXXXLXXXXLXXXXLXXVII LXXXXLXXXXLXXXXLXXXXLXXXXLXXVIII LXXXXLXXXXLXXXXLXXXXLXXXXLXXIX LXXXXLXXXXLXXXXLXXXXLXXXXLXXX LXXXXLXXXXLXXXXLXXXXLXXXXLXXXI LXXXXLXXXXLXXXXLXXXXLXXXXLXXXII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXIII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXIV LXXXXLXXXXLXXXXLXXXXLXXXXLXXXV LXXXXLXXXXLXXXXLXXXXLXXXXLXXXVI LXXXXLXXXXLXXXXLXXXXLXXXXLXXXVII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXVIII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXIX LXXXXLXXXXLXXXXLXXXXLXXXXLXXXX LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXI LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXIII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXIV LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXV LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXVI LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXVII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXVIII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXIX LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXX LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXI LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXIII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXIV LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXV LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXVI LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXVII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXVIII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXIX LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXX LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXI LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXIII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXIV LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXV LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXVI LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXVII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXVIII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXIX LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXX LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXXI LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXXII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXXIII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXXIV LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXXV LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXXVI LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXXVII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXXVIII LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXXXIX LXXXXLXXXXLXXXXLXXXXLXXXXLXXXXXL LXXXXLXXXXLXXXXLXXXXLXXXX

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 5 + 9 lines. Part of a private contract. [Sm. 716]

Fragment of the right half, 1½ in. by 1 in.; 6 ± lines. Fragment of a
prayer. [Sm. 717]

Fragment of the left half, 2in. by 1½in.; 14 + lines. Part of a text containing prayers to *Šamaš* and *Rammān*, etc. The beginning of one section and a preceding colophon-line read:—

[illegible]

An attempted translation of lines 4-9 is published by SAYCE, *Hibb. Lect.*, p. 531. [Sm. 718]

Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{7}{8}$ in.; ± 10 lines. Part of a
Sumero-Akkadian religious text in the form of a litany. [Sm. 719]

Fragment out of the middle, 1½ in. by 1½ in.; 8 + (. . . .) lines.
Fragment of a religious(?) text. [Sm. 720]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in.; 11 + (. . . .) lines;
Babylonian. Part of a prayer. [Sm. 721]

Fragment of the upper portion, $2\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; 17 + 8 + lines
(in two or three columns). Part of a list of names of stones, etc.
[Sm. 723]

• Partly effaced.

Portion of the right half, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; 9 ± 2 lines. Part of a letter.

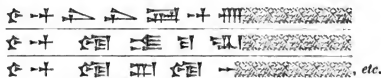
[Sm. 724]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{2}{7}$ in.; $16 + 12 + \dots$ lines.

Incantations, some of which have an interlinear Assyrian version.

[Sm. 725]

Left half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 lines; Babylonian. Part of a list of proper names, beginning:—



etc.

[Sm. 726]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{2}{7}$ in.; $\dots + \dots + 16 + \dots$ lines. Astrological forecasts for the months Tebet and Sebat, concerning eclipses; *cf. supra*, p. 750, K. 5941.

[Sm. 727]

Fragment of the upper portion, 2 in. by $1\frac{1}{8}$ in.; $6 + (\dots + \dots +) 3$ lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4872 (*see above*, p. 670), Column III, lines 10 ff.

[Sm. 728]

Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; $13 \pm \dots$ lines. Part of a historical inscription of an Assyrian king.

[Sm. 729]

Fragment of the lower portion of one side, $1\frac{2}{7}$ in. by $1\frac{2}{7}$ in.; $5 + \dots$ lines. Part of a text containing directions for the performance of ceremonies and rites.

[Sm. 730]

Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $\dots (\dots) + 10$ lines. Part of an incantation-text with an interlinear Assyrian version.

[Sm. 731]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + \dots (\dots)$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs.

[Sm. 732]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $19 \pm \dots$ lines. Part of an omen-text.

[Sm. 733]

Lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; $19 + 17 +$ (left-hand edge) 2 lines. Letter to the king concerning public affairs.

[Sm. 734]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; $(\dots +) 15 + \dots (+ \dots)$ lines. Forecasts.

[Sm. 735]

Fragment out of the middle, 2½ in. by 1½ in.; + 9 lines. Part of a list of items of expenditure; the sum total and dates are added by the scribe. *E.g.*, the text of paragraph II (lines 3 ff.) reads:—



This date probably corresponds with B.C. 846. [Sm. 736]

Fragment out of the middle, 1 in. by 1½ in.; 6 + lines. Fragment of a text containing astrological forecasts. [Sm. 737]

Fragment out of the middle, 1½ in. by 1½ in.; 14 ± lines. Part of a text containing astrological forecasts. [Sm. 738]

Right-hand corner, 1½ in. by ½ in.; 11 + 10 lines. Fragment of a religious text. [Sm. 739]

Portion of the right half, 1½ in. by ½ in.; 9 + 9 lines; Babylonian. Part of a letter concerning public affairs. Mention is made of (the son of) $\text{𒌦} \text{𒀭} \text{𒌦} \text{𒌦} \text{𒀭}$. [Sm. 740]

Fragment of the left half, 2 in. by 1½ in.; 7 + (..... + +) 12 lines; Babylonian. Part of an incantation-text. Two sections begin with $\text{𒌦} \text{𒌦} \text{𒀭} \text{𒀭} \text{𒀭}$ and $\text{𒌦} \text{𒌦} \text{𒀭} \text{𒀭} \text{𒀭}$ respectively. [Sm. 741]

Portion out of the middle, 2½ in. by 1½ in.; + + 9 + 12 lines. Forecasts. [Sm. 742]

Fragment out of the middle, 1½ in. by 1½ in.; 10 + (.....) lines. Part of a text containing prescriptions and directions for ceremonies. [Sm. 743]

Fragment of the right half, 1½ in. by 1½ in.; ± 5 lines. Fragment of a religious text. [Sm. 744]

Fragment of the upper portion, 2½ in. by 1½ in.; 8 + + + lines. Part of an incantation-text belonging to the 4th tablet of the Series $\text{𒌦} \text{𒀭} \text{𒌦} \text{𒀭} \text{𒀭}$. Duplicate of 81-2-4, 217 (q.v.), Column I, lines 1 ff. See also above, p. 445, K. 2454. [Sm. 745]

Fragment out of the middle, 1½ in. by ½ in.; 9 + (.....) lines. Fragment of a text containing forecasts. [Sm. 746]

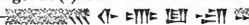
• Partly effaced.

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $21 + (\dots + \dots +)$ 11 lines.

Part of a text containing incantations and directions for ceremonies.

[Sm. 756]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $(\dots +)$ $9 + 7 (+ \dots)$ lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 758]

Fragment of the lower portion of reverse, 3 in. by $2\frac{1}{2}$ in.; $\dots (\dots) +$ 5 lines. End of a religious(?) text. Of the catch-line only the middle part is visible:—.

[Sm. 759]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $18 + 2 + 20$ lines; division-marks. Letter to the king from 𒌷 𒌷 concerning public affairs. Mention is made of 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 , the cities of 𒌷 𒌷 𒌷 𒌷 and 𒌷 𒌷 𒌷 𒌷 , etc. For the text see S. A. SMITH, *Keilschriftl.*, part 3, pp. 53 ff.; PINCHES, *ibidem*, p. 102 f. Cf. also STRASSMAIER, *A. V.*, pp. 58, 75, 100, 110, 115, 126, 211, 256, 319, 322 f., 333, 346, 408, 417, 443, 446, 476, 524, 616, 745, 788, 830, 866, 890, 892 f., 960, 986, 991, 1046, 1102; and DELITZSCH, *W. B.*, pp. 270, 436, 468.

[Sm. 760]

Portion of the left half, $2\frac{1}{2}$ in. by 2 in.; $14 + (\dots + \dots +)$ 16 lines.

Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. Four paragraphs begin with

𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 , 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 , 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 , and 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 respectively.

[Sm. 761]

Upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 + 3 + 6 + 7$ lines. Part of a list of names of persons and their nationalities.

[Sm. 762]

Right-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $\dots +$ 15 lines. Part of a religious text. Mention is made of 𒌷 𒌷 𒌷 𒌷 .

[Sm. 763a]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $3 + 5 + 8 + 2$ lines; marginal number 𒌷 . Part of an omen-text concerning cities, etc.

[Sm. 763b]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $18 + 6$ lines; Babylonian. Address to the king from 𒌷 𒌷 𒌷 𒌷 . Mention is made of the city of 𒌷 𒌷 𒌷 𒌷 .

[Sm. 764 + Sm. 1650]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $(\dots +)$ 11 + traces of 7 (+ $\dots$) lines. Part of a text containing forecasts similar to those of K. 3951 (see above, p. 579), etc.

[Sm. 765a]

• Partly effaced.

Fragment out of the middle, 2½ in. by 1½ in.; 18 ± lines. Part of an
omen-text. [Sm. 776]

Right-hand corner, 2 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; 15 + 8 lines in double-columns. Part
of a list of names of star-deities. [Sm. 777]

Fragment of the right half, 1 $\frac{5}{16}$ in. by 1 $\frac{1}{8}$ in.; 7 + 6 lines; Babylonian. Part of a hymn with an interlinear Assyrian version. The contents appear to be similar to those of KK. 4821, 5359; *see* above, pp. 666, 710.

[Sm. 778]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 13 + 9 lines. Part of an omen-text belonging, according to the colophon, to a tablet of the Series ㄣ 𠩺 𠩻. Of the catch-line only the end is visible: — 𠩺 𠩻 𠩼 𠩽 𠩾 𠩿 𡀀 (?). Cf. BEZOLD, *Zeits.*, 1889, p. 438, note 3. [Sm. 779]

Left half, upper portion, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 19 + 18 lines. Astrological forecasts taken from observations of the moon and various stars, forming, according to the colophon, the 1st tablet of the Series I <<< — 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲, and belonging (*cf.* colophon: 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲) to the great astrological work 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲. Duplicate of K. 4024 (*see* above, p. 588), obverse, lines 1 ff.; reverse, lines 12 ff. *Cf.* also *supra*, pp. 427, 758, K. 2254 and K. 6051. [Sm. 780]

Portion out of the middle, 3½ in. by 2½ in.; 12 + 26 + 25 + traces of 1 line.
Astrological forecasts for the various months, taken from observations of the planet Venus; they partly relate to public affairs. *E.g.*, the text of Section II of Column III begins:—

一 廿十 一 一 易 四 五 十 三 四 六 七 八 九 十
 公 自 四 合
 一 廿十 一 一 易 四 五 十 二 自 公 五 為 五 非 六
 一 廿十 一 一 易 四 五 十 以 三 公 五 為 合 市
 etc. [Sm. 781]

[Sm. 781]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 10 + lines. Part of
an omen-text. [Sm. 782]

Fragment out of the middle, 1½ in. by 1½ in.; 11 + (.... + +
4 lines; Babylonian. Part of a text containing prescriptions and
directions for ceremonies. [Sm. 783]

Portion of the left half, $3\frac{2}{8}$ in. by $1\frac{1}{8}$ in.; ± 25 lines. Portion of a hymn, part of which has an interlinear Assyrian version. [Sm. 784]

Fragment out of the middle of a prismoid, 1½ in. high, one side of the base at least 1¼ in.; 9 + short beginnings of 4 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621 a (*see* above, p. 320), Column II, lines 91 ff.; Column III, lines 88 ff. [Sm. 785]

* Partly effaced.

𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, etc.

The catch-line reads:—

𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶.

Cf. STRASSMAIER, *A.V.*, p. 776.

[Sm. 801 + Sm. 952 + Sm. 1024]

Portion of the right half, 2½ in. by 2½ in.; + 21 + lines.

Part of a text containing prayers to *Samaš* and *Rammān*, etc. *E.g.*,

Section II, and both the preceding and following colophon-lines read:—

𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

Cf. G. SMITH, *Chald. Gen.* (London, 1880), p. XIII; and SAYCE, *Hibb. Lect.*, p. 530 f.

[Sm. 802]

Fragment of the lower portion of one side, 1½ in. by 1½ in.; 12 + lines in double-columns; Babylonian. Part of an explanatory list.

[Sm. 803]

Fragment of the left half, 1½ in. by ½ in.; 7 ± 5 lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies.

[Sm. 804]

Fragment out of the middle, 2 in. by 1½ in.; 8 + lines. Forecasts concerning the 𐎶𐎵𐎶, etc.

[Sm. 805]

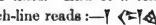
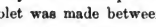
Upper portion, 2 in. by 1 in.; 13 + lines. Part of a letter to the king from 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶.

[Sm. 807]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (. . . .) lines. Part of a text containing astrological forecasts. [Sm. 820]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing astrological forecasts. [Sm. 822]
- Lower half, 3 in. by $2\frac{1}{2}$ in.; 18 + lines. Part of a text containing forecasts concerning 𒂗𒍪 and 𒂗𒍪 , etc.; cf. *supra*, p. 549, note †. [Sm. 823]
- Right half, lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 16 + lines. Part of a prayer. [Sm. 824]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + 9 lines. Part of an astrological text. [Sm. 825]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 9 ± lines; marginal number <. Part of a text containing forecasts. The lines begin with 𒂗𒍪 ; cf. *supra*, p. 549, note †. [Sm. 826]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 ± lines; marginal number <. Part of a text containing forecasts. The sentences begin with 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 . [Sm. 827]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + (. . . .) lines; Babylonian. Part of an incantation-text. [Sm. 829]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 6 lines. Part of a text containing forecasts. [Sm. 830]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 + lines (in double-columns). Part of an explanatory list. [Sm. 831]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 6 + lines in double-columns. Fragment of an explanatory list. [Sm. 832]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; ± 12 lines. Part of an incantation-text. [Sm. 833]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a copy of an omen-text concerning cities and countries, etc. [Sm. 835]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by 1 in.; 9 + lines. Part of a letter to the king. [Sm. 836]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + (. . . .) lines. Part of a text containing forecasts concerning the 𒂗𒍪 • 𒂗𒍪 , etc. [Sm. 838]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 6 + (. . . .) lines. Fragment of a report(?). [Sm. 839]

• Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $4 + \dots (\dots)$ lines. Fragment of a text containing forecasts concerning the $\rightarrow$ , etc. [Sm. 840]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; $3 + \dots$ () lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 841]
- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $10 \pm \dots$ lines. Part of an astrological text. [Sm. 843]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $\dots (\dots) + 2$ lines. End of a text containing astrological forecasts. The catch-line reads:—
; cf. *supra*, pp. 549, 1029, KK. 3615, 9668. [Sm. 844]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $3 + 2 + 3$ lines. Part of a letter (to the king). [Sm. 846]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $5 + 8$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 847]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; $5 + \dots$ lines in double-columns. Part of a list of names of gods and their titles. [Sm. 849]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $10 \pm \dots$ lines. Part of a text containing astrological forecasts. [Sm. 850]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $13 + \dots (\dots)$ lines. Astrological forecasts, partly relating to public affairs. [Sm. 851]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $5 \pm \dots$ lines. Fragment of a text containing forecasts(?). [Sm. 852]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$ lines. Part of a text containing astrological forecasts taken from observations of the moon. [Sm. 853]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $\dots + 9$ lines. End of a text containing forecasts. Of the catch-line only the middle part is visible:—. This tablet was made between B.C. 720 and 680; cf. the name of its owner, []     .
 [] ], and *supra*, p. 1127, K. 10967, etc. [Sm. 854]
- Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; $7 + \dots (\dots)$ lines. Part of an incantation-text. [Sm. 855]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $9 + 10$ lines. Part of an omen-text concerning the chances of a sick man's recovery. [Sm. 856]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 6 lines. Part of a religious(?) text. [Sm. 857]

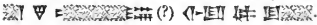
- Left-hand corner, 1 in. by $\frac{3}{4}$ in.; 5 + 4 lines; Babylonian. Part of a list of names of persons. [Sm. 859]
- Right-hand corner, 1 in. by $\frac{1}{2}$ in.; 4 + lines. Fragment of a text containing astrological forecasts. [Sm. 860]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 7 + 1 + lines. Part of a letter. [Sm. 861]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; + + 7 + lines in double-columns. Part of an explanatory list with glosses; it is probably a duplicate of K. 64 (*see above*, p. 17). Column III, and may belong to the same tablet as K. 3296 (*above*, p. 521). [Sm. 862]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 7 + lines. Part of a religious(?) text. [Sm. 863]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + (. . . .) lines; Babylonian. Part of a text containing regulations for making offerings. [Sm. 864]
- Right-hand corner, $1\frac{1}{2}$ in. by 1 in.; 5 + 1 lines. Part of an omen-text concerning the chances of a sick man's recovery. [Sm. 865]
- Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; (. . . .) + 4 lines. End of a text containing directions for the performance of ceremonies and rites. [Sm. 866]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 3 + lines; on obverse traces of a seal-impression. Part of a private contract. [Sm. 867]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 $\pm$ lines. Part of a text containing forecasts. [Sm. 868]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; (. . . .) + 9 lines. Part of a religious(?) text. [Sm. 869]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 8 $\pm$ + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 871]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 5 lines. End of an omen-text belonging, according to the colophon, to a* tablet of the Series I    . Of the catch-line only the middle part is visible:    . [Sm. 872]
- Lower portion, left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + short beginnings of 4 lines. Part of a prayer with an interlinear Assyrian version. *See* DELITZSCH, in BEZOLD'S *Lit.*, p. 322. [Sm. 873]

* Of the number only  is visible.

† Partly effaced.

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $12 + 8 + \dots$
 lines. Part of a text containing regulations for making
 offerings, etc. [Sm. 874]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $7 + \dots (\dots)$ lines. Part
 of a religious text. [Sm. 875]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 3 lines. End of an
 omen(?) -text. Of the catch-line only the middle part is visible:—
 [Sm. 876]

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $12 + \dots (\dots)$ lines. Part
 of a text containing astrological forecasts taken from observations
 of the moon. The lines begin throughout with $\text{𒌷} \lll - \lll - \text{𒌷}$. [Sm. 877]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $9 + \dots (\dots)$ lines. Part
 of a text containing directions for the performance of ceremonies and
 rites. [Sm. 881]

Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{2}{3}$ in.; + 4 lines. End of
 a religious text. [Sm. 882]

Left-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; + (..... + +) 4 lines.
 Part of an incantation-text with an interlinear Assyrian version. [Sm. 883]

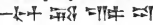
Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $7 + \dots (\dots)$ lines.
 Part of a religious text. [Sm. 884]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $\pm 6 + 1$
 lines; Babylonian. Part of an astrological report. [Sm. 885]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $7 + \dots (\dots)$ lines;
 division-marks. Part of an astrological text. The explanations of
 certain ideographs are added by the scribe. [Sm. 886]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$ lines. Part
 of a text containing astrological forecasts. [Sm. 888]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $9 + \dots$ lines. Part
 of a text containing directions for the performance of ceremonies and
 rites. [Sm. 889]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 11 lines. Part
 of a text containing incantations, prayers and directions for cere-
 monies. One section begins:— [Sm. 891]

- Lower half, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 10 + 2 + 16 lines; Babylonian. Portion of a prayer. [Sm. 901 + Sm. 1652]
- Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 15 + 4 lines. Part of a Sumero-Akkadian hymn. [Sm. 902]
- Fragment of the right half, 2 in. by $1\frac{1}{8}$ in.; $\pm$ 9 lines. Part of a religious(?) text. [Sm. 903]
- Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 5 + 2 lines; Babylonian. Beginning and end of a report of the class described above, p. 259 f., K. 1288. [Sm. 904]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + traces of 5 lines. Fragment of a prayer. [Sm. 905]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a prayer. [Sm. 906]
- Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 1 + 13 lines. Portion of a letter. [Sm. 907]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 1 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 908]
- Fragment of the lower portion, $3\frac{1}{2}$ in. by 2 in.; 23 + lines. Part of an omen-text concerning temples of various gods, etc. [Sm. 909]
- Lower portion, left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 13 lines; Babylonian. Part of a religious text. [Sm. 910]
- Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 11 + 2 lines. Beginning and end of a letter to the king from [𐎶𐎵𐎶𐎶𐎶𐎶] concerning 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 and [𐎶] 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, etc. [Sm. 911]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 $\pm$ traces of 5 lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 912]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by 2 in.; + 10 + 8 + 10 lines. Forecasts concerning the 𐎶𐎶, etc. [Sm. 913]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 12 lines; Babylonian. Part of a list of stones. For the text see W.A.I. V, 30, No. 5, and DELITZSCH, in BEZOLD'S *Lit.*, p. 322. [Sm. 914]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 4 + 11 lines. Part of an omen-text concerning cities, etc. [Sm. 915]
- Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; (. . . . +) traces of 7 $\pm$ 13 (+) lines. Part of a text containing forecasts concerning 𐎶𐎶 𐎶𐎶 and 𐎶𐎶, etc. [Sm. 916]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a text containing astrological forecasts. [Sm. 927]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 2 lines and underneath a circular impression of a royal seal. Part of a proclamation (?). Cf. *supra*, pp. 80, 467, 508-10, 563, KK. 310, 2696, 3157, 3165, 3167, 3781a, etc.

[Sm. 928]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + 11 + + lines; Babylonian. Part of a text containing incantations and directions for ceremonies. One section begins:—           ; cf. *supra*, p. 470, K. 2728, etc.

[Sm. 929]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 11 lines. Astrological forecasts taken from observations of various stars. According to the colophon this fragment belongs to one of the tablets of the great astrological work            . Of the catch-line only the right half is visible:—           . Mention is made of the owner of this tablet:—           ; cf. *supra*, p. 1441, Sm. 854.

[Sm. 930]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 16 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 931]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 2 + 5 lines. End of a text containing incantations with an interlinear Assyrian version, and prayers. Line 5 of reverse reads:—

           . [Sm. 932]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 933]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 11 lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 934]

Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 1 + 14 lines. Portion of a letter to the king concerning             and             (var.: ), etc.

[Sm. 935]

Left half, upper portion of reverse, 2 in. by $1\frac{1}{2}$ in.; ± 10 lines. Omens derived from the movements of snakes; cf. *supra*, p. 410, K. 2128. The text begins:—

[Sm. 936]

• Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{10}$ in.; 9 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 937]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + (.....) lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 938]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (..... +) 18 + 18 (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 939]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 9 + 6 (+) lines. Forecasts, partly relating to public affairs. [Sm. 940]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) + 11 (+) lines in double-columns. Part of an explanatory list of names of demons, etc. [Sm. 941]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 9 lines. Part of a text containing astrological forecasts. [Sm. 944]
- Lower portion, left half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 16 + 2 + 17 lines; Babylonian. Part of a text containing prayers and directions for ceremonies. One section begins: —                               . A colophon-line reads: —                               . [Sm. 945]
- Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; + 12 + 10 + lines. Incantations, some of which have an interlinear Assyrian version. Lines 2 and 3 of Column II read:—

[Sm. 947]

- Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; (..... +) 10 + 17 (+) lines. Part of a hemerology concerning observations of various stars. *E.g.*, lines 10 ff. of Column III read:—

[Sm. 948]

Portion out of the middle, $3\frac{1}{4}$ in. by 3 in.; 15 + 14 + (..... + +) 17 + 11 lines. Prescriptions to be used against various diseases, similar to those mentioned above, p. 601, K. 4164.

[Sm. 976]

Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + traces of 2 + lines. Part of an incantation-text, portions of which seem to have had an interlinear Assyrian version.

[Sm. 978]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Fragment of a text containing forecasts for the various months.

[Sm. 979]

Left-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + lines. Part of a prayer with an interlinear Assyrian version.

[Sm. 981]

Left-hand corner, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 4 + (.....) lines. Fragment of a religious text with an interlinear Assyrian version.

[Sm. 982]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; (.....) + 3 lines. End and colophon of a religious text.

[Sm. 983]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 1 lines. Letter to the king from $\nabla \nabla \nabla \nabla \nabla$. Mention is made of the city of $\nabla \nabla \nabla \nabla \nabla$.

[Sm. 984]

Left-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 4 + 2 lines. Beginning and end of a text containing astrological forecasts. Mention is made of the owner of this tablet:— $\nabla \nabla \nabla \nabla \nabla$ [$\nabla \nabla \nabla \nabla \nabla$ $\nabla \nabla \nabla \nabla \nabla$ $\nabla \nabla \nabla \nabla \nabla$]; cf. *supra*, p. 1441, Sm. 854.

[Sm. 985]

Portion of the left half, $4\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; short beginnings of 17 + 24 lines; marginal numbers ∇ and $\nabla \nabla \nabla \nabla \nabla$. Part of a text containing forecasts concerning $\nabla \nabla \nabla \nabla \nabla$ and $\nabla \nabla \nabla \nabla \nabla$, etc.; cf. *supra*, p. 549, note †. Of the catch-line only the beginning is visible:— $\nabla \nabla \nabla \nabla \nabla$.

[Sm. 986 + Sm. 1050]

Right-hand corner, $1\frac{1}{2}$ in. by 1 in.; (..... +) $\pm$ 5 (+) lines. Forecasts concerning the $\nabla \nabla \nabla \nabla \nabla$, etc.

[Sm. 987]

Portion of the left half, $1\frac{5}{8}$ in. by $\frac{1}{2}$ in.; 7 + 6 lines. Part of a letter.

[Sm. 989]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 17 + 4 + 16 lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs.

[Sm. 990]

Fragment of the lower portion, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 10 + (..... + +) 5 lines. Part of a text containing forecasts.

[Sm. 991]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 4 + 3 + lines. Fragment of a list of objects.

[Sm. 992]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $12 \pm \dots$ lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. [Sm. 993]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $(\dots +)$ traces of 1 + 6 $(+ \dots)$ lines. Fragment of a text containing forecasts(?). [Sm. 994]

Left half, lower portion, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; $7 + \dots +$ traces of 3 + 21 lines in double-columns. Part of an explanatory list of names of stones, various kinds of fish, birds, etc. For the text see W.A.I. V, 27, No. 3; cf. also DELITZSCH, *Leant.*, 2nd ed., p. 31, No. 171. [Sm. 995]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $(\dots +)$ 14 + short beginnings of 2 + short beginnings of 2 + 13 $(+ \dots)$ lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. A colophon-line:—[𐎶𐎵𐎶] 𐎶𐎵𐎶 • 𐎶 [𐎶𐎵𐎶] 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, makes it probable that this fragment belongs to a tablet of the Series 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [Sm. 996]

Left-hand corner, $2\frac{2}{3}$ in. by $1\frac{1}{2}$ in.; 6 + $\dots$ lines. Beginning of an incantation with an interlinear Assyrian version:—

𐎶𐎵𐎶	𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶
𐎶𐎵𐎶	𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶
𐎶𐎵𐎶	𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶
𐎶𐎵𐎶	𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶
𐎶𐎵𐎶	𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶
𐎶𐎵𐎶	𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶

A comparison of line 1 with the catch-line of Rm. 113 (q.v.) shows that Sm. 997 continues the text of that tablet. Cf. STRASSMAIER, *A. V.*, pp. 543, 1036; and DELITZSCH, *W. B.*, p. 187. [Sm. 997]

Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 16 + 16 + \dots$ lines. Part of a text containing incantations, prayers and directions for ceremonies. The beginning of one section and a preceding colophon-line read:—

𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶
𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶	𐎶𐎵𐎶

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 8 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the star 𐎶𐎵𐎶 𐎶𐎵𐎶, etc. [Sm. 999]

• Partly effaced.

Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 4 + 4 lines. Fragment of a religious (?) text. A date is added by the scribe:— (-)       .

[Sm. 1015]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 18 + (. . . .) lines. Part of a text containing astrological forecasts.

[Sm. 1018]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + (. . . .) lines. Fragment of a list.

[Sm. 1019]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1020]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 1 + 7 lines; Babylonian. Part of a text containing forecasts.

[Sm. 1021]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 21 + 19 + lines. Part of a text containing incantations and prayers. The beginning of one section and a preceding colophon-line read:—

                                   .

[Sm. 1022]

Left half, lower portion, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 20 + 16 lines. Part of an omen-text, apparently belonging to one of the tablets of the Series   ; see above, p. 579, K. 3947, and Vol. I, p. xxx.

[Sm. 1023]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; (. . . . +) 13 + (+) lines. Part of a text containing incantations, prayers and directions for ceremonies. One section ends with  . A colophon-line reads:—                 .

[Sm. 1025]

Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base at least 3 in.; 30 + 27 + lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Coll. I, l. 77-II, l. 26, and Coll. II, l. 77-III, l. 23. Cf. SCHRADER, *Z.D.M.G.*, Vol. XXVIII, p. 677; *C. O. T.*, Vol. I, p. 291; and BEZOLD, in SCHRADER'S *Bibliothek*, Vol. II, p. 80.

[Sm. 1026]

Nearly complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 1 lines. Astrological report from       concerning observations of the moon and sun; it partly relates to public affairs.

[Sm. 1027]

• Partly effaced.

† Attempted restoration after line 16 of obverse.

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . . + +) 14 lines.

Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 1049]

Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 17 + 18 + + lines (in double-columns). Part of a list of Assyrian words with similar meanings. See DELITZSCH, in BEZOLD's *Lit.*, p. 323; and *W.B.*, p. 52. The text of Column II restores that of Sm. 2052 (*q.v.*), Column II, lines 26 ff.

[Sm. 1051]

Right half, upper portion of reverse, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + 21 lines. Copy of a text containing forecasts. [Sm. 1052]

Right half, lower portion, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1053]

Fragment of the lower portion of reverse, $2\frac{1}{8}$ in. by 2 in.; + 8 lines; Babylonian. End of a text containing astrological forecasts taken from observations of various stars. [Sm. 1054]

Portions, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 21 + 2 + 13 lines. Letter to the king from  concerning the transport of oxen and sheep, etc.

[Sm. 1056]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of a text containing astrological forecasts taken from observations of the  *   and other stars. [Sm. 1057]

Portion of the left half, 3 in. by $1\frac{1}{8}$ in.; + 19 lines. Part of an omen-text. [Sm. 1059]

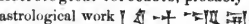
Fragment of the upper portion, $2\frac{1}{8}$ in. by 2 in.; 11 + + 8 + 7 lines. Part of an incantation-text with an interlinear Assyrian version, belonging to the 6th tablet of the  -Series. Duplicate of K. 65; see above, p. 17 f., and Vol. I, p. xxx. [Sm. 1060]

Right half, upper portion, $5\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 48 + 43 lines. Part of a text containing prayers and incantations, some of which have an interlinear Assyrian version. Duplicate of K. 3118; see above, p. 504; cf. also SAYCE, *Hibb. Lect.*, p. 243, note 2. For the text of obverse and part of reverse see W.A.I. IV, 2nd ed., *Add.*, p. 7.

[Sm. 1061 + Sm. 1208]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 5 lines; Babylonian. Astrological report from  *   * concerning observations of the moon and sun. [Sm. 1062]

* Partly effaced.

- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $13 \pm$ lines. Part of an omen-text. [Sm. 1083]
- Fragment of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $10 + 7$ lines. Part of a religious text. Of the catch-line only the end is visible:—     [Sm. 1085 + 81-2-4, 297]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 +$ lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 1086]
- Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $25 +$ traces of $3 +$ + lines. Part of an omen-text. [Sm. 1087 + Sm. 1611]
- Portion out of the middle, $3\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $12 + 18$ lines; Babylonian. Astrological forecasts, probably belonging to a tablet of the great astrological work . [Sm. 1088]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $12 +$ (. . . .) lines. Part of a historical inscription of an Assyrian king. Mention is made of [  ?]  * (?)  . [Sm. 1089]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 13 lines. Part of a hymn with an interlinear Assyrian version. Duplicate of K. 3280 (see above, p. 519), lines 9 ff. [Sm. 1090]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 +$ traces of $6 +$ + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1091]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; ± 10 lines. Part of an omen-text concerning events which may happen in various lands or countries. [Sm. 1092]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $8 +$ (. . . .) lines. Part of a text containing astrological forecasts taken from observations of various stars. Mention is made of the [  ]  *  . [Sm. 1093]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $13 +$ (. . . .) lines. Astrological forecasts concerning eclipses and observations of various stars. [Sm. 1095]
- Fragment of the right half, 2 in. by $\frac{3}{4}$ in.; $5 + 8$ lines. Part of a letter to the king. [Sm. 1097]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 8 lines; partly vitrified.
Part of an omen-text concerning houses, etc. [Sm. 1098]

Fragment out of the middle, 2 in. by 2 in.; 15 + lines; Babylonian.
Portion of a prayer, in the form of a litany, part of which has an interlinear Assyrian version. [Sm. 1099]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + (. . . .) lines.
Part of a text containing incantations and directions for ceremonies. [Sm. 1100]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 10 lines. Omens concerning births. [Sm. 1101]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 9 + lines. Forecasts concerning the 𐎶𐎵, etc. The sentences begin with 𐎶𐎵 * 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵. [Sm. 1102]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. . . . +) ± 8 (+) lines. Part of an incantation-text. One section begins:—𐎶𐎵 * 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [Sm. 1103]

Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 8 $\pm$ lines. Part of a hymn with an interlinear Assyrian version. [Sm. 1104]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 12 + lines (in double-columns?). Part of a text containing grammatical paradigms(?). [Sm. 1106]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 9 lines; Babylonian.
Forecasts. [Sm. 1107]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; + + 5 + 7 lines;
Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1108]

Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 8 + lines. Forecasts, partly referring to public affairs. [Sm. 1109]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 13 $\pm$ + lines. Omens concerning incidents that may happen to men. One section begins:—𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [Sm. 1110]

Fragment of the right half, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 5 $\pm$ lines. Fragment of a text containing forecasts(?). [Sm. 1111]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + (. . . .) lines.
Part of a religious text. Mention is made of 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵 𐎶𐎵, and 𐎶𐎵 𐎶𐎵 𐎶𐎵.
𐎶𐎵 𐎶𐎵. [Sm. 1113]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 6 + + lines (in double-columns?). Part of a text containing grammatical paradigms (?). [Sm. 1128]

Fragment of the lower portion of reverse; 2 in. by $1\frac{1}{2}$ in.; (.....) + 6 lines. Part of a religious (?) text. [Sm. 1129]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 10 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of various stars. This fragment may belong to a tablet of the great astrological work 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . [Sm. 1130]

Right half, upper portion of reverse, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; short ends of 5 + 14 lines. Forecasts. [Sm. 1131]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\pm$ 13 lines. Omens derived from the movements which certain animals make around a man, etc. [Sm. 1132]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\pm$ 20 lines; marginal number <. Omens derived from the movements of various birds. The sentences of Sections I, II and III begin with 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶 𐎶𐎶 , $\text{𐎶𐎶 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$ and 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 respectively. [Sm. 1133]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + traces of 2 lines. Part of a religious (?) text. [Sm. 1134]

Portion of the right half, 3 in. by $1\frac{1}{2}$ in.; (..... +) $\pm$ 14 (+) lines. Incantations, some of which have an interlinear Assyrian version. [Sm. 1135]

Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (..... + + +) 9 lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. It may belong to a tablet of the Series $\text{𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$. [Sm. 1136]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1138]

Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 16 + 20 lines. Omens derived from the appearances of various animals; cf. *infra*, Sm. 2156. [Sm. 1139]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 15 $\pm$ lines. Part of an incantation with an interlinear Assyrian version. For the text see W.A.I. IV, 2nd ed., pl. 18*, No. 4; cf. also SAYCE, *Hibb. Lect.*, pp. 384, note 3; 446, note 3; and *Rec.*, N.S., Vol. I, p. 133, note 2. [Sm. 1140]

- Right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 13 lines. Part of a prayer. [Sm. 1155]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 6 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1156]
- Fragment of the lower portion, 2 in. by $1\frac{1}{2}$ in.; 1 + 5 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1157]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 2 + 5 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶 [𐎶𐎶]). [Sm. 1158]
- Fragment of the left half, $2\frac{1}{2}$ in. by 2 in.; ± 18 lines. Part of a text containing astrological forecasts, taken from observations of eclipses of the moon, etc. The sentences begin with 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [Sm. 1159]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) + 10 lines. Part of a religious text. [Sm. 1160]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (.) lines. Part of an incantation-text. [Sm. 1161]
- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 + lines. Part of a letter to the 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶.* [Sm. 1162]
- Left-hand corner, $1\frac{1}{2}$ in. by 1 in.; 6 + (. +) 5 lines. Part of a religious text. [Sm. 1163]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) + 10 (+) lines. Part of a prayer, probably written for an Assyrian king. Mention is made of Babylon; see line 1:—𐎶𐎶𐎶𐎶(?) 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 [𐎶𐎶]. [Sm. 1164]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 19 lines; Babylonian. Part of a letter, probably addressed to the king and concerning public affairs. [Sm. 1165]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + (.) lines. Part of an incantation-text. Mention is made of the star 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶]. [Sm. 1166]
- Right-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 + (.) lines. Part of a religious text. [Sm. 1167]
- Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 1170]

* Partly effaced.

- Portion of the left half, $2\frac{3}{8}$ in. by $\frac{1}{8}$ in.; $20 + (\dots + \dots +)$ 19 lines.
Part of a list of names of stars, arranged in groups for a certain astrological purpose. [Sm. 1171]
- Fragment of the right half, $2\frac{3}{8}$ in. by $\frac{1}{8}$ in.; $\dots \pm 12$ lines. Part of a text containing forecasts. [Sm. 1172]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $5 \pm \dots$ lines. Fragment of a letter or report. [Sm. 1173]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; $5 \pm \dots$ lines; Babylonian. Fragment of a letter. [Sm. 1174]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{9}{8}$ in.; $7 + \dots$ lines. Fragment of an incantation-text. [Sm. 1176]
- Fragment of the left half, $2\frac{1}{8}$ in. by 1 in.; $14 + (\dots + \dots +)$ 3 lines.
Part of a text containing incantations and directions for ceremonies. [Sm. 1178]
- Right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $7 + 1 + 5$ lines; Babylonian. Part of an astrological report concerning observations of the moon and sun. [Sm. 1179]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; $8 + \dots (\dots)$ lines. Part of an incantation-text. [Sm. 1180]
- Fragment of the right half, $2\frac{1}{8}$ in. by 2 in.; $5 + \dots (\dots)$ lines. Part of an incantation-text with an interlinear Assyrian version. It forms a parallel-text of K. 65 (*see above*, p. 17 f.), Column I, lines 24 ff., etc. [Sm. 1182]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $6 + 6$ lines; Babylonian. Part of a religious text. [Sm. 1183]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; $7 + \dots (\dots)$ lines. Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 1184]
- Fragment of the lower portion, 1 in. by $\frac{1}{8}$ in.; $2 + \dots (\dots)$ lines.
Fragment of a text containing forecasts. [Sm. 1185]
- Upper portion, right half, $1\frac{1}{8}$ in. by 1 in.; $12 + \dots$ lines; Babylonian.
Introduction of a letter to the king ($\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$) from $\text{𒌦} \text{𒌦} \text{𒌦}$ [$\text{𒌦} \text{𒌦} \text{?}$].† [Sm. 1186]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{3}{8}$ in.; $5 + \dots (\dots)$ lines; Babylonian. Fragment of an astrological(?) text. [Sm. 1187]

* Partly effaced.

† Cf. *supra*, pp. 281, 486, KK. 1389, 2889.

Left-hand corner, 1 in. by $\frac{3}{4}$ in.; 4 + 1 lines. Beginning and end of an incantation-text similar to those of KK. 163, 2487 (*see* above, pp. 42, 447), *etc.* [Sm. 1188]

Portions, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 13 + 6 lines. Part of a letter to the king from
 𐎶 𐎶𐎵 𐎶𐎶? 𐎶𐎶. [Sm. 1189]

Portion out of the middle, 5 in. by $2\frac{1}{4}$ in.; 13 + 21 + 17 + + 9 + 11 lines. Part of a text containing incantations, prayers and directions for ceremonies. In lines 12 and 13 of Column II mention is made of "two Sumerian incantations":—

𐎶 𐎶𐎵 𐎶𐎶 * 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 * (?) 𐎶𐎶 𐎶𐎶
 𐎶 𐎶𐎵 𐎶𐎶 * 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 * 𐎶𐎶 𐎶𐎶 * 𐎶𐎶 𐎶𐎶 * 𐎶𐎶 𐎶𐎶.

Cf. BEZOLD, *Zeits.*, 1889, p. 434, note 2; LEHMANN, *Šumaiš.*, pt. I, p. 102, note 5; and *supra*, pp. 1200, 1354, KK. 11856, 14013.

[Sm. 1190 + Sm. 1409 + Sm. 1538]

Fragment of the right half, 2 in. by $1\frac{3}{8}$ in.; ± 12 lines. Part of a text containing forecasts. [Sm. 1191]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 5 + + + lines. Incantations with an interlinear Assyrian version. The text belongs to the 6th tablet of the 𐎶𐎶 𐎶𐎶-Series, and forms a duplicate of K. 65 (*see* above, p. 17 f.), Column I, lines 42 ff. [Sm. 1193]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + (. . . .) lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1194]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 6 + 6 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1195]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of an incantation-text. [Sm. 1197]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + traces of 4 + traces of 4 + 7 lines. Part of a list of names of persons, *etc.* [Sm. 1198]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; ± 12 lines. Part of an omen-text. The lines of Section II begin with 𐎶 𐎶𐎵, or 𐎶𐎶𐎶, 𐎶𐎶 𐎶𐎶. [Sm. 1199]

Right-hand corner, 2 in. by $1\frac{1}{8}$ in.; 10 + 4 lines. Part of a text containing forecasts. [Sm. 1200]

* Partly effaced.

- Upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 lines. Beginning of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning private affairs. [Sm. 1201]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + (. . . .) lines; Babylonian. Part of a religious text. [Sm. 1202]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $\pm$ 10 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1203]
- Fragment of the lower portion, $2\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 5 + short beginnings of 7 + 2 + 4 lines; Babylonian. Part of a religious text. [Sm. 1204]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of a religious (?) text. [Sm. 1205]
- Right half, lower portion, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 3 + 7 lines. Part of a letter concerning public affairs. Mention is made of the city of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [Sm. 1206]
- Portion of the right half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 19 $\pm$ lines. Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 1207]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1209]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $\pm$ 8 lines. Part of a text containing omens derived from the condition of the hands. The lines begin usually with 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [Sm. 1210]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 9 $\pm$ (+) lines (in double-columns). Part of an explanatory list. [Sm. 1211]
- Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 lines. Part of a letter to the king from 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, etc. [Sm. 1212]
- Right half, upper portion, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 8 + 10 + 3 lines; Babylonian. Part of an address (?) to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 (var.: 𐎶𐎵𐎶 𐎶𐎵𐎶). [Sm. 1213]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $\pm$ 4 lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288 (?). [Sm. 1214]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 5 + (. . . .) lines. Fragment of a religious (?) text. [Sm. 1215]

* Partly effaced.

† Cf. *supra*, p. 655, note †.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 4 + lines. Fragment of an astrological text. [Sm. 1216]
- Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing forecasts. [Sm. 1219]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; short beginnings of 5 + 7 lines; Babylonian. Part of a letter or report. [Sm. 1220 + Sm. 1221]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an omen-text. [Sm. 1222]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 12 lines. Part of a letter to the king from I - $\rightarrow$ - $\rightarrow$ - $\rightarrow$ concerning public affairs. Mention is made of the - $\rightarrow$ - $\rightarrow$ - $\rightarrow$ and - $\rightarrow$ - $\rightarrow$ - $\rightarrow$, and of - $\rightarrow$ - $\rightarrow$ - $\rightarrow$. [Sm. 1223]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + (. . . .) lines. Part of an astrological text. Mention is made of - $\rightarrow$ - $\rightarrow$ - $\rightarrow$. [Sm. 1224]
- Left-hand corner, $1\frac{1}{8}$ in. by 1 in.; 4 + 2 lines; Babylonian. Fragment of a text containing forecasts(?). [Sm. 1225]
- Lower portion, left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 2 + 4 lines; Babylonian. Part of a text containing forecasts. [Sm. 1226]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (.... +) $\pm$ 13 (+) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1227]
- Fragment of the upper portion, 2 in. by $1\frac{1}{8}$ in.; 15 + traces of 2 + lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 3197; cf. *supra*, p. 512. For the text see W.A.I. IV, 2nd edition, *Add.*, p. 4. [Sm. 1228]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 8 + (. . . .) lines; Babylonian. Part of an astrological text. [Sm. 1229]
- Upper half, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 14 + 15 lines; marginal number <. Part of a text containing forecasts. Some of the lines begin with $\rightarrow$ - $\rightarrow$; cf. *supra*, p. 583, K. 3984. [Sm. 1230]
- Left half, lower portion, $2\frac{1}{8}$ in. by $\frac{9}{8}$ in.; 13 + 2 + 12 lines. Part of a letter concerning public affairs. [Sm. 1231]

• Partly effaced.

Complete, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + 1 lines; Babylonian. Astrological report:—

[Sm. 1232]

Fragment out of the middle, 2 in. by 2 in.; ± 12 lines. Part of a text containing astrological forecasts taken from observations of various stars.

[Sm. 1234]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (. . .) lines. Part of an astrological text.

[Sm. 1235a]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (. . .) lines. Part of a religious text concerning various festival days. Several lines read:—

name of a god

[Sm. 1235b]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $14 \pm$ lines. Part of a prayer.

[Sm. 1238]

Right-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; $12 + 8$ lines. Part of an omen-text which was copied, according to the colophon, from an original in Babylon; cf. reverse, l. 5:—. Of the catch-line only the end is visible:—.

[Sm. 1239]

Portion of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 ± 14 lines. Part of a letter (to the king) concerning public affairs.

[Sm. 1240]

Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 6 + (. . . . + +) 7 lines. Astrological forecasts concerning and , etc.

[Sm. 1241]

Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + 14 + 1 lines; Babylonian. Part of a letter to the king.

[Sm. 1243]

Upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 3 lines. Omens derived from the movements of eagles, beginning:—

Cf. *infra*, p. 1483, Sm. 1376.

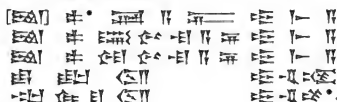
[Sm. 1244]

• Partly effaced.

Lower portion, right half, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $2 + 7 \pm \dots + \dots$ lines.

Part of a text containing incantations and directions for ceremonies.

E.g., lines 3 ff. of Column II read:—



[Sm. 1274]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 + 11 \pm \dots + \dots$ lines; marginal number. Astrological forecasts taken from observations of the  and other stars.

[Sm. 1275]

Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; $\dots \pm 13$ lines. Part of a text containing forecasts concerning the  , etc.; *cf. supra*, p. 522, note †.

[Sm. 1276]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $10 + \dots$ lines. Part of a text containing regulations for making offerings.

[Sm. 1277]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $15 + \dots$ lines. Part of a mythological text with an interlinear Assyrian version; duplicate of K. 4882 (*see above*, p. 671), lines 1 ff. *Cf. BEZOLD, Lit.*, p. 323.

[Sm. 1278]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $13 + \dots (\dots)$ lines; division-marks. Part of an omen-text.

[Sm. 1279]

Fragment of the left half, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 24$ lines. Part of an incantation-text.

[Sm. 1280]

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; $19 + 24$ lines. Astrological forecasts for the various months, taken from observations of the wind; *cf. supra*, p. 422, K. 2207. Three sections begin with:—                    and                     respectively.

[Sm. 1281]

Fragment of the right half, $2\frac{1}{8}$ in. by $\frac{1}{2}$ in.; traces of $2 + 10$ lines; Babylonian. Part of a religious text.

[Sm. 1282]

Fragment of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $10 + \dots (\dots)$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. One section begins:—                   .

[Sm. 1283]

* Partly effaced.

- Fragment of the right half, 1 in. by $\frac{1}{2}$ in.; $8 \pm \dots$ lines. Fragment of a religious (?) text. [Sm. 1284]
- Fragment of the upper portion, $\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $4 + \dots (\dots)$ lines. Fragment of a text containing forecasts. [Sm. 1286]
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; $14 + \dots$ lines. Part of a religious text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 323. [Sm. 1287]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{16}$ in.; $14 + 7 + \dots + \dots$ lines in double-columns. Part of an explanatory list with glosses. For the text see W.A.I. V, 32, No. 2; cf. also DELITZSCH, *Leant.*, 2nd ed., p. 59, note 4; and W.B., p. 383 f. [Sm. 1288]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; $9 + 4$ lines. Fragment of a text containing forecasts concerning the EEE ; cf. *supra*, p. 549, note †. [Sm. 1289]
- Fragment of the lower portion, $3\frac{1}{16}$ in. by $2\frac{1}{16}$ in.; $9 + 9 + \dots + \dots$ lines. Omens derived from the actions of sheep, etc. [Sm. 1290]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{1}{4}$ in.; $6 + \dots (\dots)$ lines; Babylonian. Fragment of a religious text. [Sm. 1291]
- Left half, lower portion, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; $9 + 1 + 8$ lines. Part of a letter to the king. Mention is made of the city of EEE EEE Δ . [Sm. 1293]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $\dots \pm 10$ lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [Sm. 1294]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; $6 + \dots (\dots)$ lines; partly vitrified. Fragment of a text containing astrological forecasts for the month Veadar. [Sm. 1295]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; $\dots (\dots) + 7$ lines. Part of a text containing forecasts, partly relating to public affairs. [Sm. 1296]
- Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; $9 + \dots (\dots)$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1298]
- Portion of the right half, $5\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; $\dots + 44 + 42 + \dots$ lines in four columns. Part of an explanatory list of the class "Se". For the text see W.A.I. V, 23, No. 1, and for duplicates above, p. 1269, K. 12827, and below, 76-4-13, M. Cf. also DELITZSCH, *Leant.*, 2nd ed., p. 40, note 12; in LOTZ's *Tigl.*, pp. 149, 152, 166; W.B., p. 322; JENSEN, *Zeits.*, 1885, p. 61, note 2; BEZOLD, *ibid.*, p. 66; *Sitzber. Preuss. Ak. d. W.*, 1888, p. 749; ROST, *Die Keilschrifttexte Tiglat-Pileasers* III, Vol. I, p. 101; and *Guide Kouy. Gall.* 1885, p. 160, No. 17. [Sm. 1300]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $16 \pm \dots$ lines. Omens derived from observations of a fire or light. *E.g.*, lines 5 ff. read:—

, etc. [Sm. 1311]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 4 + 4 lines. Fragment of a religious text belonging, according to the colophon, to the 15th part of a composition. Of the catch-line only the beginning is visible:—
 [Sm. 1312]

Fragment of the upper portion, $2\frac{1}{2}$ in. by 2 in.; 6 + $\dots$ (....) lines. Part of a religious text. [Sm. 1313]

Lower portion, right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ($\dots$ +) 7 + 9 (+ $\dots$) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1315]

Fragment out of the middle, 2 in. by $\frac{3}{4}$ in.; 2 + 6 + $\dots$ lines in double-columns. Part of a list of names of plants. *Cf.* DELITZSCH, in BEZOLD's *Lit.*, p. 323. For a similar text see 81-7-6, 688. [Sm. 1316]

Lower portion, left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 16 + 9 lines. Part of a text containing astrological forecasts taken from observations of various stars. Duplicate of K. 2310 (see above, p. 431) and K. 2894 (above, p. 487). [Sm. 1317]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + $\dots$ (....) lines. Part of a prayer. [Sm. 1318]

Lower portion, left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + ($\dots$ + $\dots$ +) 23 lines. Part of a text containing prayers to *Samaš* and *Ranmán*, similar to those of Sm. 718 (see above, p. 1429) and Sm. 802 (above, p. 1438), etc. A colophon-line reads:—

[Sm. 1319]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 11 + $\dots$ lines; Babylonian. Part of a report concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (and of the city of Askalon ([Sm. 1320]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + $\dots$ (....) lines. Fragment of a text containing forecasts concerning the [Sm. 1321]

* Partly effaced.

† *Cf. supra*, p. 1168, K. 11481.

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines; marginal number <. Omens concerning houses. The text begins:—

𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶

[Sm. 1322]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (. . . .) lines. Part of a religious(?) text. [Sm. 1323]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 19 + 3 + 17 lines. Portion of a letter to the king concerning public affairs. Mention is made of the king of Elam (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶); 𐎶𐎶𐎶 𐎶𐎶𐎶; the city of 𐎶𐎶𐎶 𐎶𐎶𐎶, and the (inhabitants of the) city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 (var.:—𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). [Sm. 1324]

Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 18 + traces of 4 + + lines. Portion of a hymn, some lines of which have an interlinear Assyrian version. Mention is made of the cities of 𐎶𐎶𐎶 𐎶𐎶𐎶 and [𐎶𐎶𐎶] 𐎶𐎶𐎶 𐎶𐎶𐎶. [Sm. 1325]

Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 5 + 2 + 2 lines; Babylonian. Part of an astrological report concerning observations of the moon and various stars. [Sm. 1327]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 11 + 17 + lines (in two or three columns). Part of a list of names of plants. [Sm. 1328]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 13 ± lines. Astrological forecasts taken from observations of the stars 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, etc. [Sm. 1329]

Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1330]

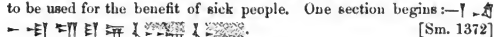
Right half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 21 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1331]

Portion of the left half, $4\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 33 + lines in double-columns. Part of a list of names of wooden objects. [Sm. 1332]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Sm. 1333]

• Partly effaced.

Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; traces of $1 (+ \dots) \pm (\dots +)$ 8 lines.

Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One section begins:— [Sm. 1372]

Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $12 + \dots (\dots)$ lines. Part of a text containing forecasts. [Sm. 1373]

Upper portion, right half, $2\frac{5}{16}$ in. by $2\frac{1}{16}$ in.; $10 + \dots$ lines. Omens derived from the movements of certain animals around a man. [Sm. 1375]

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{16}$ in.; $15 \pm \dots$ lines. Omens derived from the movements of eagles; cf. *supra*, p. 1472, Sm. 1244. [Sm. 1376]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $10 \pm \dots$ lines. Part of a hymn with an interlinear Assyrian version. [Sm. 1377]

Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 17$ lines; Babylonian. Part of a letter to the king concerning public affairs. [Sm. 1378]

Portion out of the middle, $2\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; $17 + 18 + \dots + \dots$ lines. Part of an omen-text. [Sm. 1379]

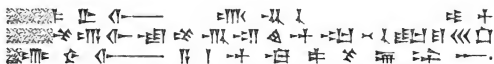
Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $8 \pm \dots$ lines; Babylonian. Part of a letter. [Sm. 1381]

Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{2}$ in.; $4 + \dots$ lines. Fragment of a text containing incantations and prayers. Duplicate of K. 155 (see above, p. 40), obverse, lines 4 ff. Cf. KING, *Babylonian Magic and Sorcery*, plate 1, note 1. [Sm. 1382]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $6 + \dots (\dots)$ lines. Part of a religious text. [Sm. 1383]

Fragment of the left half, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; $\dots + 5$ lines (in double-columns?). Fragment of an explanatory list (?). [Sm. 1384]

Right half, lower portion of reverse, $3\frac{1}{4}$ in. by $3\frac{1}{4}$ in.; $\dots + 23$ lines. End of a text containing forecasts. The catch-line and colophon read:—



Extracts from the text, viz., lines 14, 16, 20 and 23 are quoted by STRASSMAIER, A. V., pp. 172, 363, 405, 470, 604, 711, 1088. [Sm. 1386]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; $13 + (\dots + \dots +)$ 10 lines. Part of an incantation-text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 324. [Sm. 1387]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; $12 + (\dots + \dots +)$ 12 lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1388]

Portion of the right half, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 23 ± 25 lines. Astrological forecasts, partly relating to public affairs. [Sm. 1389]

Fragment of the lower portion, $2\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $3 + 3$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1390]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $16 + 4$ lines; Babylonian. Part of a letter to the king ($\rightarrow \text{II} \rightarrow \text{III} \rightarrow \text{IV} \rightarrow$) from $\text{I} \rightarrow \text{II} \rightarrow \text{III} \rightarrow$ concerning public affairs. Mention is made of $\text{I} \rightarrow \text{II} \rightarrow \text{III} \rightarrow$ and an $\rightarrow \leftarrow \rightarrow \leftarrow \rightarrow \leftarrow \rightarrow$, etc. [Sm. 1392]

Fragment of the upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; $7 + 8 + \dots + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 324. [Sm. 1393]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 \pm \dots$ lines. Part of a text containing forecasts(?). [Sm. 1394]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $11 + \dots$ lines. Part of a text containing prescriptions and directions for the performance of ceremonies and rites. [Sm. 1395]

Fragment of the upper portion of one side, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $9 + \dots (\dots)$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1396]

Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; $(\dots +) \dots + 19 (+ \dots)$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1397]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $(\dots +) \dots \pm 10 (+ \dots)$ lines. Part of a text containing hymns in paragraphs.* [Sm. 1398]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $(\dots +)$ traces of $8 + 7 (+ \dots)$ lines (in double-columns). Part of an explanatory list. [Sm. 1399]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{6}$ in.; $8 + 3$ lines (in double-columns). Part of an explanatory list. [Sm. 1400]

* Cf. *supra*, p. 436, note **.

- Portion out of the middle, 3½ in. by 1½ in.; 22 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1402]
- Fragment of the left half, 2 in. by 1½ in.; 12 + lines. Part of a mythological or religious text. [Sm. 1403]
- Portion out of the middle, 2½ in. by 2½ in.; ± 12 lines. Part of a text containing astrological forecasts concerning eclipses, etc. [Sm. 1404]
- Portion out of the middle, 2½ in. by 1½ in.; 15 + 11 lines. Part of an omen-text concerning houses, temples, marshes (𒌦), etc. [Sm. 1405]
- Portion out of the middle, 3 in. by 1½ in.; 9 + 7 + (. . . . +) 9 lines; Babylonian. Omens derived from the condition of a city and its streets, etc. This fragment probably belongs to a tablet of the Series 𒌦 𒌦 - 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦. [Sm. 1406]
- Left half, 2½ in. by 2 in.; 6 + 2 + 7 + 1 lines; between lines 2 and 3 are two nail-marks. Part of a private contract. Line 7 of reverse contains a date. [Sm. 1407]
- Portion of the left half, 2½ in. by 1½ in.; 11 + 9 lines. Part of an omen-text concerning houses and incidents that may happen to men, etc. [Sm. 1408]
- Portion of the left half, 2½ in. by 2 in.; ± 22 lines; marginal number 4. Part of a text containing forecasts. The lines begin with 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦. [Sm. 1412]
- Fragment out of the middle, 2½ in. by 1½ in.; 10 ± lines. Part of a text containing astrological forecasts. [Sm. 1413]
- Fragment out of the middle, 1½ in. by 1½ in.; 8 + (. . . .) lines. Part of an incantation-text. [Sm. 1414]
- Fragment out of the middle, 1½ in. by 1½ in.; 12 + (. . . .) lines. Part of a religious text. [Sm. 1415]
- Fragment out of the middle, 1½ in. by 1½ in.; 5 + 5 + lines in double-columns. Fragment of an explanatory list. [Sm. 1416]
- Fragment of the right half, 2½ in. by 1½ in.; 15 + lines. Part of an omen-text concerning the events in a city, etc. [Sm. 1417]
- Fragment out of the middle, 2½ in. by 1½ in.; traces of 4 + 11 ± + lines. Astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. [Sm. 1418]

- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 11 + (.....) lines.
Part of an incantation-text. [Sm. 1426]
- Right half, upper portion, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 9 + 1 lines. Introduction and end of a letter to the king from [Y] - 𐎶 * (?) << <- . [Sm. 1428]
- Left half, lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 + 10 lines; Babylonian. Part of a letter to the king (𐎶 𐎶 𐎶). [Sm. 1430]
- Fragment of the right half, 2 in. by 1 in.; 10 + lines; Babylonian. Part of a text containing forecasts. [Sm. 1432]
- Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; 7 + (.....) lines. Part of an incantation-text. [Sm. 1434]
- Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 4 + traces of 1 + lines (in double-columns). Fragment of an explanatory list. [Sm. 1435]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + (.....) lines. Part of a religious text. [Sm. 1436]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines; Babylonian. Part of a text containing forecasts concerning 𐎶 𐎶 and 𐎶 𐎶 , etc. [Sm. 1437]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines in two (or three) columns. Part of a list of names of birds. [Sm. 1438]
- Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + 14 + 3 lines. Part of a letter concerning public affairs. [Sm. 1440]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 9 + (.....) lines. Part of a text containing forecasts. [Sm. 1441]
- Fragment out of the middle, $1\frac{3}{4}$ in. by 1 in.; 11 + lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1442]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.....) lines. Part of a religious text. [Sm. 1443]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Part of a historical inscription of an Assyrian king. Mention is made of Babylon (𐎶 𐎶 * 𐎶 𐎶 𐎶 𐎶). [Sm. 1444]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 10 $\pm$ lines. Astrological forecasts taken from observations of the moon and sun. [Sm. 1445]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots (\dots)$ lines.
Part of a religious text. [Sm. 1462]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $3 \pm \dots$ lines; Babylonian.
Fragment of a report of the class described above, p. 259 f., K. 1288 (?).
[Sm. 1463]

Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; $6 + \dots$ lines. Part
of a text containing prescriptions and directions for ceremonies to
be used for the benefit of sick people. [Sm. 1464]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $11 + \dots (\dots)$ lines. Part
of a hymn with an interlinear Assyrian version. [Sm. 1465]

Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by 1 in.; $6 + \dots$
lines. Part of a text containing prescriptions and directions for
ceremonies to be used for the benefit of sick people. [Sm. 1467]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $5 + 5 + \dots$ lines.
Fragment of an astrological text. [Sm. 1468]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $10 + \dots$ lines. Part
of a text containing directions for the performance of ceremonies and
rites. [Sm. 1469]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $6 + \dots (\dots)$ lines.
Fragment of a religious text, probably having an interlinear Assyrian
version. [Sm. 1470]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $6 \pm \dots$ lines. Part of a
religious text. [Sm. 1473]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $11 + \dots (\dots)$ lines.*
Part of a prayer. [Sm. 1474]

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $7 \pm \dots$ lines. Fragment of a
list of names of cities. Line 6 appears to contain a sum total.
[Sm. 1475]

Lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $8 + 2$ lines. Part of a list of the witnesses
to a private contract. [Sm. 1476]

Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; $6 + \dots + \dots + \dots$
lines. Part of an incantation-text. [Sm. 1477]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $9 + \dots (\dots)$ lines.
Part of a text containing forecasts. [Sm. 1478]

* Line 9 is written in smaller characters than the rest of the text.

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 2 lines; marginal number 4.

Part of a text containing omens derived from movements of the bird
 𐎶𐎠𐎧𐎶𐎠𐎧𐎶𐎠𐎧𐎶𐎠𐎧. This fragment may belong to a tablet of the Series 𐎶𐎠𐎧𐎶𐎠𐎧
 𐎶𐎠𐎧𐎶𐎠𐎧𐎶𐎠𐎧𐎶𐎠𐎧. Of the catch-line only the beginning is visible:—
 𐎶𐎠𐎧𐎶𐎠𐎧𐎶𐎠𐎧𐎶𐎠𐎧. [Sm. 1493]

Fragment of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 4 lines; Babylonian. Part of a text containing forecasts(?). [Sm. 1495]

Lower half, $1\frac{1}{4}$ in. by $1\frac{2}{8}$ in.; 10 + 9 lines. Part of a list of the first halves of lines of certain omen-texts, similar to that of K. 1908; *see* above, p. 368. [Sm. 1497]

Portion of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 ± 8 lines. Part of a letter.
[Sm. 1498]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 16 lines. Forecasts,
partly relating to public affairs. [Sm. 1499]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; $11 \pm \dots$ lines. Part of a prayer with an interlinear Assyrian version. [Sm. 1501]

Fragment out of the middle, 1½ in. by 1½ in.; 9 + (. . . .) lines.
Copy of a religious text. [Sm. 1502]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $13 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 1503]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 10 + (. . . .) lines.
Astrological forecasts taken from observations of the ☿ ♀ ☽ ☿
♂ ♀ ☽ ☿ and other stars. [Sm. 1504]

Left-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 7 + lines. Part of a hymn with
an interlinear Assyrian version. [Sm. 1505]

Fragment of the upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 6 + + (edge) 4 lines.
Part of a letter to the king from ! <1- → . [Sm. 1506]

Portion of the right half, 2in. by 1½in.; 18 + (.) lines. Part of
a religious text with an interlinear Assyrian version. [Sm. 1507]

Right-hand corner, $1\frac{9}{16}$ in. by $1\frac{9}{16}$ in.; 12 + lines. Part of a prayer.
[Sm. 1509]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; $\pm$ 15 lines. Astro-
logical forecasts taken from observations of the 卐 卐 卐 卐
卐 卐 卐 卐 and other stars; they partly relate to public affairs.
Mention is made of the canal (or river) 卐 卐 卐 卐 卐 卐 卐 卐.
[Sm. 1510]

Lower half, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 14 + 1 + 11 lines; Babylonian. Part of a list of names of persons and their properties (slaves and oxen).

[Sm. 1512]

Upper half, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; 14 + 5 lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites, beginning:—



[Sm. 1513]

Left-hand corner, 2 in. by $1\frac{3}{4}$ in.; 11 + lines. Part of a text containing incantations and directions how to act in the various circumstances of daily life; *cf. supra*, p. 961, K. 8790. It begins:— $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$; see BEZOLD, *Zeits.*, 1889, p. 438, note 2. [Sm. 1514]

Left half, lower portion, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 4 + 17 lines; partly vitrified. Part of an astrological text concerning the $\text{𒀭} \text{𒀭}$, etc. [Sm. 1515]

Upper portion, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; 11 + 1 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$). For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 17, No. 47, and for a transliteration and translation *ibid.*, Vol. II, p. 146 f.; *cf.* also JENSEN, in BEZOLD'S *Lit.*, p. 324. [Sm. 1516]

Fragment of the upper portion of one side, $2\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 6 + 6 ± + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1517]

Portions, 3 in. by $1\frac{3}{4}$ in.; + 6 lines. Part of a private letter. Line 6 contains a date. [Sm. 1518]

Portion of the right half, $3\frac{1}{4}$ in. by 2 in.; + 9 + 10 + lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 2021 a (*see above*, p. 388), Columns II and III. [Sm. 1519]

* Partly effaced.

- Portion of the left half, 2½ in. by 1½ in.; 9 + 16 lines. Part of a text containing forecasts concerning the $\rightarrow \text{𐎶𐎵𐎶}$, etc. [Sm. 1520]
- Fragment of the lower portion of reverse, 2½ in. by 1½ in.; + + 14 + lines. Incantations with an interlinear Assyrian version. The text belongs to the 6th tablet of the $\rightarrow \text{𐎶𐎵𐎶}$ -Series and forms a duplicate of K. 65 (see above, p. 17f.), Column III, lines 28 ff. Cf. DELITZSCH-JENSEN, *Zeits.*, 1885, p. 39f.; and DELITZSCH, *W.B.*, p. 112. [Sm. 1521]
- Fragment of the right half, 1½ in. by 1½ in.; ± 13 lines. Part of a text containing forecasts. [Sm. 1522]
- Fragment of the right half, 1½ in. by 1½ in.; 13 + lines; Babylonian. Part of a historical inscription of an Assyro-Babylonian king. [Sm. 1523]
- Fragment of the lower portion, 2½ in. by 2 in.; 15 + 10 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1524]
- Fragment of the left half, 2½ in. by 1½ in.; ± 11 lines. Forecasts concerning 𐎶𐎵𐎶 and 𐎶𐎵𐎶 , etc. [Sm. 1525]
- Fragment of the upper portion, 1½ in. by 1 in.; 7 + short beginnings of 3 + + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Sm. 1527]
- Fragment of the left half, 1½ in. by ½ in.; 11 + (..... + +) 8 lines. Incantations belonging to the 3rd tablet of the Series 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 . Duplicate of K. 2728 (see above, p. 470), Columns I and IV, the text of which it partly restores. [Sm. 1528]
- Fragment out of the middle, 2½ in. by 1½ in.; 9 + 8 + + lines. Part of a text containing forecasts; they partly relate to public affairs. [Sm. 1529]
- Fragment of the right half, 2½ in. by 1½ in.; 14 + 10 lines; Babylonian. Part of a text containing astrological forecasts; it may belong to a tablet of the great astrological work 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 . [Sm. 1531]
- Left half, upper portion, 1½ in. by 1 in.; 10 + lines. Part of an omen-text, apparently belonging to a tablet of the Series $\rightarrow \text{𐎶𐎵𐎶}$; cf. *supra*, Vol. I, p. xxx. A comparison of line 1:— $\rightarrow \text{𐎶𐎵𐎶}$ 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 , with the catch-line of K. 3734 (see above, p. 559) makes it probable that Sm. 1532 belongs to the 8th tablet of that Series. Cf. also *infra*, p. 1515, Sm. 1900. [Sm. 1532]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $\pm$ 10 lines. Part of a text containing omens concerning the chances of a sick man's recovery, *etc.* [Sm. 1533]

Right half, lower portion, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 1 + 14 lines. Part of a letter (to the king). Mention is made of           . [Sm. 1534]

Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; (. . . . +) 8 + 11 (+) lines. Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1535]

Fragment out of the middle, $2\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 12 + (. . . .) lines. Part of a religious text, probably written for an Assyrian king.

[Sm. 1537]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 2 + 5 + lines. Part of a list of archaic signs.

[Sm. 1539]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 13 $\pm$ lines. Part of a text containing forecasts concerning   and  , *etc.* [Sm. 1540]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 $\pm$ lines. Part of a text containing forecasts.

[Sm. 1541]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 1 + lines. Part of an omen-text concerning incidents that may happen to men, *etc.*

[Sm. 1542]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 13 + lines in double-columns. Part of a list of names of wooden objects.

[Sm. 1544]

Fragment of the left half, 1 in. by $\frac{3}{4}$ in.; 5 + lines. Fragment of a religious text.

[Sm. 1545]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 7 $\pm$ 3 lines. Part of a report (?).

[Sm. 1546]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 3 $\pm$ lines. Fragment of an omen-text.

[Sm. 1547]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 10 + (+) lines. Incantations belonging to the 3rd tablet of the Series     . Duplicate of K. 2728 (*see* above, p. 470), Column I, lines 57 ff., the text of which it partly restores. [Sm. 1549]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . .) lines. Part of a historical inscription of an Assyrian king. Mention is made of the land of Elam (    ). [Sm. 1550]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 1551]
- Fragment of the right half, 3 in. by $1\frac{1}{2}$ in.; $\dots \pm 15$ lines. Part of an astrological (?) text. [Sm. 1552 + Sm. 1561]
- Left half, upper portion, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $12 + \dots$ lines. Part of a hymn. [Sm. 1554]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $12 + (\dots + \dots +)$ traces of 3 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1555]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 + 13$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1556]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $13 + \dots$ lines in double-columns. Part of a list of names of gods and their titles. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 324. [Sm. 1558]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $14 + \dots (\dots)$ lines. Astrological forecasts for the various months, taken from observations of the wind, etc. [Sm. 1559]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 + \dots (\dots)$ lines. Part of a text containing astrological forecasts. [Sm. 1560]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; $5 + \dots$ lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1563]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $9 + \dots (\dots)$ lines. Part of a religious (?) text. [Sm. 1564]
- Left-hand corner, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $5 + \dots$ lines. Fragment of a text containing regulations for making offerings. A comparison of line 1:— with the catch-line of K. 6052 (see above, p. 758) shows that Sm. 1565 continues the text of that tablet. [Sm. 1565]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 7 + \dots + \dots$ lines. Part of a text containing astrological forecasts taken from observations of the planet . [Sm. 1566]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of a text containing astrological forecasts. [Sm. 1568]

• Partly effaced.

Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $7 \pm \dots$ lines. Fragment of a text containing omens concerning houses and incidents that may happen to men. [Sm. 1569]

Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $(\dots +) \dots \pm 7 (+ \dots)$ lines (in double-columns). Fragment of an explanatory list. [Sm. 1570]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $5 + \dots$ lines; Babylonian. Part of a text containing forecasts. [Sm. 1572]

Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; $10 \pm \dots$ lines. Part of a letter (to the king). [Sm. 1574]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $9 + \dots$ lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. *supra*, pp. 43, 447. [Sm. 1575]

Right-hand corner, $\frac{1}{2}$ in. by $\frac{1}{10}$ in.; $(\dots +) \dots + 5 (+ \dots)$ lines (in double-columns?). Fragment of an explanatory list (?). [Sm. 1577]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $8 + \dots (\dots)$ lines. Astrological forecasts concerning eclipses, etc. [Sm. 1578]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $8 + \dots (\dots)$ lines. Part of a religious text. [Sm. 1579]

Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; $10 + (\dots + \dots +) 2$ lines. Part of a text containing hymns in paragraphs. * [Sm. 1580]

Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $6 + \dots (\dots)$ lines. Fragment of a religious text. [Sm. 1581]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 11$ lines. End of a text containing forecasts. Of the catch-line only the middle part is visible:—. [Sm. 1583]

Left-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $4 + \dots$ lines. Fragment of an explanatory list. [Sm. 1586]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $10 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1587]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $9 + \dots$ lines. Part of a Sumero-Akkadian religious text. [Sm. 1588]

* Cf. *supra*, p. 436, note **.

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 12 + \dots$ lines.
Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1589]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $7 + \dots$ (.....) lines. Part
of a religious text.

[Sm. 1590]

Right-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; (..... +) 8 ± 4 (+.....) lines;
Babylonian. Fragment of an incantation-text with an interlinear
Assyrian version.

[Sm. 1592]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; + $7 + \dots + \dots$ lines.
Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1594]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $5 \pm \dots$ lines. Part of a text
containing forecasts.

[Sm. 1595]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $7 + \dots$ (.....) lines. Part
of a text containing forecasts.

[Sm. 1596]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $10 + \dots$ (.....) lines.
Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1597]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $10 + \dots + \dots + \dots$
lines. Part of an omen-text.

[Sm. 1598]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $10 + \dots$
(.....) lines. Part of a text containing forecasts.

[Sm. 1599]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + (..... + +)
4 lines in double-columns. End of an explanatory list belonging,
according to the colophon, to a tablet of the Series . Cf. STRASSMAIER, *A.V.*, p. 286; BEZOLD, *Zeits.*, 1889, p. 431;
and above, p. 11, note *.

[Sm. 1600]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $9 + \dots$ (.....) lines. Part
of a religious text.

[Sm. 1601]

Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; $7 + \dots$ (.....) lines. Part
of a religious text.

[Sm. 1603]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $6 + \dots$ (.....) lines.
Fragment of a religious (?) text.

[Sm. 1604]

Fragment of the lower portion, 2 in. by 1 in.; $1 + 5$ lines; Babylonian.
Part of a report of the class described above, p. 259 f., K. 1288.

[Sm. 1605]

- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{1}{2}$ in.; 5 + (. . . .) lines. Fragment of a text containing astrological forecasts. [Sm. 1606]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + (. . . . + +) 6 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [Sm. 1609]
- Right half, upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 14 + 9 lines. Part of a hymn to the Sun-god. [Sm. 1612]
- Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; 9 $\pm$ lines. Part of a list of objects. [Sm. 1613]
- Fragment of the upper portion, 2 in. by $1\frac{3}{8}$ in.; 8 + 8 $\pm$ + lines (in double-columns). Part of a list of Assyrian words with similar meanings. [Sm. 1614]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\pm$ 5 lines; Babylonian. Part of a letter. [Sm. 1615]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; $\pm$ 12 lines; Babylonian. Part of a text containing forecasts. [Sm. 1616]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (. . . .) lines. Part of a religious text. [Sm. 1618]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . .) + 5 lines. End and colophon of an omen-text. Of the catch-line only the end is visible:  *  * [Sm. 1619]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 8 + (. . . .) lines. Fragment of a religious text, probably having an interlinear Assyrian version. [Sm. 1620]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 11 + 14 + + lines (in double-columns). Part of an explanatory list with glosses. [Sm. 1621]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 + (. . . .) lines. Part of an incantation-text. [Sm. 1623]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; + 5 lines. Part of a letter to the king. [Sm. 1624]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; $\pm$ 5 lines. Part of a letter. [Sm. 1625]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 $\pm$ lines; Babylonian. Part of a letter or report. [Sm. 1626]

* Partly effaced.

- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + (. . . .) lines; Babylonian. Part of a religious (?) text. [Sm. 1627]
- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 11 + (. . . . + +) traces of 1 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph begins:— $\text{𐎶 𐎶𐎵} - \text{𐎶𐎵𐎶} \Delta \text{𐎶𐎵𐎶} * [\text{𐎶𐎶} \text{𐎶}]$. [Sm. 1628]
- Fragment of the lower portion, $2\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 4 + 5 lines. Part of a prayer, probably written for an Assyrian king. [Sm. 1630]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 3 + 8 lines; Babylonian. Part of a letter. [Sm. 1631]
- Fragment of the upper portion, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 4 + 2 lines. Fragment of a religious text. [Sm. 1632]
- Left-hand corner, 1 in. by $\frac{2}{8}$ in.; 8 + traces of 2 lines. Part of a letter or report. [Sm. 1633]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + 6 + 15 + lines. Omens derived from the condition of various parts of the human body. The lines of Column III begin with $\text{𐎶} - \text{𐎶𐎶𐎶}$, or $\text{𐎶} - \text{𐎶𐎶𐎶𐎶}$, or $\text{𐎶} - \text{𐎶𐎶𐎶𐎶𐎶}$, 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 < 𐎶𐎶 , or 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 , 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 , and $\text{𐎶} - \text{𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶}$ < 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 , or 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 respectively. [Sm. 1636]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 13 + traces of 4 + + lines (in double-columns). Part of an explanatory list. [Sm. 1637]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; $\pm$ 5 lines; Babylonian. Part of a report concerning public affairs, of the class described above, p. 259 f., K. 1288. [Sm. 1638]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + (. . . .) lines. Part of a religious text. [Sm. 1640]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 5 $\pm$ lines. Fragment of a letter. Mention is made of the land of 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 . [Sm. 1641]
- Fragment out of the middle, 1 in. by 1 in.; + 7 + lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects. Cf. *supra*, p. 607, K. 4223. [Sm. 1642]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of a religious (?) text. [Sm. 1643]

* Partly effaced.

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; (.....) 7 ± 3 (+.....) lines. Part of a text containing hymns in paragraphs.* [Sm. 1661]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of a Sumero-Akkadian religious text. [Sm. 1662]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 13 ± lines. Part of an omen-text. [Sm. 1663]
- Nearly complete, $1\frac{9}{16}$ in. by $\frac{3}{8}$ in.; 6 lines. Astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 concerning observations of the moon. [Sm. 1664]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 6 + lines. Fragment of a text containing forecasts(?). [Sm. 1665]
- Portion of the right half, $1\frac{7}{8}$ in. by $\frac{3}{8}$ in.; 9 + 4 lines. Part of a letter. [Sm. 1666]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by 1 in.; 4 + lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1668]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 8 + + lines. Astrological forecasts taken from observations of the wind; cf. *supra*, p. 422, K. 2207. This fragment may belong to the same tablet as 79-7-8, 179, q.v. [Sm. 1669]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines in double-columns. Part of an explanatory list with glosses. The ideographic groups begin throughout with 𐎶𐎵𐎶. [Sm. 1670]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 ± lines. Part of a text containing forecasts concerning the 𐎶𐎵 𐎶𐎵, etc. [Sm. 1671]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 7 + lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects. Cf. *supra*, p. 607, K. 4223. [Sm. 1672]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; + 11 lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of the Babylonians (𐎶𐎵𐎶𐎵𐎶𐎵?). 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶. [Sm. 1673]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; traces of 3 + 10 + 6 + traces of 4 lines in double-columns. Part of an explanatory list with glosses. Cf. DELITZSCH, *Leont.*, 3rd ed., p. 36, note 1; in BEZOLD'S *Lit.*, p. 324; and STRASSMAIER, *A.V.*, p. 1031. [Sm. 1674]

* Cf. *supra*, p. 136, note **.

† Partly effaced.

- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{4}\frac{1}{2}$ in.; + 3 lines. End of a letter or report. [Sm. 1675]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{4}\frac{1}{2}$ in.; short beginnings of 9 + 13 lines. Part of a text containing astrological forecasts for the various months. [Sm. 1676]
- Right half, lower portion, $2\frac{1}{2}$ in. by $\frac{1}{4}\frac{1}{2}$ in.; 13 + 3 + 13 lines. Part of a legal decision. Mention is made of the city of $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$. [Sm. 1677]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{4}\frac{1}{2}$ in.; 10 + 9 + (left-hand edge) 1 lines. Part of a private contract. [Sm. 1678]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 7 lines. Part of a private contract. [Sm. 1679]
- Fragment of the lower portion, $1\frac{1}{4}\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of a religious or mythological text. [Sm. 1680]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{4}\frac{1}{2}$ in.; 10 + (..... + +) 4 lines. Part of an incantation-text. [Sm. 1681]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{4}\frac{1}{2}$ in.; 8 + lines. Part of an omen-text. [Sm. 1683]
- Fragment out of the middle, $1\frac{1}{4}\frac{1}{2}$ in. by $\frac{1}{4}$ in.; 3 + (.....) lines. Fragment of a text containing forecasts. [Sm. 1684]
- Left-hand corner, $1\frac{1}{4}$ in. by $\frac{1}{4}$ in.; 7 + 4 lines. Fragment of a religious text. [Sm. 1685]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{4}\frac{1}{2}$ in.; 9 + lines; marginal number <. Part of a text containing astrological forecasts for the various months. The lines begin with:— $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$ [Sm. 1686]
name of a month
- Upper portion, left half, $1\frac{1}{4}\frac{1}{2}$ in. by $\frac{1}{4}$ in.; 9 + 9 lines. Part of a letter to the king. [Sm. 1687 + Sm. 1962]
- Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{4}\frac{1}{2}$ in.; + + 10 + 3 lines. Part of a text containing incantations and prayers. [Sm. 1688]
- Left-hand corner, $1\frac{1}{4}$ in. by $\frac{1}{4}$ in.; 5 + lines. Part of a letter or report. [Sm. 1691]
- Fragment of the lower portion, $\frac{1}{4}$ in. by $\frac{1}{4}$ in.; 4 + lines (in double-columns?). Fragment of an explanatory list(?). [Sm. 1692]
- Fragment of the right half, $1\frac{1}{4}\frac{1}{2}$ in. by $\frac{1}{4}$ in.; ± 6 lines. Fragment of a religious (?) text. [Sm. 1693]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 9 + (. . . .) lines;
Babylonian. Part of a text containing astrological forecasts.

[Sm. 1707]

Lower portion, $3\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 15 + 22 lines. Part of an incantation-text with an interlinear Assyrian version. For the text see W.A.I. IV, 2nd edition, pl. 18*, No. 6. Cf. also DELITZSCH, *Lecest.*, 2nd edition, p. 29 f., note 131; 3rd edition, p. 17; in LOTZ's *Tigl.*, p. 147; *Parad.*, p. 110; in BEZOLD's *Lit.*, p. 324; and W.B., pp. 172, 197 f., 338; STRASSMAIER, *A.V.*, pp. 638, 685, 728, 730, 813, 833, 918, 988, 1018, 1089; and JENSEN-ZIMMERN, *Zeits.*, 1888, pp. 204; 206, note 1; 207.

[Sm. 1708]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 12 + + lines.
Part of an incantation-text. Two sections end with [--] ?] -.

[Sm. 1709]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + lines. Part of a prayer with an interlinear Assyrian version.

[Sm. 1710]

Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; + + 15 + 5 lines in double-columns. Part of an explanatory list with glosses.

[Sm. 1711]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Fragment of a mythological or religious text.

[Sm. 1713]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 5 + (. . . .) lines. Fragment of a religious text.

[Sm. 1714]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + (. . . .) lines.
Part of a mythological or religious text. Mention is made of the
    , etc.

[Sm. 1715]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 7 lines. Part of an inscription of an Assyrian king.

[Sm. 1716]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 7 + lines. Part of an incantation-text.

[Sm. 1717]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 1 + 10 + lines.
Beginning of a Sumero-Akkadian hymn without an interlinear Assyrian version. The edge-line, however, contains an Assyrian translation of the 1st line of obverse.

[Sm. 1718]

Left half, upper portion of one side, 2 in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a prayer to *Istar*, called        (cf. line 4).
See DELITZSCH, in LOTZ's *Tigl.*, p. 181, note 1; and in BEZOLD's *Lit.*, p. 325.

[Sm. 1719]

- Fragment of the upper portion of reverse, $3\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + 20 + short ends of 16 lines. Part of a religious text relating to the worship of various gods. Cf. SAYCE, *Hibb. Lect.*, pp. 7, note 1; 71, note 2; 83, note 3; 110, note 1; and 111, note 2. [Sm. 1720]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1721]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1722]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines. Fragment of a religious (?) text. [Sm. 1723]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 ± lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1724]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + (.....) lines. Part of a religious text. [Sm. 1725]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Fragment of a text containing directions for the performance of ceremonies and rites. [Sm. 1727]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; traces of 6 + 9 + (left-hand edge) 3 lines. Part of an omen-text. Various lines begin with ! -[A]-[M] 𐎶𐎵𐎶 (𐎶𐎵) 𐎶 - 𐎶𐎵𐎶 𐎶𐎵𐎶)𐎶𐎵. [Sm. 1728]
- Fragment out of the middle, 2 in. by $\frac{3}{4}$ in.; traces of 2 + 7 ± + lines. Part of a religious text. [Sm. 1729]
- Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 17 + (.....) lines. Part of an inscription of an Assyrian king, probably Assurbanipal. Mention is made of the countries 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 and 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, etc. [Sm. 1730]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 4 + 5 + lines. Part of a list of objects. Sums total are added by the scribe. [Sm. 1731]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing hymns in paragraphs.* [Sm. 1732]
- Fragment out of the middle, 1 in. by 1 in.; 8 + lines. Omens concerning houses, etc. [Sm. 1733]

* Cf. *supra*, p. 436, note **.

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + (. . . .) lines. Part of a religious or mythological text. [Sm. 1752]

Fragment of the left half, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 $\pm$ lines. Part of a letter. [Sm. 1753]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; + + + + + 2 lines. Fragment of the colophon of a mythological legend belonging to a tablet of the Series [𐎶 𐎠𐎵𐎶 𐎠𐎵 𐎠𐎵 𐎠𐎵 𐎠𐎵?]
𐎶 * 𐎶𐎶 𐎠𐎵 𐎠𐎵 𐎠𐎵 * [𐎠𐎵]. [Sm. 1754]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{2}{16}$ in.; 8 + (. . . .) lines. Part of a text containing astrological forecasts. [Sm. 1755]

Fragment of the upper portion, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + $\pm$ + lines. Part of a text containing forecasts. [Sm. 1756]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 4 + (. . . .) lines. Fragment of a text containing astrological forecasts. [Sm. 1757]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + (. . . .) lines; Babylonian. Fragment of a text containing forecasts. [Sm. 1759]

Portion of the right half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 10 $\pm$ lines. Part of a letter to the king. [Sm. 1761]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 5 + (. . . .) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1762]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + $\pm$ 8 + 7 lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs.

[Sm. 1763 + Sm. 1781]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; + + 3 + 2 lines. Fragment of a text containing forecasts. [Sm. 1764]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 8 + (. . . .) lines. Part of a text containing astrological forecasts. [Sm. 1765]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 7 + lines. Part of an incantation-text with an interlinear Assyrian version; it probably belongs to a tablet of the Series 𐎶𐎠𐎵𐎶𐎠𐎵𐎶 𐎠𐎵𐎶 𐎠𐎵𐎶 𐎠𐎵𐎶.

[Sm. 1766]

Fragment of the right half, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 4 + (. . . .) lines. Fragment of a list of persons. Sums total are added by the scribe. [Sm. 1767]

* Partly effaced.

- Fragment of the right half, $1\frac{1}{10}$ in. by 1 in.; $8 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 1771]
- Fragment out of the middle, $1\frac{7}{10}$ in. by $1\frac{1}{10}$ in.; $8 + \dots (\dots)$ lines. Part of an omen-text. [Sm. 1772]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $4 + \dots (\dots)$ lines. Fragment of a text containing forecasts. [Sm. 1773]
- Fragment out of the middle, $1\frac{7}{10}$ in. by 1 in.; $12 + \dots$ lines. Part of a text containing forecasts concerning $\rightarrow\Delta\text{III}$ and $\rightarrow\Xi\text{III}$, etc. [Sm. 1777]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $6 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1778]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $7 + \dots (\dots)$ lines. Fragment of a religious text. [Sm. 1779]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; $3 + \dots$ lines. Fragment of an inscription of Assurbanipal. The text corresponds with that of Rm. 1 (q.v.), Column IV, lines 127 ff. [Sm. 1780]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; $4 + \dots (\dots)$ lines. Fragment of a religious text. [Sm. 1782]
- Fragment out of the middle, $1\frac{1}{10}$ in. by 1 in.; $7 + \dots (\dots)$ lines. Part of a religious text. [Sm. 1783]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $8 + \dots + \dots$ lines. Part of a mythological or religious text. [Sm. 1784]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $8 + \dots$ lines. Fragment of a text containing directions for the performance of ceremonies and rites. [Sm. 1785]
- Right-hand corner, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; $5 + \dots (\dots)$ lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1787]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $8 + \dots (\dots)$ lines. Part of a hymn. [Sm. 1789]
- Fragment of the right half, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $\dots \pm 5$ lines. Fragment of a letter. [Sm. 1790]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $5 + \dots (\dots)$ lines. Part of a text containing forecasts. [Sm. 1792]
- Portion out of the middle, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $\dots \pm 9$ lines; Babylonian. Part of a letter. [Sm. 1793]

- Fragment of the left half, $\frac{3}{8}$ in. by $\frac{1}{8}$ in.; traces of 3 + 9 + (left-hand edge) 1 lines; Babylonian. Part of a letter (to the king). [Sm. 1794]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 7 + (.....) lines. Fragment of an astrological text. [Sm. 1795]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 8 + (.....) lines. Astrological forecasts for the various months. [Sm. 1796]
- Fragment out of the middle, 1 in. by $\frac{9}{16}$ in.; 5 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1797]
- Right half, lower portion, 1 in. by $\frac{1}{2}$ in.; 7 + 4 lines; Babylonian. Part of a letter. [Sm. 1800]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + (..... + +) 13 lines in double-columns. Part of a text containing grammatical paradigms. [Sm. 1801]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 2 $\pm$ + lines. Part of an incantation-text. One section ends with $\text{—} \text{𐎶} \text{—} \text{𐎶} \text{—}$. [Sm. 1802]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; (..... +) $\pm$ 12 (+.....) lines (in double-columns). Part of an explanatory list arranged in groups according to the roots of the Assyrian words. For the text of lines 2–11 see STRASSMAIER, *A. V.*, pp. 965 f., 1022, 1048. [Sm. 1803]
- Right-hand corner, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; (..... +) traces of 2 + 12 (+.....) lines. Part of a religious text relating to the worship of the goddess *Istar*; it was probably written for an Assyrian king. [Sm. 1804]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + lines in double-columns. Part of a list of names of stones. [Sm. 1805]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; traces of 4 + 12 + + lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 5; cf. *supra*, p. 2. This fragment probably belongs to the same tablet as K. 4352 (above, p. 623). For the text see JASTROW, *Zeits.*, 1889, p. 160; cf. also *ibidem*, p. 154; DELITZSCH, *Levest.*, 3rd edition, p. 4, note 1; and BEZOLD, *Lit.*, p. 325. [Sm. 1806]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 $\pm$ 15 lines. Part of a prayer. [Sm. 1807]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 12 + 10 $\pm$ + lines (in double-columns). Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 1808]

Lower half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 18 + 1 + 16 lines. Part of a letter to the king concerning public affairs. Mention is made of 𒌦 𒌦 𒌦 𒌦 𒌦 .

[Sm. 1809]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + (. . . .) lines. Fragment of a religious text.

[Sm. 1810]

Fragment of the lower portion, 2 in. by $1\frac{1}{2}$ in.; 4 + 4 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.

[Sm. 1811]

Fragment of the left half, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 + (. . . .) lines. Fragment of a religious or mythological text.

[Sm. 1813]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 5 + lines. Fragment of an incantation-text.

[Sm. 1814]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + (. . . .) lines. Fragment of an astrological (?) text.

[Sm. 1816]

Fragment of the right half, 1 in. by $\frac{1}{2}$ in.; $\pm$ 8 lines. Part of a text containing forecasts.

[Sm. 1817]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 7 + lines. Introduction of a letter to the king.

[Sm. 1821]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + (. . . .) lines. Fragment of a religious text.

[Sm. 1823]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 $\pm$ lines. Fragment of an omen-text.

[Sm. 1826]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $\pm$ 8 lines; Babylonian. Part of a letter.

[Sm. 1827]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; + 4 + + lines. Fragment of a text containing astrological forecasts for the various months.

[Sm. 1828]

Fragment of the left half, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $\pm$ 5 lines. Part of a letter or report.

[Sm. 1829]

Fragment of the left half, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; + 7 lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of the king of the "Water-district" (𒌦 𒌦 𒌦 𒌦 𒌦).

[Sm. 1831]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 1832]

- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; ± 7 lines. Part of a letter to the king. [Sm. 1833]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; traces of 4 + 6 + + lines. Part of a text containing astrological forecasts taken from observations of the star 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵. [Sm. 1834]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 4 + (.....) lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 1835]
- Fragment out of the middle, 1 $\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 5 $\pm$ lines; Babylonian. Part of a letter. [Sm. 1836]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 4 + (.....) lines. Fragment of a text containing incantations, prayers and directions for ceremonies. [Sm. 1837]
- Fragment out of the middle, 1 $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 4 $\pm$ lines; Babylonian. Fragment of a text containing forecasts concerning the 𐎶𐎵 𐎶𐎵, etc. [Sm. 1838]
- Fragment out of the middle, 1 $\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 7 + (.....) lines. Part of a religious or mythological text. Mention is made of 𐎶𐎵 𐎶𐎵. [Sm. 1839]
- Fragment out of the middle, 1 $\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 5 + (.....) lines. Fragment of a list of names of deities. [Sm. 1842]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; ± 4 lines; Babylonian. Part of a letter. [Sm. 1843]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + lines. Part of a letter or report (?). [Sm. 1844]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 7 + lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 1845]
- Fragment out of the middle, 1 $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 9 + lines (in double-column). Part of a list of names of plants. [Sm. 1846]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 6 + (.....) lines. Babylonian. Fragment of a religious text. [Sm. 1850]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 7 $\pm$ lines. Part of a letter. [Sm. 1851]

• Partly effaced.

- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + + + lines. Fragment of a text containing incantations and directions for ceremonies. [Sm. 1853]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 4 + lines. Fragment of a religious text. [Sm. 1854]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $\pm$ 5 lines. Part of a letter. [Sm. 1855]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 10 + lines. Part of a historical inscription of an Assyrian king (?). [Sm. 1856]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + (. . . .) lines. Fragment of an astrological text. [Sm. 1857]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; (. . . . +) 9 + (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1861]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 6 + (. . . .) lines. Fragment of a religious (?) text. [Sm. 1862]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; (. . . . +) 6 + (+) lines; Babylonian. Fragment of an incantation-text belonging to the 3rd tablet of the Series E^1 E^2 E^3 E^4 E^5 . Duplicate of K. 2728 (see above, p. 470) + Sm. 1768 + Sm. 1776, Column II, lines 50 ff. This fragment probably belongs to the same tablet as K. 12916; cf. *supra*, p. 1275. [Sm. 1866]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 4 + lines. Fragment of a text containing incantations and directions for ceremonies. [Sm. 1867]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + lines. Part of an omen-text. [Sm. 1868 + Sm. 2187]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; traces of 3 $\pm$ 4 lines; Babylonian. Fragment of a letter. [Sm. 1869]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 9 lines. Part of a letter concerning private affairs. Mention is made of the city of E^1 E^2 E^3 E^4 E^5 . [Sm. 1871]
- Fragment of the right half, 1 in. by $\frac{1}{2}$ in.; short ends of 3 + 8 lines. Part of a letter. [Sm. 1872]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (.) lines.
Part of an omen-text. [Sm. 1886]

Portion out of the middle of a prismoid, 4 in. high, one side of the base at least 2 in.; 22 + 19 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see above*, p. 470), Column IV, lines 73 ff. and Column V, lines 74 ff., parts of which it restores. [Sm. 1887]

Portion out of the middle of a prismoid, 4 in. high, one side of the base at least $2\frac{1}{2}$ in.; 30 + 4 lines. Part of an inscription of Assurbanipal. The text corresponds with that of Rm. 1 (*q.v.*), Column V, lines 98 ff.; Column VI, lines 126 ff. [Sm. 1888]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 14 + 12 + lines. Part of an inscription of Tiglathpileser I. The text corresponds with that of K. 1621a (*see above*, p. 320), Column V, lines 87 ff.; Column VI, lines 83 ff. [Sm. 1889]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. by 2 in.; 13 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see above*, p. 470), Column III, lines 44 ff. [Sm. 1890]

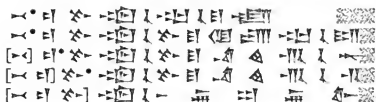
Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + lines. Part of a mythological legend. Mention is made of Babylon (𒍪𒌦𒍪𒌦) 𒍪𒌦𒍪𒌦 𒍪𒌦𒍪𒌦 𒍪𒌦𒍪𒌦 𒍪𒌦𒍪𒌦 and the temple 𒍪𒌦𒍪𒌦 𒍪𒌦𒍪𒌦𒍪𒌦 𒍪𒌦𒍪𒌦 𒍪𒌦𒍪𒌦, etc. This fragment probably belongs to the same tablet as K. 6082; *see above*, p. 761. [Sm. 1891]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + (.) lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam. Mention is made of the city of 𒍪𒌦𒍪𒌦 𒍪𒌦𒍪𒌦 𒍪𒌦𒍪𒌦 𒍪𒌦𒍪𒌦. [Sm. 1892]

Left half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 8 + 7 lines. Part of an inscription of Sennacherib (𒍪𒌦𒍪𒌦 𒍪𒌦𒍪𒌦 𒍪𒌦𒍪𒌦 𒍪𒌦𒍪𒌦). [Sm. 1893]

Part of a cylinder, $3\frac{3}{4}$ in. long, segmental arch $2\frac{1}{2}$ in., chord 2 in.; 13 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), etc. Cf. SAYCE, *Hibb. Lect.*, p. 9, note 1. [Sm. 1894]

Right-hand corner, 3 in. by 2 in.; (.) traces of 3 + 11 (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1895]



This text appears to belong to a tablet of the Series $\times \text{E} \times$; see above, p. 597, K. 4126; cf. also p. 572, K. 3867, and Vol. I, p. xxx.

[Sm. 1906]

Fragment of the right half, 3 in. by 2 in.; $(\dots +) \dots \pm 11 (\dots)$ lines. Part of a text containing astrological forecasts taken from observations of various stars, etc. *E.g.*, lines 5 ff. read:—



Cf. SAYCE, *Bab. Lit.*, p. 84.

[Sm. 1907]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 + \dots$ lines. Part of a text containing omens concerning houses and incidents that may happen to men and women.

[Sm. 1909]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 14 +$ (left-hand edge) 1 line.

Part of a letter to the king concerning public affairs. Mention is made of $\text{Y} - \text{U} - \text{N}$ and the cities of Babylon ($\text{B} - \text{A} - \text{B}$) and $\text{B} - \text{A} - \text{B}$ etc.

[Sm. 1910]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $13 + \dots$ lines. Part of an incantation-text.

[Sm. 1911]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + \dots$ lines. Part of a religious text.

[Sm. 1912]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $8 + \dots$ lines. Fragment of an omen-text concerning houses, etc.

[Sm. 1913]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; $\dots + (\dots + \dots +) 4$ lines.

Colophon of an incantation-text belonging to the 4th tablet of the Series $\text{E} - \text{B} - \text{E}$. Duplicate of K. 2454; see above, p. 445 and note $\dagger$.

[Sm. 1914]

* Partly effaced.

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 1 + 8 lines; Babylonian.

Part of a letter to the king concerning military affairs. Mention is made of 𐎶 𐎠 𐎠 𐎠 𐎠 [𐎠𐎠𐎠] and of Babylon (𐎠 𐎠𐎠𐎠 𐎠𐎠).

[Sm. 1915]

Portion of the right half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 19 + 12 lines. Part of a text containing astrological forecasts taken from observations of the moon and various stars; they partly relate to public affairs. This fragment probably belongs to a tablet of the great astrological work 𐎶 𐎠𐎠𐎠 𐎠𐎠𐎠.

[Sm. 1916]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + lines.

Fragment of a religious text.

[Sm. 1917]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; 9 ± lines. Part of a religious or mythological text.

[Sm. 1918]

Upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + traces of 3 lines; Babylonian. Part of a letter to the king from 𐎶 𐎠𐎠 𐎠𐎠 𐎠𐎠 [𐎠𐎠].

[Sm. 1919]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines (in double-columns).

Part of a list of names of plants, etc.

[Sm. 1920]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 3 + 8 lines. Part of a list of persons and their properties. Sums total are added by the scribe.

[Sm. 1921]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + lines.

Fragment of an astrological (?) text.

[Sm. 1922]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 16 + lines.

Part of an incantation-text.

[Sm. 1923]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 5 lines. Part of an omen-text concerning houses, etc. Of the catch-line only the middle part is visible: 𐎶 𐎠𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠.

[Sm. 1924]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 13 lines; Babylonian. Copy of a text containing astrological forecasts taken from observations of various stars (𐎶 𐎠𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠, 𐎶 𐎠𐎠𐎠, 𐎶 𐎠𐎠𐎠, etc.); they partly relate to public affairs. This fragment probably belongs to a tablet of the great astrological work 𐎶 𐎠𐎠𐎠 𐎠𐎠𐎠.

[Sm. 1925]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Omens derived from births.

[Sm. 1927]

* Attempted restoration after K. 5264; see above, p. 702.

† Partly effaced; cf. *supra*, p. 721, note *.

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $\pm$ 8 lines; Babylonian.

Part of a text containing astrological forecasts. This fragment may belong to a tablet of the great astrological work 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 .

[Sm. 1963]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of a religious or mythological text.

[Sm. 1965]

Fragment of the upper portion of reverse, $1\frac{1}{8}$ in. by 1 in.; 3 + (.....) lines. Fragment of a religious text.

[Sm. 1966]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of an incantation-text.

[Sm. 1968]

Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a letter to the king.

[Sm. 1969]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 + (.....) lines. Part of a religious text.

[Sm. 1970]

Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 1971]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1973]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 8 lines. Astrological report from $[\text{𐎶 𐎶𐎵}] \text{𐎶𐎶} \text{𐎶} \text{𐎶𐎶𐎵} \text{𐎶𐎶𐎵}$, partly relating to public affairs. Referring to line 3 of obverse interlinear glosses are added by the scribe.

[Sm. 1974]

Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 10 + 1 + (left-hand edge) 2 lines; Babylonian. Part of an address to the king from $\text{𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶}$ concerning public affairs. Mention is made of 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 .

[Sm. 1975]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 3 lines; Babylonian.

Part of a text containing astrological forecasts taken from observations of the clouds and wind, etc. This fragment may belong to a tablet of the great astrological work 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 .

[Sm. 1976]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + (.....) lines. Part of an inscription of an Assyrian king.

[Sm. 1977]

Fragment of the lower portion of reverse, 3 in. by $2\frac{3}{8}$ in.; (..... + + + 18 + (+.....) lines. Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1978]

* Partly effaced.

Lower portion, right half, $2\frac{7}{8}$ in. by 2 in.; 11 + 13 lines; Babylonian. Incantations, some of which have an interlinear Assyrian version.

[Sm. 1979]

Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; 14 + lines. Omens derived from the appearances of snakes, *etc.*

[Sm. 1980]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + (. . . .) lines; Babylonian. Part of an incantation-text.

[Sm. 1982]

Portion out of the middle, 3 in. by $2\frac{1}{8}$ in.; 6 + 17 + + lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. One section begins:—

!                                                          

Fragment out of the middle, 1½ in. by ¾ in., 13 + lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and various stars. [Sm. 1996]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 5 + (. . . .) lines; Babylonian. Fragment of a religious text. [Sm. 1997]

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + (. . . .) lines. Fragment of an omen-text. [Sm. 1998]

Fragment out of the middle, 1½ in. by 1 in.; 9 + lines. Part of a text containing astrological forecasts taken from observations of the clouds and wind, *etc.* [Sm, 1999]

Right half, 3½ in. by 2½ in.; 15 + 13 lines; Babylonian. Part of a report concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of I = 𐎶𐎵𐎲𐎠 and of the 𐎶𐎵𐎲𐎠 𐎶𐎵𐎲𐎠 and 𐎶𐎵𐎲𐎠 𐎶𐎵𐎲𐎠, etc. For the text see KNUDZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 4, No. 8, and for a transliteration and explanation *ibid.*, Vol. II, pp. 85 ff. Cf. also JENSEN, in BEZOLD'S *Lit.*, p. 325; and HALÉVY, *Revue des études juives*, Vol. XVII, p. 19.

Fragment of the right half, $2\frac{7}{8}$ in. by $2\frac{1}{16}$ in.; (.....) + 18 lines.
Part of a historical inscription, probably of Aesurbanipal.

Upper portion of reverse, $3\frac{1}{2}$ z. by $2\frac{3}{8}$ in.; ÷ 17 + short ends of 2 (+.....) lines. Part of a text containing regulations for making offerings. *E.g.*, lines 1 ff. read:—

十 一 金 十 四 五 六 七 八 九 十 十一
 十二 十三 十四 十五 十六 十七 十八 十九 二十
 二十一 二十二 二十三 二十四 二十五 二十六 二十七 二十八 二十九 三十
 三十一 三十二 三十三 三十四 三十五 三十六 三十七 三十八 三十九 四十
 四十一 四十二 四十三 四十四 四十五 四十六 四十七 四十八 四十九 五十
 五十一 五十二 五十三 五十四 五十五 五十六 五十七 五十八 五十九 六十
 六十一 六十二 六十三 六十四 六十五 六十六 六十七 六十八 六十九 七十
 七十一 七十二 七十三 七十四 七十五 七十六 七十七 七十八 七十九 八十
 八十一 八十二 八十三 八十四 八十五 八十六 八十七 八十八 八十九 九十
 九十一 九十二 九十三 九十四 九十五 九十六 九十七 九十八 九十九 一百

Fragment of the upper portion, 5½ in. by 2¼ in.; 8 + 9 + 2 lines. Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶𐎵𐎲𐎠𐏀 → 𐎶𐎥𐎺𐎠 𐎶𐎢𐎽𐎶), [𐎶𐎢𐎽𐎶 𐎶𐎢𐎽𐎶] * 𐎶𐎢𐎽𐎶 + 𐎶𐎢𐎽𐎶 𐎶𐎢𐎽𐎶. I 𐎶𐎢𐎽𐎶 ← (near. ←←) 𐎶𐎢𐎽𐎶 (→ 𐎶𐎢𐎽𐎶 𐎶𐎢𐎽𐎶). 𐎶𐎢𐎽𐎶 𐎶𐎢𐎽𐎶, the land of *Aššur* (𐎶𐎢𐎽𐎶 → 𐎶𐎢𐎽𐎶) and the city of 𐎶𐎢𐎽𐎶 𐎶𐎢𐎽𐎶.

• *Cf. supra*, p. 1171, K. 11502, etc.

† Partly effaced.

𐎶 𐎶𐎵 𐎶𐎵. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 2, No. 2, and for a transliteration and translation *ibid.*, Vol. II, pp. 80 ff. Cf. also SAYCE, *Bab. Lit.*, p. 79 f.; *Rec.*, Vol. XI, p. 81; A.S., Vol. IV, p. x; SCHRADER, *K.G.*, pp. 518 ff., 543; DELITZSCH, *Parad.*, pp. 245, 249; LENORMANT, *Les origines de l'histoire*, Vol. II, p. 352, note 1; JENSEN, in BEZOLD'S *Lit.*, p. 325; TIELE, *Gesch.*, p. 342, note 4; HALÉVY, *Revue des études juives*, Vol. XVII, p. 19; and WINCKLER, *Untersuch.*, p. 120. [Sm. 2005]

Right-hand corner, $1\frac{1}{6}$ in. by 1 in.; (.....) traces of 3 + 8 (+.....) lines. Part of a religious text. [Sm. 2006]

Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*). *etc.* [Sm. 2007]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 9 + (.....) lines. Part of an omen-text concerning incidents which may happen to men. [Sm. 2009]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.....) 9 + 8 (+.....) lines. Part of a religious text. [Sm. 2011]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Portion of a prayer, in the form of a litany, part of which has an interlinear Assyrian version. [Sm. 2012]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 13 + (.....) lines. Part of a mythological text. [Sm. 2013]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 12 + lines (in double-columns). Part of an explanatory list. [Sm. 2014]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 ± lines. Part of a report concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and the land of Elam (𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵), *etc.* [Sm. 2015]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Part of a text containing forecasts. [Sm. 2016]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 5 + lines. Fragment of a historical inscription of an Assyrian king. [Sm. 2017]

Lower portion, left half, 5 in. by $2\frac{1}{2}$ in.; 11 + 16 + 2 + 13 + 12 + 12 lines. Part of an inscription of Assurbanipal concerning his campaigns against Elam. Cf. Rm. 1 (*infra*, p. 1570), Column IV, lines 11 ff.; Column V, lines 89 ff.; Column VII, lines 51 ff., *etc.* [Sm. 2019]

• Partly effaced.

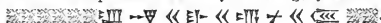
Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 9 + 11 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, b. [Sm. 2021]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + 15 + lines. Part of an inscription of Sargon II., similar to that of the preceding number. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, b. [Sm. 2022]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; 14 + 17 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column II, lines 113 ff.; Column III, lines 97 ff. [Sm. 2023]

Fragment of the lower portion of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least 2 in.; + 10 (+) lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column X, lines 18 ff. [Sm. 2024]

Portion of a clay-dish, arc 5 in., chord $4\frac{1}{2}$ in.; on the convex side 4 lines. Part of an inscription of an Assyrian king; cf. line 1:—



[Sm. 2025]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 18 + 20 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column I, lines 74 ff.; Column II, lines 32 ff. [Sm. 2026]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column III, lines 14 ff. [Sm. 2028]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column II, lines 59 ff. [Sm. 2029]

Portion of the right half, 4 in. by $1\frac{1}{2}$ in.; 13 + 25 + (right-hand edge) 6 lines. Part of a religious text with an interlinear Assyrian version. Cf. BEZOLD, *Zeits.*, 1889, p. 436. [Sm. 2030 + 81-7-27, 231]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 12 + 21 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column II, lines 30 ff.; Column III, lines 1 ff. [Sm. 2031]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + (. . . .) lines. Part of an incantation-text. [Sm. 2042]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + (. . . .) lines. Part of a historical inscription of an Assyrian king. [Sm. 2044]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; + 3 lines. Colophon of an astrological(?) text, containing a double-date (B.C. 707); cf. G. SMITH, *Ep. C.*, p. 87. [Sm. 2045]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 9 + lines. Part of a letter, or report, concerning public affairs. [Sm. 2047]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column III, lines 97 ff. [Sm. 2048]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{3}{8}$ in.; 11 + 15 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. Cf. BEZOLD, *Zeits.*, 1889, p. 411, note 1. [Sm. 2049]
- Fragment out of the middle, $\frac{1}{2}$ in. high, one side of the base at least $\frac{1}{2}$ in.; 6 + 4 + lines. Fragment of an inscription of Sargon II., similar to that of the preceding number. The text is published by WINCKLER, *Sargon*, Vol. II, plate 46, a. [Sm. 2050]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 6 + lines. Fragment of an inscription of an Assyrian king. [Sm. 2051]
- Upper portion, $5\frac{1}{4}$ in. by $4\frac{1}{4}$ in.; 14 + 44 + 35 + 8 lines in double-columns. Part of a list of Assyrian words with similar meanings. For a duplicate *see above*, p. 392, K. 2040, and for a similar text p. 955, K. 8720; cf. also pp. 644, 1459, K. 4587 and Sm. 1051. Extracts from the text are quoted by DELITZSCH, *Zeits.*, 1885, p. 339; *W.B.*, pp. 152, 361; and *Assyrisches Handwörterbuch* (Leipzig, 1894), pp. 82, 124, 177, 203, 206, 207, 210, 225, 228; *see also* MEISSNER, *Zeits.*, 1894, p. 274, note 1. [Sm. 2052 + D.T. 76 + D.T. 117]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + 12 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see below*, p. 1570), Column I, lines 2 ff. [Sm. 2053]
- Portion of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 20 + lines. Part of a hymn with an interlinear Assyrian version. Extracts from the text are quoted by SAYCE, *Hibb. Lect.*, p. 534, note 6. [Sm. 2054]

- Fragment of the left half, $\frac{1}{4}\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 7 + (.....) lines. Part of a text containing forecasts. [Sm. 2055]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; (..... +) 2 + 11 (+.....) lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 2056]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 12 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. Cf. BEZOLD, *Lit.*, p. 326. [Sm. 2057]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2058]
- Fragment of the right half, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $\pm$ 7 lines. Omens concerning houses, etc. [Sm. 2059]
- Fragment of the left half, $1\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 9 + lines. Beginning of a letter to the king. [Sm. 2060]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 5 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2061]
- Fragment of the lower portion of reverse, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; + 4 lines. Colophon of a religious text. [Sm. 2063]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 5 + traces of 2 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2064]
- Portion out of the middle, $1\frac{7}{8}$ in. by $\frac{5}{8}$ in.; $\pm$ 11 lines; Babylonian. Part of a letter concerning public affairs. [Sm. 2065]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{1}{2}\frac{5}{8}$ in.; 10 + (.....) lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 2066]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 2067]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by 1 in.; 10 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 2068]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines; Babylonian. Part of a religious text. [Sm. 2069]

[Sm, 2070]

[Sm. 2071]

[Sm. 2072]

[illegible]

[Sm. 2074]

[Sm. 2075]

[Sm. 2076]

[Sm, 2077]

[illegible]

Fragment of the upper portion, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 12 + 2 lines. Part of an astrological text. The colophon contains part of a double date:—
 𐤀𐤓𐤌𐤍 𐤀𐤓𐤌𐤍 𐤀𐤓𐤌𐤍 𐤀𐤓𐤌𐤍 𐤀𐤓𐤌𐤍 𐤀𐤓𐤌𐤍 𐤀𐤓𐤌𐤍 𐤀𐤓𐤌𐤍 𐤀𐤓𐤌𐤍 𐤀𐤓𐤌𐤍 𐤀𐤓𐤌𐤍 𐤀𐤓𐤌𐤍, i.e., B.C. 708.

[Sm. 2088]

Fragment out of the middle, 1½ in. by ¾ in.; short remains of 4 lines of characters similar to those on Sm. 2087, *q.v.* [Sm. 2089]

Fragment out of the middle, 2½ in. by 2¼ in.; + + 7 + 4 lines.
Part of a text containing astrological forecasts. The colophon
contains part of a double-date. [Sm. 2090]

Fragment of the right half, $1\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; 5 + lines. Part
of a historical inscription of an Assyrian king. [Sm. 2091]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 7 lines of characters similar to those on Sm. 2087. This fragment probably belongs to the same tablet as Sm. 2095, *q.v.* [Sm. 2092]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 13 +
lines. Part of an inscription of an Assyrian king. [Sm, 2093]

Fragment out of the middle of a prismoid, 1½ in. high, one side of the base at least lin.; 7 + lines. Part of a historical inscription of an Assyrian king. [Sm. 2094]

Portion out of the middle, $3\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 11 lines of characters similar to those on Sm. 2087, *q.v.* [Sm. 2095]

Fragment of the right half, 1½ in. by 1½ in.; (.... +) 6 + 8 (+....)
lines. Part of an incantation-text. [Sm. 2096]

Fragment of the upper portion of reverse, 2½ in. by 2½ in.; + + ± 18 + 18 + lines. Part of a mythological legend belonging to a tablet of the Series 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎶. Duplicate of K. 8588; see above, p. 939. For the text see HAUPT, *Nimr.*, p. 21, No. 8; cf. also G. SMITH, *Chald. Gen.*, p. 211 f.; G.E., p. 182 f.; A. JEREMIAS, *Jzd.-Nimr.*, plate I; and *Beitr.*, Vol. I, p. 107. [Sm. 2097]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 4 lines of characters similar to those on Sm. 2087, *q.r.* [Sm. 2098]

Fragment of the right half, 1½ in. by 1 in.; 6 ± lines. Part of a religious text. [Sm. 2099]

Fragment out of the middle of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least 1 in.; 7 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VII, lines 59 ff. [Sm. 2100]

• Partly effaced.

- Fragment out of the middle, 1 in. by 1 in.; 4 + 8 + lines.
 Fragment of a list of the titles of certain literary compositions (?). [Sm. 2137]
- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{2}{3}$ in.; 6 + (.....) lines. Fragment of an omen (?) -text. [Sm. 2138]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{2}{3}$ in.; 7 + (.....) lines.
 Fragment of a religious (?) text. [Sm. 2139]
- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{2}{3}$ in.; 6 + 3 + + lines.
 Fragment of a mythological or religious text. [Sm. 2140]
- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 6 + (.....) lines. Fragment of an incantation (?) -text. [Sm. 2141]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 8 + + lines. Part of a religious (?) text. [Sm. 2142]
- Right half, lower portion, $2\frac{5}{8}$ in. by 2 in.; (..... +) 12 + 13 (+) lines. Part of a religious text, including directions for the performance of ceremonies, etc. [Sm. 2143]
- Nearly complete, $2\frac{1}{2}$ in. by 1 in.; 6 + 3 + 6 + 2 + (left-hand edge) 5 lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 267, 655, 761, 907, 1040, 1426, KK. 1325, 4697, 6076, 8224, 9817, and Sm. 691. For the text and a tentative transliteration and translation see SAYCE, *Rec. de travaux rel. à la philol. et à l'archéol. égypt. et assyr.*, Vol. XIII (Paris, 1890), pp. 127 ff., and plate IX. [Sm. 2144]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{2}{3}$ in.; 7 + (.....) lines. Fragment of a religious (?) text. [Sm. 2145]
- Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 7 + (.....) lines. Part of a prayer (?). [Sm. 2146]
- Right half, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 8 + 1 + 8 lines. Part of an astronomical report concerning observations of the moon and sun. [Sm. 2147]
- Fragment of the right half, $\frac{2}{3}$ in. by $\frac{1}{8}$ in.; 6 + (.....) lines. Fragment of a religious text. [Sm. 2149]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 11 + lines. Part of a text containing astrological forecasts. [Sm. 2150]
- Fragment of the left half, $\frac{1}{2}$ in. by $\frac{2}{3}$ in.; 4 + (.....) lines. Fragment of a text containing astrological forecasts taken from observations of various stars. [Sm. 2151]

- Upper portion, right half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 7 + 5 lines; Babylonian. Part of an address to the king. [Sm. 2169]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of a Sumero-Akkadian incantation-text. [Sm. 2170]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $\pm$ 5 lines. Fragment of a text containing forecasts. [Sm. 2171]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 10 + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 2172]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 4 + lines. Fragment of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Sm. 2173]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; traces of 1 + 6 + + lines (in three columns?). Fragment of an explanatory list, which may belong to a tablet of the class of Sumero-Akkadian Syllabaries. [Sm. 2176]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 6 + (. . . .) lines. Part of a religious text. [Sm. 2177]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of a religious text. [Sm. 2178]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 6 + (. . . .) lines. Part of an omen-text. [Sm. 2179]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 11 + (. . . .) lines. Part of a text containing astrological forecasts. [Sm. 2180]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 $\pm$ lines. Part of an incantation(?) -text. [Sm. 2181]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; 5 + (. . . .) lines. Fragment of an astrological text. [Sm. 2182]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; 4 $\pm$ lines. Part of a letter or report. [Sm. 2185]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 7 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of eclipses, etc. [Sm. 2186]

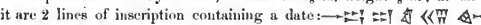
Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines.

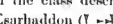
Part of a text containing incantations, etc. [Sm. 2195]

Fragment of the lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 11 + 15 + + 20 + 14 lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252; see above, p. 426. The text corresponds with W.A.I. IV, pl. 43 [50] f., Column I, lines 54 ff.; Column II, lines 47 ff.; Column V, lines 24 ff.; Column VI, lines 16 ff. This fragment may belong to the same tablet as K. 7752 (see above, p. 872, and Vol. III, p. x), and Rm. 2, 383 (*q.v.*). For the text see HAUPT, *Ninur.*, pp. 126 f., 130, Nos. 63, 68. Cf. also DELITZSCH, *Leent.*, 3rd ed., p. 100; *The Expos.*, 1888, p. 236; and *Beitr.*, Vol. I, pp. 128, 132, 140, 151. [Sm. 2196 + 82-5-22, 316]

Right half, upper portion of a granite slab, $2\frac{3}{4}$ in. by 2 in.; 5 + 6 lines in archaic characters. Part of a historical inscription of an ancient Babylonian ruler. [Sm. 2224]

Fragment out of the middle of a circular impression of a seal, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; around it is part of one line:—. [Sm. 2233]

Circular impression of a royal seal,* diameter $1\frac{1}{8}$ in., height $\frac{3}{8}$ in.; around it are 2 lines of inscription containing a date:—. i.e., Dec.-Jan., 715 (?) B.C. Cf. G. SMITH, *Ep. C.*, p. 85; *Disc.*, pp. 148, 435; BEZOLD, *Sitzber. d. Preuss. Ak.d. W.*, 1888, p. 747, note 1; and WINCKLER, *Sargon*, Vol. I, p. 196. [Sm. 2276]

Right half, $4\frac{3}{8}$ in. by $3\frac{3}{4}$ in.; 19 + 22 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon () and of the lands of , etc. For the text see KNUDTON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 28, No. 68, and for a transliteration and translation *ibid.*, Vol. II, pp. 174 ff.

[Sin. 2485 + 83-1-18, 555]

* Cf. *supra*, p. 80, note *, and p. 508, note †.

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + (.) lines.

Part of a prayer. [D. T. 13]

Upper portion, left half, $8\frac{1}{2}$ in. by 4 in.; 40 + 34 + 30 + 29 lines; Babylonian.

Portion of an astrological text, part of which has an interlinear Assyrian version, belonging, according to the colophon, to the 22nd tablet of a series. It is published W.A.I. IV, 2nd ed., pl. 40, No. 1, and explained by G. SMITH, *Disc.*, pp. 395 ff. Cf. also PINCHES, *Acad.*, 1882, No. 533, p. 68; SAYCE, *Hibb. Lect.*, pp. 80 f., 101; BALL, *P.S.B.A.*, Vol. XV, pp. 51 ff.; and *Guide Nimr. C. S.*, 1886, p. 61 f., No. 3.

[D. T. 15]

Fragment of the left half, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 10 + lines in three columns; Babylonian. Part of an explanatory list of the class "S^b."

Duplicate of Sm. 23; see above, p. 1373. For the text see LENORMANT, *Choix*, p. 177, No. 77, and W.A.I. V, 38, No. 4. Cf. also BEZOLD, *Zeits.*, 1885, p. 61 f.; *Lit.*, p. 203; and *Guide Nimr. C. S.*, 1886, p. 64, No. 8.

[D. T. 16]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 9 + (.) lines.

Part of a prayer. [D. T. 17]

Lower half, 3 in. by $2\frac{3}{8}$ in.; 20 + 25 + (left-hand edge) 1 line; Babylonian.

Part of a text containing forecasts. Two sections begin with $\rightarrow \text{𐎶𐎵}$. Cf. *Guide Kouy. Gall.*, 1885, p. 162, No. 38. [D. T. 18]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 8 lines. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of the (inhabitants of the) lands of [E¹𐎶𐎵?] -𐎶𐎵 E¹𐎶𐎵 E¹𐎶𐎵 E¹𐎶𐎵 𐎶𐎵 [𐎶?] and 𐎶𐎵 * E¹𐎶𐎵 -𐎶𐎵 𐎶𐎵.

[D. T. 19]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 + 2 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Private contract, dated in the reign of Darius (𐎶𐎵𐎶𐎵 -𐎶𐎵 * 𐎶𐎵𐎶𐎵).

[D. T. 20]

Complete, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 7 + 9 lines; Babylonian; not from Kouyunjik. Private contract, dated:—𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵 (?) 𐎶𐎵 * 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 -𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 * (?) 𐎶𐎵𐎶𐎵, i.e., March-April, 490 (?) B.C.

[D. T. 21]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a prayer with an interlinear Assyrian version. [D. T. 22]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 7 lines; Babylonian. Part of a letter to the king. [D. T. 23]

* Partly effaced.

- Complete, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 2 + 6 + 1 lines; Babylonian; not from Kouyunjik. Private contract, dated:—          <

It is dated:—           

and W.A.I. V, 42, No. 1; cf. also TALBOT, *T.S.B.A.*, Vol. III, p. 445; DVOŘÁK, *Zeits.*, 1884, p. 122; STRASSMAIER, *A.V.*, pp. 526, 530, 545, 648, 750, 827, 852, 947, 1018, 1026, 1105; and *Guide Kouy. Gall.*, 1885, p. 162, No. 40. [D. T. 52]

Left half, $2\frac{7}{16}$ in. by $1\frac{1}{16}$ in.; $5 + 2 + 1$ lines; Babylonian. Part of an astrological report from 𐎶 𐎶 𐎶 𐎶. [D. T. 53]

Portion of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; $11 + 17 + 16 + 13$ lines. Part of a text containing forecasts similar to those of K. 9153 (see above, p. 988), and K. 10772 (above, p. 1113). [D. T. 54]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $12 + (\dots\dots\dots + \dots\dots\dots +)$ 3 lines. Part of a list of names of persons, and of their properties, similar to that of K. 2017; see above, p. 386 f. [D. T. 55]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; $10 + \dots\dots (\dots\dots)$ lines. Part of a text containing astrological forecasts. [D. T. 56]

Left half, lower portion, $3\frac{5}{16}$ in. by $2\frac{1}{8}$ in.; $22 + \dots\dots + 5 + 17$ lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. Two sections end with 𐎶 𐎶 𐎶 𐎶. Cf. PINCHES, *P.S.B.A.*, Vol. III, p. 83; SAYCE, *Zeits.*, 1885, p. 6; *Hibb. Lect.*, pp. 286, note 3; 459 f., note 8; 467, note 1; DELITZSCH, *W.B.*, pp. 331 f.; * 424; * *Handw.*, pp. 47,* 61,* 150;* and *Guide Kouy. Gall.*, 1885, p. 161, No. 30. [D. T. 57]

Lower portion, left half, $3\frac{3}{4}$ in. by $2\frac{9}{16}$ in.; $17 + 11 + 9 + 20$ lines in double-columns. Part of a list of Assyrian words with similar meanings. For the text see LENORMANT, *Choix*, pp. 213 ff., No. 83; W.A.I. V, 28, No. 2; PINCHES, *Zeits.*, 1885, pp. 331 ff.; and DELITZSCH, *W.B.*, p. 144 f.; † cf. also *ibidem*, p. 276; † *Handw.*, pp. 131 f., 190, 197; † and BEZOLD, *Lit. Ctrbl.*, 1888, Column 1080. For a duplicate see above, p. 72, K. 275; cf. also p. 45, K. 169. [D. T. 58]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; $9 + \dots\dots\dots$ lines in double-columns. Part of a list of names of plants. [D. T. 59]

Lower portion, left half, $3\frac{3}{4}$ in. by $2\frac{9}{16}$ in.; $14 +$ traces of $2 + 12 + 18$ lines. Part of an incantation-text with an interlinear Assyrian version, belonging to the 6th tablet of the 𐎶 𐎶--Series. Duplicate of K. 65; see above, p. 17 f., and Vol. I, p. xxx. [D. T. 60]

Fragment of the left half, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $8 \pm \dots\dots$ lines. Part of a letter, or report, probably concerning astrological observations. [D. T. 61]

* For D. T. 59 read "D. T. 57."

† The text is there quoted under the private mark "422."

- [illegible]

• Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 + lines. Part of an inscription of an Assyrian king. [D. T. 82]

Portion out of the middle, $4\frac{7}{8}$ in. by $2\frac{3}{4}$ in.; 16 + 15 lines; Babylonian; marginal number <. Part of an acrostic, alliterative hymn similar to K. 3452 (above, p. 534), K. 8204 (p. 904 f.), etc. The lines of the various sections begin with 𐤀 , 𐤁 , 𐤂 , 𐤃 , 𐤄 , 𐤅 , 𐤆 (i.e., *zikiršu*), respectively. For the text see PINCHES, *Texts*, p. 15 f., No. 4, and for a tentative translation SAYCE, *Hibb. Lect.*, p. 514 f. Cf. also STRASSMAIER, *A. V.*, p. 918; and BEZOLD, *Lit.*, p. 327. [D. T. 83]

Upper portion, left half, $3\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 1 + 8 + 4 lines. Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts. The line on the top edge reads:— 𐤀 𐤁 𐤂 𐤃 𐤄 𐤅 𐤆 𐤇 𐤈 𐤉 ; cf. *supra*, p. 1543, D. T. 37. In the colophon mention is made of (the son of) 𐤀 𐤁 𐤂 𐤃 𐤄 𐤅 𐤆 𐤇 𐤈 𐤉 . [D. T. 84]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 9 + 16 + 12 + 7 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. Two sections end with 𐤀 𐤁 𐤂 𐤃 𐤄 𐤅 𐤆 𐤇 𐤈 𐤉 . A colophon-line (Column I, line 5) reads:—

𐤀 𐤁 𐤂 𐤃 𐤄 𐤅 𐤆 𐤇 𐤈 𐤉 𐤊 𐤋 𐤌 𐤍 𐤎 𐤏 𐤐 𐤑 𐤒 𐤓 𐤔 𐤕 𐤖 𐤗 𐤘 𐤙 𐤚 𐤛 𐤜 𐤝 𐤞 𐤟 𐤠 𐤡 𐤢 𐤣 𐤤 𐤥 𐤦 𐤧 𐤨 𐤩 𐤪 𐤫 𐤬 𐤭 𐤮 𐤯 𐤰 𐤱 𐤲 𐤳 𐤴 𐤵 𐤶 𐤷 𐤸 𐤹 𐤺 𐤻 𐤼 𐤽 𐤾 𐤿 𐥀 𐥁 𐥂 𐥃 𐥄 𐥅 𐥆 𐥇 𐥈 𐥉 𐥊 𐥋 𐥌 𐥍 𐥎 𐥏 𐥐 𐥑 𐥒 𐥓 𐥔 𐥕 𐥖 𐥗 𐥘 𐥙 𐥚 𐥛 𐥜 𐥝 𐥞 𐥟 𐥠 𐥡 𐥢 𐥣 𐥤 𐥥 𐥦 𐥧 𐥨 𐥩 𐥪 𐥫 𐥬 𐥭 𐥮 𐥯 𐥰 𐥱 𐥲 𐥳 𐥴 𐥵 𐥶 𐥷 𐥸 𐥹 𐥺 𐥻 𐥼 𐥽 𐥾 𐥿 𐇀 𐇁 𐇂 𐇃 𐇄 𐇅 𐇆 𐇇 𐇈 𐇉 𐇊 𐇋 𐇌 𐇍 𐇎 𐇏 𐇐 𐇑 𐇒 𐇓 𐇔 𐇕 𐇖 𐇗 𐇘 𐇙 𐇚 𐇛 𐇜 𐇝 𐇞 𐇟 𐇠 𐇡 𐇢 𐇣 𐇤 𐇥 𐇦 𐇧 𐇨 𐇩 𐇪 𐇫 𐇬 𐇭 𐇮 𐇯 𐇰 𐇱 𐇲 𐇳 𐇴 𐇵 𐇶 𐇷 𐇸 𐇹 𐇺 𐇻 𐇼 𐇽 𐇾 𐇿 𐈀 𐈁 𐈂 𐈃 𐈄 𐈅 𐈆 𐈇 𐈈 𐈉 𐈊 𐈋 𐈌 𐈍 𐈎 𐈏 𐈐 𐈑 𐈒 𐈓 𐈔 𐈕 𐈖 𐈗 𐈘 𐈙 𐈚 𐈛 𐈜 𐈝 𐈞 𐈟 𐈠 𐈡 𐈢 𐈣 𐈤 𐈥 𐈦 𐈧 𐈨 𐈩 𐈪 𐈫 𐈬 𐈭 𐈮 𐈯 𐈰 𐈱 𐈲 𐈳 𐈴 𐈵 𐈶 𐈷 𐈸 𐈹 𐈺 𐈻 𐈼 𐈽 𐈾 𐈿 𐉀 𐉁 𐉂 𐉃 𐉄 𐉅 𐉆 𐉇 𐉈 𐉉 𐉊 𐉋 𐉌 𐉍 𐉎 𐉏 𐉐 𐉑 𐉒 𐉓 𐉔 𐉕 𐉖 𐉗 𐉘 𐉙 𐉚 𐉛 𐉜 𐉝 𐉞 𐉟 𐉠 𐉡 𐉢 𐉣 𐉤 𐉥 𐉦 𐉧 𐉨 𐉩 𐉪 𐉫 𐉬 𐉭 𐉮 𐉯 𐉰 𐉱 𐉲 𐉳 𐉴 𐉵 𐉶 𐉷 𐉸 𐉹 𐉺 𐉻 𐉼 𐉽 𐉾 𐉿 𐊀 𐊁 𐊂 𐊃 𐊄 𐊅 𐊆 𐊇 𐊈 𐊉 𐊊 𐊋 𐊌 𐊍 𐊎 𐊏 𐊐 𐊑 𐊒 𐊓 𐊔 𐊕 𐊖 𐊗 𐊘 𐊙 𐊚 𐊛 𐊜 𐊝 𐊞 𐊟 𐊠 𐊡 𐊢 𐊣 𐊤 𐊥 𐊦 𐊧 𐊨 𐊩 𐊪 𐊫 𐊬 𐊭 𐊮 𐊯 𐊰 𐊱 𐊲 𐊳 𐊴 𐊵 𐊶 𐊷 𐊸 𐊹 𐊺 𐊻 𐊼 𐊽 𐊾 𐊿 𐋀 𐋁 𐋂 𐋃 𐋄 𐋅 𐋆 𐋇 𐋈 𐋉 𐋊 𐋋 𐋌 𐋍 𐋎 𐋏 𐋐 𐋑 𐋒 𐋓 𐋔 𐋕 𐋖 𐋗 𐋘 𐋙 𐋚 𐋛 𐋜 𐋝 𐋞 𐋟 𐋠 𐋡 𐋢 𐋣 𐋤 𐋥 𐋦 𐋧 𐋨 𐋩 𐋪 𐋫 𐋬 𐋭 𐋮 𐋯 𐋰 𐋱 𐋲 𐋳 𐋴 𐋵 𐋶 𐋷 𐋸 𐋹 𐋺 𐋻 𐋼 𐋽 𐋾 𐋿 𐌀 𐌁 𐌂 𐌃 𐌄 𐌅 𐌆 𐌇 𐌈 𐌉 𐌊 𐌋 𐌌 𐌍 𐌎 𐌏 𐌐 𐌑 𐌒 𐌓 𐌔 𐌕 𐌖 𐌗 𐌘 𐌙 𐌚 𐌛 𐌜 𐌝 𐌞 𐌟 𐌠 𐌡 𐌢 𐌣 𐌤 𐌥 𐌦 𐌧 𐌨 𐌩 𐌪 𐌫 𐌬 𐌭 𐌮 𐌯 𐌰 𐌱 𐌲 𐌳 𐌴 𐌵 𐌶 𐌷 𐌸 𐌹 𐌺 𐌻 𐌼 𐌽 𐌾 𐌿 𐍀 𐍁 𐍂 𐍃 𐍄 𐍅 𐍆 𐍇 𐍈 𐍉 𐍊 𐍋 𐍌 𐍍 𐍎 𐍏 𐍐 𐍑 𐍒 𐍓 𐍔 𐍕 𐍖 𐍗 𐍘 𐍙 𐍚 𐍛 𐍜 𐍝 𐍞 𐍟 𐍠 𐍡 𐍢 𐍣 𐍤 𐍥 𐍦 𐍧 𐍨 𐍩 𐍪 𐍫 𐍬 𐍭 𐍮 𐍯 𐍰 𐍱 𐍲 𐍳 𐍴 𐍵 𐍶 𐍷 𐍸 𐍹 𐍺 𐍻 𐍼 𐍽 𐍾 𐍿 𐎀 𐎁 𐎂 𐎃 𐎄 𐎅 𐎆 𐎇 𐎈 𐎉 𐎊 𐎋 𐎌 𐎍 𐎎 𐎏 𐎐 𐎑 𐎒 𐎓 𐎔 𐎕 𐎖 𐎗 𐎘 𐎙 𐎚 𐎛 𐎜 𐎝 𐎞 𐎟 𐎠 𐎡 𐎢 𐎣 𐎤 𐎥 𐎦 𐎧 𐎨 𐎩 𐎪 𐎫 𐎬 𐎭 𐎮 𐎯 𐎰 𐎱 𐎲 𐎳 𐎴 𐎵 𐎶 𐎷 𐎸 𐎹 𐎺 𐎻 𐎼 𐎽 𐎾 𐎿 𐏀 𐏁 𐏂 𐏃 𐏄 𐏅 𐏆 𐏇 𐏈 𐏉 𐏊 𐏋 𐏌 𐏍 𐏎 𐏏 𐏐 𐏑 𐏒 𐏓 𐏔 𐏕 𐏖 𐏗 𐏘 𐏙 𐏚 𐏛 𐏜 𐏝 𐏞 𐏟 𐏠 𐏡 𐏢 𐏣 𐏤 𐏥 𐏦 𐏧 𐏨 𐏩 𐏪 𐏫 𐏬 𐏭 𐏮 𐏯 𐏰 𐏱 𐏲 𐏳 𐏴 𐏵 𐏶 𐏷 𐏸 𐏹 𐏺 𐏻 𐏼 𐏽 𐏾 𐏿 𐐀 𐐁 𐐂 𐐃 𐐄 𐐅 𐐆 𐐇 𐐈 𐐉 𐐊 𐐋 𐐌 𐐍 𐐎 𐐏 𐐐 𐐑 𐐒 𐐓 𐐔 𐐕 𐐖 𐐗 𐐘 𐐙 𐐚 𐐛 𐐜 𐐝 𐐞 𐐟 𐐠 𐐡 𐐢 𐐣 𐐤 𐐥 𐐦 𐐧 𐐨 𐐩 𐐪 𐐫 𐐬 𐐭 𐐮 𐐯 𐐰 𐐱 𐐲 𐐳 𐐴 𐐵 𐐶 𐐷 𐐸 𐐹 𐐺 𐐻 𐐼 𐐽 𐐾 𐐿 𐑀 𐑁 𐑂 𐑃 𐑄 𐑅 𐑆 𐑇 𐑈 𐑉 𐑊 𐑋 𐑌 𐑍 𐑎 𐑏 𐑐 𐑑 𐑒 𐑓 𐑔 𐑕 𐑖 𐑗 𐑘 𐑙 𐑚 𐑛 𐑜 𐑝 𐑞 𐑟 𐑠 𐑡 𐑢 𐑣 𐑤 𐑥 𐑦 𐑧 𐑨 𐑩 𐑪 𐑫 𐑬 𐑭 𐑮 𐑯 𐑰 𐑱 𐑲 𐑳 𐑴 𐑵 𐑶 𐑷 𐑸 𐑹 𐑺 𐑻 𐑼 𐑽 𐑾 𐑿 𐒀 𐒁 𐒂 𐒃 𐒄 𐒅 𐒆 𐒇 𐒈 𐒉 𐒊 𐒋 𐒌 𐒍 𐒎 𐒏 𐒐 𐒑 𐒒 𐒓 𐒔 𐒕 𐒖 𐒗 𐒘 𐒙 𐒚 𐒛 𐒜 𐒝 𐒞 𐒟 𐒠 𐒡 𐒢 𐒣 𐒤 𐒥 𐒦 𐒧 𐒨 𐒩 𐒪 𐒫 𐒬 𐒭 𐒮 𐒯 𐒰 𐒱 𐒲 𐒳 𐒴 𐒵 𐒶 𐒷 𐒸 𐒹 𐒺 𐒻 𐒼 𐒽 𐒾 𐒿 𐓀 𐓁 𐓂 𐓃 𐓄 𐓅 𐓆 𐓇 𐓈 𐓉 𐓊 𐓋 𐓌 𐓍 𐓎 𐓏 𐓐 𐓑 𐓒 𐓓 𐓔 𐓕 𐓖 𐓗 𐓘 𐓙 𐓚 𐓛 𐓜 𐓝 𐓞 𐓟 𐓠 𐓡 𐓢 <

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 3 + lines in Phœnician characters. Part of a private contract(?). [D. T. 88]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 12 + 3 + + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [D. T. 89]

Left half, upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 15 + (. . . . + +) 1 lines; Babylonian. Omens concerning houses and incidents that may happen to men, etc. The text begins:—                    [D. T. 90]

Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 11 + lines. Part of a religious text with an interlinear Assyrian version. [D. T. 91]

Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{3}{4}$ in.; 8 + , (. . . .) lines. Fragment of an astrological text. [D. T. 92]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; 15 + traces of 1 + + 4 lines. Part of an incantation-text. Of a colophon-line only the end is visible:—          [D. T. 93]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; short ends of 7 + 13 + lines. Part of an inscription of an Assyrian king. [D. T. 94]

Fragment out of the middle, $1\frac{2}{16}$ in. by 1 in.; 9 + lines. Part of an incantation-text with an interlinear Assyrian version. [D. T. 95]

Right half, upper portion, $2\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; ends of 7 + 9 lines. Part of a religious (?) text. [D. T. 96]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 10 + (. . . .) lines. Part of an incantation-text. [D. T. 97]

Upper half, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 15 + 3 lines. Portion of a letter to the king from    concerning observations of eclipses of the moon and sun. Cf. obverse, lines 5 ff.:—                                                                                                                                                               

[D. T. 114]

[D. T. 115]

[D. T. 118]

[D. T. 119 + D. T. 152]

[D. T. 120]

[D. T. 121]

— 卅 卅 卅. The beginning of Section II (lines 9 ff.) reads:—

[D. T. 123]

[D. T. 124]

[D. T. 125]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [D. T. 178]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (.) lines. Part of a text containing forecasts concerning the E^{r} E^{r} , etc. [D. T. 179]

Upper portion, left half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 22 + (. + +) 12 lines. Part of a religious text. [D. T. 180 + D. T. 316]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 6 + 1 lines; Babylonian; not from Kouyunjik. Part of a private contract. The date is mutilated. [D. T. 181]

Portion of the right half, $2\frac{1}{2}$ in. by 2 in.; 10 + 11 lines. Part of a text containing forecasts, similar to those of K. 3951 (*see above*, p. 579), etc., concerning the E^{r} E^{r} , etc. [D. T. 182]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 16 + 7 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations. [D. T. 183]

Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 21 + lines; Babylonian. Part of a religious text similar to those of D. T. 109 and D. T. 114; *see above*, p. 1552 f. [D. T. 184]

Portions, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 1 + 6 + 1 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated from the 37th or 38th year of a Babylonian king, probably Nebukadnezar II. [D. T. 185]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 4 + 6 + 8 + 12 lines. Part of a text containing incantations and directions for ceremonies. [D. T. 186]

Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 8 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 187]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 8 + 11 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations. [D. T. 188]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 7 + 2 + (left-hand edge) 5 lines; Babylonian; not from Kouyunjik; on the top edge one and on the left-hand edge two seal-impressions. Part of a private contract, dated from the "2nd year of Antiochus"; *cf. reverse*, lines 3 ff. :-



[D. T. 189]

* Partly effaced.

Right half, lower portion, 2½ in. by 1¼ in.; 11 + 5 lines. Part of a text containing omens concerning houses, etc. [D. T. 190]

Fragment of the upper portion, 2in. by 1 $\frac{5}{8}$ in.; 7 + (.... + +)
1 lines. Part of an incantation-text with an interlinear Assyrian
version. [D. T. 191]

Left half, lower portion of reverse, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; + 11 + (left-hand edge) 3 lines; Babylonian; not from Kouyunjik. Part of a letter or report. [D. T. 192]

Portion of the left half, $3\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 22 + 21 lines; Babylonian; not from Kouyunjik; on the left-hand edge four nail-marks. Part of a private contract. The date is mutilated:— [D. T. 193]

Fragment of the right half, 1½ in. by 1½ in.; (.....) 7 + 8 (+.....) lines. Part of an astrological text relating to public affairs. A colophon-line reads:  [D. T. 194]

Fragment out of the middle, 2½ in. by 1½ in.; 9 ± lines; Babylonian; not from Kouyunjik (?). Part of a religious text connected with the worship of the goddess 𒌦 𒀭 𒌦 𒀭 𒌦 𒀭 𒌦 𒀭 𒌦 𒀭. [D. T. 195]

Right-hand corner, 2½ in. by 2⅞ in.; traces of 5 + 17 lines. Part of a text containing forecasts concerning the  , etc. [D. T. 196]

Portion out of the middle, 2in. by 1½in.; 12 + (. . . .) lines. Part
of a historical inscription of an Assyrian king. Mention is made
of 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 < 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧 𐎶𐎵𐎠𐎧.
[D. T, 197]

Right half, upper portion of reverse, 3½in. by 1¼in.; + 15 lines.
Part of a religious (?) text. [D. T. 198 + D. T. 205]

Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 lines. Beginning and end of a letter to the king from  [D. T. 199]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 10 + lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column II, lines 10 ff. [D. T. 200]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; $11 \pm \dots$ lines. Part of a text containing astrological forecasts taken from observations of the star γ $\langle \gamma \rangle$ $\equiv$ $\langle \gamma \rangle$ $\equiv$ $\langle \gamma \rangle$, etc. [D. T. 201]

• Partly effaced.

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 2 + lines; Babylonian; not from Kouyunjik. Part of a private contract.

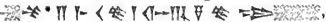
[D. T. 202]

Complete, 2 in. by $1\frac{1}{4}$ in.; 4 lines; Babylonian; not from Kouyunjik. Memorandum.

[D. T. 203]

Lower portion, $2\frac{1}{2}$ in. by 1 in.; 6 + 6 lines; Babylonian; not from Kouyunjik. Part of a private contract.

[D. T. 204]

Fragment out of the middle, 2 in. by $1\frac{7}{8}$ in.; + 8 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations, dated:—.
i.e., B.C. 102.

[D. T. 207]

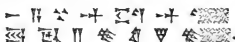
Nearly complete, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 6 + 6 + 2 + (left-hand edge) 1 line; Babylonian; not from Kouyunjik. Private contract.

[D. T. 208]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; + 10 lines. Part of a prayer, with an interlinear Assyrian version, belonging, according to the colophon, to the 6th tablet of a series. Of the catch-lines only the beginning is visible:—.

[D. T. 209]

Left-hand corner, $1\frac{1}{4}$ in. by 1 in.; 7 + + 2 lines; Babylonian; not from Kouyunjik. Part of a text containing prayers to Šamaš [and Rammān], *etc.* The edge contains a date:—



[D. T. 210]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; + 9 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people (?).

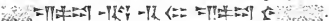
[D. T. 211]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 3 + 3 + 1 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:—.
i.e., B.C. 504 (?).

[D. T. 213]

Portion of the right half, 3 in. by $1\frac{3}{8}$ in.; 10 + 9 lines. Part of a list of names of persons, *etc.*

[D. T. 214]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One section begins:—.

[D. T. 215]

* Partly effaced.

- Fragment out of the middle, 2in. by 1in.; 10 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people (?). [D. T. 216]
- Fragment of the right half, 2in. by $1\frac{1}{16}$ in.; traces of 8 ± 4 lines. Part of a list of objects and their owners. [D. T. 217]
- Left half, upper portion, $2\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 7 + lines. Introduction of a letter to the king. [D. T. 218]
- Left half, lower portion, 3in. by $1\frac{1}{8}$ in.; 6 + 11 lines. Part of a report. [D. T. 219]
- Nearly complete, $1\frac{1}{2}$ in. by $\frac{1}{3}$ in.; 9 + 2 lines. Letter to the king from the $\text{𐎶𐎵𐎶𐎵 𐎶𐎵} < \text{𐎶𐎵}$ of the city of Arbela (𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵), stating the observation of an eclipse. [D. T. 220]
- Fragment of the left half, 2in. by $\frac{1}{2}$ in.; 5 + (. . . .) lines; Babylonian. Part of a list of names of deities. [D. T. 221]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (. . . .) lines. Part of a text containing forecasts. [D. T. 222]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 2 lines. Part of a text containing astrological forecasts. According to the colophon, it was copied from an original in Babylon. [D. T. 223]
- Nearly complete, $2\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 12 + traces of 5 lines. Part of a letter concerning public affairs, probably addressed to the crown-prince (𐎶𐎵 𐎶𐎵𐎶𐎵). Mention is made of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 . [D. T. 224]
- Left half, upper portion, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 + 6 lines; Babylonian; not from Kouyunjik. Part of a private contract concerning a loan of money. It is dated in the reign of Nabonidus:— $\text{𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵}$ $\text{𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵}$ $\text{𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵}$. [D. T. 225]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. . . . +) + 9 (+) lines. Part of a religious text. [D. T. 227]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Beginning of a list of animals and of the names of their owners. Mention is made of 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 , the 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 . [D. T. 228]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + (. . . .) lines. Part of an inscription of Assurbanipal; cf. line 4:— $\text{𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵}$ $\text{𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵}$. [D. T. 229]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $14 + 6 + \dots$ lines (in double-columns). Part of an explanatory list with glosses.
[D. T. 242]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $\dots \pm 6$ lines. Part of a mythological text with an interlinear Assyrian version. Duplicate of K. 4898; *see* above, p. 672.
[D. T. 243]
- Lower half, $1\frac{9}{16}$ in. by $1\frac{1}{16}$ in.; $9 + 4 + 9$ lines. Part of a letter to the king concerning public affairs. Mention is made of the cities of 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵.
[D. T. 244]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $7 + \dots (\dots)$ lines; Babylonian. Part of a religious text.
[D. T. 245]
- Fragment of the right half, $1\frac{7}{16}$ in. by $1\frac{9}{16}$ in.; $7 \pm \dots$ lines; Babylonian. Part of a text containing forecasts.
[D. T. 246]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $8 \pm \dots$ lines. Part of an omen-text.
[D. T. 247]
- Lower half, $2\frac{1}{8}$ in. by 2 in.; $9 + 11$ lines; Babylonian; not from Kouyunjik; on the right-hand edge and the bottom edge are 9 nail-marks. Part of a private contract.
[D. T. 248]
- Left half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 4 lines; Babylonian. Part of an astrological report from 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning an observation of the moon [and sun].
[D. T. 249]
- Fragment out of the middle of a cylinder, $1\frac{1}{8}$ in. long; arc 2 in.; chord $1\frac{1}{8}$ in.; 11 lines. Part of an inscription of an Assyrian king.
[D. T. 250]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $15 + (\dots + \dots +)$ 3 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[D. T. 251]
- Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $10 + 5$ lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:—𐎶𐎵 𐎶𐎵 [𐎶𐎵 𐎶𐎵] 𐎶𐎵 [𐎶𐎵 𐎶𐎵?] 𐎶𐎵 [𐎶𐎵?] 𐎶𐎵 𐎶𐎵 [𐎶𐎵], i.e., March-April, 578 (?) B.C.
[D. T. 253]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $7 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version.
[D. T. 254]
- Fragment of the left half, $2\frac{1}{8}$ in. by 1 in.; $8 \pm \dots$ lines; Babylonian. Part of a religious text with an interlinear Assyrian version.
[D. T. 255]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $6 \pm \dots$ lines. Part of a report (?). [D. T. 256]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $8 + \dots$ lines. Part of an inscription of Assurbanipal concerning his campaigns in Elam. [D. T. 257]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $\dots + 8 + 6 + 5$ lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [D. T. 258]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $9 + 5 + \dots + \dots$ lines. Part of a text containing astrological forecasts taken from observations of various stars. [D. T. 259]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $6 \pm$ traces of 2 lines; Babylonian; not from Kouyunjik. Part of a religious text, with explanatory glosses, similar to that of D. T. 87; see above, p. 1549. [D. T. 260]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $11 \pm \dots$ lines; Babylonian. Part of an omen-text concerning incidents that may happen to men. [D. T. 261]

Lower portion, right half, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; $5 + 1 + 6$ lines. Part of a report (?) concerning public affairs. Mention is made of Assurbanipal (𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶). [D. T. 262]

Portion of the left half, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; traces of 2 ± 11 lines. Part of a letter (to the king). [D. T. 263]

Upper half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $7 + \dots$ lines. Introduction of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 [𐎶].* [D. T. 264]

Upper portion, left half, $2\frac{1}{8}$ in. by $1\frac{6}{16}$ in.; $12 + 6$ lines. Part of a hymn, beginning:—𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [D. T. 266]

Fragment of the upper portion of reverse, 2 in. by 2 in.; $\dots + \dots + \dots + 3$ lines. Part of a text containing forecasts. [D. T. 267]

Lower half, $2\frac{1}{2}$ in. by 1 in.; $6 + 5$ lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 268]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $7 + 2 + 10$ lines. Part of a historical inscription of an Assyrian king. [D. T. 269]

* Restored from KK. 592, 678, 814, 1077; see above, pp. 135, 152, 174, 221.

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 11 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of an                         

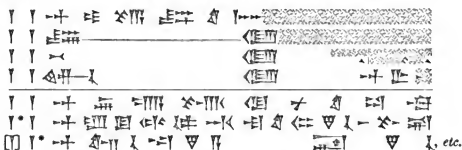
Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Part of a text containing forecasts (?). [D. T. 280]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; short beginnings of 7 + (. . . . + +) 8 lines. Part of an incantation-text. [D. T. 281]

Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 20 + (. . . . + +) 5 lines. Part of a text containing regulations for making offerings. [D. T. 282]

Right-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 12 + 11 lines; vitrified. Part of a religious (?) text. [D. T. 283]

Upper portion, right half, 3 in. by $2\frac{3}{8}$ in.; + 23 + 13 + lines. Part of an omen-text. *E.g.*, lines 1 ff. of Column II read:—



Cf. D. T. 10 (above, p. 1540), catch-line, and K. 9697 (above, p. 1031, and Vol. III, p. XI), obverse, line 1. [D. T. 284]

Complete, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 5 lines; Babylonian; not from Kouyunjik. Memorandum. [D. T. 285]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + (. . . .) lines. Part of a religious text with an interlinear Assyrian version. [D. T. 287]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; ± 18 lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men. [D. T. 288]

Left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 15 + 2 + 13 lines. Portion of a letter to the king concerning public affairs. Mention is made of certain inhabitants of the cities of 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 and 𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪 . [D. T. 289]

Fragment of the upper portion, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 17 + ± + lines. Portion of an incantation-text with an interlinear Assyrian version. [D. T. 290]

• Partly effaced.

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 9 + (.) lines.

Part of an inscription of an Assyrian king. [D. T. 291]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (.) lines. Part of a religious text. [D. T. 292]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (.) lines.

Part of a religious text. Mention is made of the temple 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 . [D. T. 293]

Portion of the left half, $2\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 14 + 10 lines. Omens belonging, according to the colophon, to the 2nd tablet of the Series 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵

𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 . Duplicate of K. 3802 and K. 3804; see above, p. 566. [D. T. 294]

Upper half, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 17 + lines. Part of a religious text with an interlinear Assyrian version. [D. T. 296]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 9 + (.) lines; Babylonian; not from Kouyunjik (?). Part of a religious text.

[D. T. 297]

Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 16 + 7 lines. Omens derived from the actions of horses. The sentences begin:— 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 ; cf. *supra*, p. 574, K. 3886. According to the colophon this text forms the "15th part" (𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) of a composition. A comparison of the catch-line: 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 — 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 with K. 4038 (*supra*, p. 589), obv., l. 1, makes it probable that D. T. 298 belongs to a tablet of the Series 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 — 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 . [D. T. 298]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 12 + 4 lines. Part of an inscription of Esarhaddon (𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵). [D. T. 299]

Left half, $1\frac{1}{8}$ in. by 1 in.; 6 + 1 + 4 lines; Babylonian; on the lower part of reverse part of a seal-impression. Portion of a letter (𐎶𐎵𐎶𐎵) concerning private affairs. [D. T. 300]

Lower half, 2 in. by $1\frac{1}{8}$ in.; 15 + 4 + 7 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , and of the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (var.: 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵). [D. T. 301]

Fragment of the lower portion of one side, 2 in. by $1\frac{1}{16}$ in.; 6 + 7 + lines; Babylonian; not from Kouyunjik. Part of a religious text. [D. T. 302]

* Partly effaced.

- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 10 + (left-hand edge) 2 lines. Part of a letter. Mention is made of $\text{𐎶 𐎶𐎵} \text{ 𐎶𐎶} \text{ 𐎶𐎶𐎶}$, $\text{𐎶} < < \text{𐎶}$, $\text{𐎶} < \text{𐎶}$, 𐎶𐎶 and 𐎶𐎶𐎶 . [D. T. 317]
- Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 19 + 3 lines. Part of a text containing astrological forecasts. The colophon contains part of a double-date:— $\text{𐎶𐎶𐎶 𐎶𐎶𐎶} \text{ 𐎶𐎶𐎶𐎶} \text{ 𐎶𐎶𐎶𐎶} \text{ 𐎶𐎶𐎶𐎶} \text{ 𐎶𐎶𐎶𐎶} \text{ 𐎶𐎶𐎶𐎶}$ [D. T. 318]
- Portion out of the middle, $2\frac{5}{8}$ in. by 2 in.; 19 + traces of 2 + + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. Two sections end with $\text{𐎶𐎶𐎶𐎶} \text{ 𐎶𐎶𐎶}$. [D. T. 319]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of an inscription of Sennacherib. Cf. Senn. Pr., Column III, lines 50 ff. [D. T. 320]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + lines. Part of a text containing forecasts. [D. T. 321]
- Portions of a boundary-stone, 36 in. high, 20 in. wide, 12 in. thick; on one side are various astrological emblems, and on the other side 34 + 38 + 44 lines; archaic Babylonian; it was found on the western bank of the Tigris, opposite Baghdad. Text of an inscription drawn up in the reign of Merodach-baladan I. ($\text{𐎶𐎶𐎶𐎶} \text{ 𐎶𐎶𐎶𐎶} \text{ 𐎶𐎶𐎶𐎶} \text{ 𐎶𐎶𐎶𐎶}$) to define the limits of certain lands and to commemorate the owner's right of possession. For the text see W.A.I. IV, pl. 38 [41]; for a transcript into neo-Assyrian characters W.A.I. IV, 1st edition, pl. 42; and for a reproduction of the emblems, *ibid.*, pl. 43, and G. SMITH, *Discoveries*, plate facing p. 236. A translation of the text has been given *ibidem*, pp. 237 ff.; by RODWELL, *Rec.*, Vol. IX, pp. 31 ff.; and by OPPERT, *Doc. jurid.*, pp. 129 ff. Cf. also BELSER, *Beitr.*, Vol. II, p. 112 f.; and *Guide Nimr.* C. S., 1886, p. 45 f., No. 99. [D. T. 383]
- Complete alabaster slab, $17\frac{1}{4}$ in. high, $8\frac{1}{2}$ in. wide, $1\frac{1}{2}$ in. thick; 36 + 39 + 2 + (left-hand edge) 3 lines; archaic characters; from Kal'at Sherkat. Inscription of Rammân-nirârî I. For the text see W.A.I. IV, pl. 39 [44, 45], and for translations G. SMITH, *Discoveries*, pp. 243 ff.; POGNON, *Inscription de Mèrou-Nérar I^{er}, roi d'Assyrie: Journal asiatique*, 1883, pp. 351 ff.; 1884, pp. 293 ff.; and PEISER, in SCHRADER's *Bibl.*, Vol. I, pp. 4 ff. Cf. also DELITZSCH, *Kossder*, pp. 9, note 1; 10, note 1; and BEZOLD, *Lit.*, p. 62 f. [D. T. 384]

* Partly effaced.

Complete prismoid, $19\frac{1}{2}$ in. high, the sides of the base increasing from $2\frac{1}{2}$ in. to $2\frac{3}{4}$ in.; $134 + 134 + 138 + 137 + 134 + 128 + 124 + 124 + 128 + 122$ lines. Inscription of Assurbanipal. The text is published W.A.I. V, pl. 1-10, and is there restored from various duplicates and parallel texts; see above. pp. 330, 335-60, 460, 463, 470-2, 500 f., 503, 509, 530, 638-40, 781 f., 860, 889, 937, 1189, 1212, 1335-7, 1339, [1371](#), [1514](#), [1524-7](#), [1532-4](#), [1556](#) f., and Vol. II, p. xxiv, KK. [1678](#), [1697](#), [1698](#), [1700](#), [1701](#), [1706](#), [1708](#), [1712](#), [1717](#), [1719](#), [1720](#), [1721](#), [1722](#), [1723](#), [1724](#), [1726](#), [1727](#), [1730](#), [1735](#), [1736](#), [1739](#), [1742](#), [1744](#), [1745](#), [1747](#), [1754a](#), [1758a](#), [1762](#), [1763](#), [1770](#), [1771](#), [1772](#), [1773](#), [1774](#), [1775](#), [1777](#), [1778](#), [1780](#), [1781](#), [1782](#), [1783](#), [1784](#), [1785](#), [1787](#), [1788](#), [1789](#), [1790](#), [1791](#), [1792](#), [1795](#), [1797](#), [1798](#), [1800](#), [1801](#), [1805](#), [1815](#), [1816](#), [1819](#), [1820](#), [1822](#), [1823](#), [1824](#), [1825](#), [1826](#), [1827](#), [1831](#), [1833](#), [1840](#), [1841](#), [1848](#), [1851](#), [1855](#), 2628, 2659, 2734, 2735, 2737, 2738, 2739, 2750, 3058, 3077, 3098, 3159, 3402, 3404, 3407, 4518, 4520, 4521, 4526, 4687, 6338, 6368, 7590, 7591, 8017, 8537, 11715, 12008, 13730, 13736, 13751, 13754, 13783; SSm. 1, [1888](#), 2019, 2023, 2024, 2026, 2028, 2031, 2032, 2036, 2038, 2040, 2048, 2053, 2104, 2110, 2114, 2117, 2127; DD.T. 158, 159, 162; and below, pp. [1571](#) ff., [1600](#), [1611](#), [1617](#), RRm. 2, 5, 6, 7, 8, 10, 11, 12, 15, 16, 17, 19, 20, 22, 23, 29, 31, 32, 33, 34, 35, 36, 281, 406, 496, etc. Portions of the text have been republished, viz.: Column I, line 1—Column II, line 48, by ABEL-WINCKLER, *Keilschrift*, pp. 26 ff.; Column I, line 52—Column II, line 27, by LYON, *Manual*, pp. 53 ff.; Column II, lines 95-125 by TELONI, *Crestomazia assira*, pp. 62 f., 104 ff.; Column V, line 90—Column VI, line 29, and Column VI, lines 96-124, by DELITZSCH, *Lesest.*, 3rd edition, pp. 118 ff., No. 9. For transliterations and translations see DELITZSCH, *Parad.*, pp. 296 ff.; HAUPT and ERMAN, *Äg. Zeits.*, [1883](#), pp. 85 ff.; *Etudes archéol., ling., et hist. dédiées à M. le Dr. C. Leemans* ([1885](#)), pp. 130 ff.; HALÉVY, *Recherches bibliques*, part 8, pp. 325 ff.; LYON, *l.c.*, pp. 19 ff.; 24 ff.; 42 ff.; S. A. SMITH, *Keilschrift*, part 1; and JENSEN, in SCHRADER'S *Bibl.*, Vol. II, pp. 152 ff. Cf. also BUDGE, *Hist. of Eearh.*, p. ix; *Athen.*, [1878](#), No. 2639, p. 669; WIEDEMANN, *Geschichte Aegyptens* (Leipzig, [1880](#)), p. 225; BEZOLD, *Lit.*, pp. 116 ff.; LEHMANN, *Zeits.*, [1887](#), pp. 214 ff.; JASTROW, *ibid.*, pp. 353 ff.; PINCHES, in S. A. SMITH'S *Keilschrift*, part 1, p. 109, part 2, p. 98 f.; LEHMANN, *ibidem*, pp. 92 ff.; BEZOLD, *ibidem*, p. 89; *Zeits.*, [1889](#), p. 289; and HAUPT, *Beitr.*, Vol. I, pp. 14 f., 314 f. [Rin. 1]

Upper portion of a prismoid, $4\frac{1}{2}$ in. high, the sides of the base increasing from $2\frac{1}{2}$ in. to $2\frac{3}{4}$ in.; $11 + \dots + \dots + 19 + 27 + 22 + 22 + 26 + 27 + 19$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.r.*), Column I, lines 7 ff.; Column III, lines 105 ff.; Column IV, lines 94 ff.; Column V, lines 98 ff.; Column VI, lines 99 ff.; Column VII, lines 116 ff.; Column IX, lines 17 ff.; Column X, lines 30 ff. Cf. S. A. SMITH, *Keilschrift*, part I, p. 101; and *Guide Kouy. Gall.*, 1885, p. 158, No. 14. [Rm. 2]

Fragment out of the middle of a prismoid, $9\frac{1}{2}$ in. high, one side of the base $2\frac{3}{4}$ in.; $57 + 54 + 25 + \dots$ lines. Part of an inscription of Assurbanipal. For the text and a transliteration and translation see S. A. SMITH, *Keilschrift*, part 2, pp. 25 ff., and *plates*; cf. also SCHRADER, *Abh. Preuss. Ak. d. W.*, 1879, No. VIII, pp. 31 ff., and Plate II; C.O.T., Vol. I, p. 182; Vol. II, pp. 40 ff.; BUDGE, *Hist. of Esarh.*, pp. 9, 103; BRUNENGO, *L'impero di Bab.*, Vol. II, p. 122, note 1; BEZOLD, *Lit.*, pp. 105, 111; JENSEN, in SCHRADER's *Bibliothek*, Vol. II, pp. 238 ff.; DELITZSCH, *W.B.*, p. 368; *Guide Kouy. Gall.*, 1885, p. 158, No. 12; and *supra*, p. 351, K. 1794. [Rm. 3]

Fragment out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base $2\frac{1}{2}$ in.; $14 + 24 + 21 + \dots + 14 + 24$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.r.*), Column I, lines 36 ff.; Column IX, lines 47 ff.; and Column X, lines 54 ff. Cf. *Guide Kouy. Gall.*, 1885, p. 158, No. 14, A. [Rm. 5]

Fragment out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base $2\frac{3}{4}$ in.; $17 + 26 + 15 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.r.*), Column VII, lines 1 ff.; Column VIII, lines 26 ff.; and Column IX, lines 56 ff. Cf. *Guide Kouy. Gall.*, *l.c.*, No. 14, B. [Rm. 6 + Rm. 14]

Fragment of the upper portion of a prismoid, $4\frac{1}{16}$ in. high, one side of the base at least $2\frac{3}{4}$ in.; $9 + 27 + 27 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.r.*), Column I, lines 1 ff.; 131 ff.; and Column II, lines 114 ff. Cf. W.A.I. V, plate 2, lines 1-5; and *Guide Kouy. Gall.*, *l.c.*, Nos. 14, C, D. [Rm. 7 + Rm. 9]

Portions out of the middle of a prismoid, $13\frac{1}{2}$ in. high, the sides of the base increasing from $2\frac{3}{4}$ in. to 3 in.; $\dots + \dots + 43 + 58 + 68 + 71 + 75 + 74 + 41 + 4$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.r.*), Column II, lines 116 ff.; Column III, lines 88 ff.; Column IV, lines 75 ff.; Column V, lines 65 ff.; Column VI, lines 88 ff. VOL. IV. 9 P

lines 71 ff.; Column VII, lines 105 ff.; Column IX, lines 16 ff., and Column X, lines 32 ff.

[Rm. 8 + Rm. 21 + Rm. 2, 43 + Rm. 2, 44 + Rm. 2, 45 + Rm. 2, 47 + Rm. 2, 48 + Rm. 2, 52 + Rm. 2, 53 + Rm. 2, 54 + Rm. 2, 60 + Rm. 2, 69 + Rm. 2, 71 + Rm. 2, 72 + Rm. 2, 75 + Rm. 2, 82 + Rm. 2, 87 + Rm. 2, 88 + Rm. 2, 90 + Rm. 2, 552]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $16 + 21 + \dots\dots\dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 44 ff., and Column VIII, lines 63 ff. *Cf. Guide Kouy. Gall.*, 1885, p. 158, No. 14, E. [Rm. 10]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $18 + 9 + \dots\dots\dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 27 ff.; Column II, lines 21 ff. [Rm. 11]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; $11 + 9 + \dots\dots\dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 13 ff.; Column IV, lines 115 ff. [Rm. 12]

Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by 1 in.; $6 \pm \dots\dots$ lines. Part of a Sumero-Akkadian prayer. [Rm. 13]

Fragment of the lower portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $3 + \text{traces of } 3 + \dots\dots\dots$ lines. Fragment of an inscription of Assurbanipal, probably corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 118 ff. [Rm. 15]

Fragment of the lower portion of a prismoid, 2 in. high, one side of the base at least $2\frac{1}{2}$ in.; $8 + \text{traces of } 4 + \dots\dots\dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 77 ff. [Rm. 16]

Fragment of the lower portion of a prismoid, $2\frac{1}{4}$ in. high, one side of the base $2\frac{1}{2}$ in.; $7 + 11 + \dots\dots\dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 71 ff.; Column IX, lines 109 ff. [Rm. 17]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $8 + 14 + \dots\dots\dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column IV, lines 27 ff.; Column V, lines 33 ff. [Rm. 18]

- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; $12 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 109 ff. [Rm. 19]
- Fragment of the lower portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base $2\frac{3}{4}$ in.; $12 + \dots + 8 +$ traces of 1 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 84 ff.; Column X, lines 60 ff. [Rm. 20 + Rm. 2, 66]
- Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base $3\frac{1}{4}$ in.; $15 + \dots +$ traces of 5 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 4 ff.; Column X, lines 72 ff. [Rm. 22]
- Fragment out of the middle of a prismoid, $\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; $4 + \dots + 5$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 69 ff.; Column X, lines 111 ff. [Rm. 23]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 1 in.; $6 + 6 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column V, lines 15 ff., 89 ff. [Rm. 24]
- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{5}{16}$ in.; $2 + \dots$ lines. Fragment of a historical inscription of an Assyrian king. [Rm. 25]
- Fragment out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $16 + 17 + \dots$ lines. Part of an inscription of an Assyrian king, probably Sennacherib, concerning his building-operations. [Rm. 26]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $2\frac{1}{2}$ in.; traces of $4 + 14 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VI, lines 74 ff. [Rm. 27]
- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; $2 + 8 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column IV, lines 86 f.; Column V, lines 80 ff. [Rm. 28]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $10 + 12 + \dots$ lines. Part of an inscription

of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IV, lines 122 ff.; Column V, lines 130 ff. [Rm. 29]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of $5 + 17 + \dots$ lines. Part of an inscription of an Assyrian king. [Rm. 30]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; traces of $4 + \dots + 9$ lines. Part of an inscription of Assurbanipal; *cf.* Rm. 1 (*above*, p. 1570), Column X, lines 111 ff. [Rm. 31]

Fragment of the upper portion of a prismoid, $1\frac{7}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of $4 + 9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 75 ff. [Rm. 32]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $15 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 12 ff. [Rm. 33]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least 2 in.; $\dots + 12$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column X, lines 55 ff. [Rm. 34]

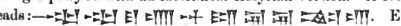
Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $\frac{4}{8}$ in.; $12 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 109 ff. [Rm. 35]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of $5 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 46 ff.; Column IX, lines 37 ff. [Rm. 36]

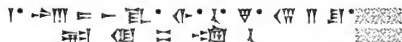
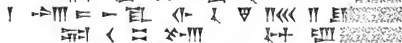
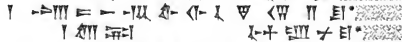
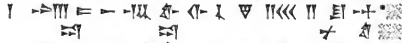
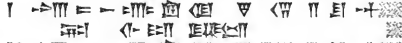
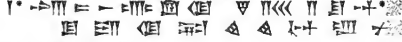
Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $13 + 15 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column III, lines 36 ff.; Column IV, lines 13 ff. [Rm. 37]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $14 + \dots + 9$ lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 38]

Upper half, 3 in. by $2\frac{1}{2}$ in.; 16 + 5 lines. Part of a prayer. Duplicate of K. 2106 (*see above*, p. 407), obverse, lines 71 ff.; K. 3330 (*above*, p. 523), obverse, lines 9 ff.; K. 8815 (p. 963), obverse, lines 3 ff.; and K. 9087 (p. 984), lines 7 ff. Cf. KING, *Bab. Magic and Sorcery*, plate 10, note 1; plate 15, note 1. [Rm. 96]

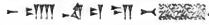
Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; 18 + 12 lines. Part of a text containing a prayer with an interlinear Assyrian version. A colophon-line reads:—. Extracts from the text are published by STRASSMAIER, *A.V.*, pp. 1048, 1106; cf. also DELITZSCH, in LOTZ's *Tigl.*, p. 77; in BEZOLD's *Lit.*, p. 337; in A. JEREMIAS' *Leben n. d. Tode*, p. 64; and *Handc.*, p. 145. [Rm. 97]

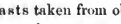
Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; ± 16 lines. Prescriptions to avert fatal results from the stings of a scorpion. *E.g.*, lines 1 ff. read:—

Cf. *supra*, p. 582, K. 3974.

[Rm. 98]

Left-hand corner, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 12 + (. . . . + +) 10 lines. Part of a text containing directions for ceremonies and rites to prevent the evils which may arise from certain demons. It begins:——. [Rm. 99]

Portion out of the middle, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; ± 23 lines. Astrological forecasts taken from observations of the constellation  and its various stars; they partly relate to public affairs. Line 6 is quoted by STRASSMAIER, *A.V.*, p. 1042. [Rm. 100]

Fragment of the lower portion, 4 in. by $3\frac{7}{8}$ in.; 22 + lines. Part of a prayer, probably written for recital by an Assyrian king at the consecration of a temple. [Rm. 101]

* Partly effaced.

taining incantations and directions for ceremonies. *E.g.*, Section II of reverse (lines 12 ff.) and the catch-line read:—



Cf. supra, p. 1453, Sm. 997. Extracts from the text are published by STRASSMAIER, *A.V.*, pp. 1011, 1041; *see also* E. T. HARPER, *Beitr.*, Vol. II, pp. 415 ff. [Rm. 113]

Fragment of the upper portion, 3 in. by 2 in.; (..... +) 24 + traces of 1 + + 20 (+) lines. Part of a mythological (?) text. [Rm. 114 + Rm. 405]

Upper portion, right half, 3½ in. by 2½ in.; 24 + 19 lines. Part of a text containing forecasts. The obverse begins:—



The catch-line reads:—



[Rm. 115]

Right half, upper portion of reverse, 3 in. by 2⅞ in.; (..... +) + 17 (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 116]

Lower half, 2½ in. by 1¼ in.; 16 + 16 lines; marginally-ruled.† Part of a hymn with an interlinear Assyrian version. Extracts from the text are published by STRASSMAIER, *A.V.*, pp. 724, 927, 940, 1041; *cf. also* JENSEN, in BEZOLD's *Lit.*, p. 338; SAYCE, *Hibb. Lect.*, p. 483; and ROST, *Keilschrift. Tigl.*, Vol. I, p. 128. [Rm. 117]

Upper portion of reverse, 3½ in. by 3½ in.; + 18 lines; Babylonian. Part of an omen-text concerning incidents that may happen to men. Of the catch-line only the middle part is visible:— [Rm. 118 + Rm. 380]

* Partly effaced.

† *Cf. supra*, p. 483, note *.

Lower half, 3in. by $1\frac{1}{2}$ in.; 14 + 17 lines; marginally-ruled.* Part of a hymn with an interlinear Assyrian version. Duplicate of K. 8531; *see* above, p. 936. *Cf.* also PINCHES, *T.S.B.A.*, Vol. VII, p. 223; STRASSMAIER, *A.V.*, pp. 11, 64, 205, 483, 766 f.; HAULT, *Am. J. of Philol.*, Vol. V, p. 75, note 2; BEZOLD, *Lit.*, p. 182 f.; DELITZSCH, *W.B.*, pp. 75, 132, 261, 409, 467; *Handw.*, pp. 119, 137, 138, 197; SAYCE, *Hiib. Lect.*, p. 482; and *infra*, 797-8, 290. [Rm. 12c.]

Portions, 2½in. by 1½in.; 5 + 11 + 1 lines. Part of a private contract,
dated:—[𐤀𐤁] 𐤏𐤕 𐤓 [𐤇𐤆] 𐤔-𐤗? 𐤙 -𐤖 𐤈 -𐤕 [𐤒 𐤒?] i.e.,
April-May, 642 (?) B.C. [Rm. 127]

Left-hand corner, 1½ in. by 1¼ in.; 15 ± 3 + 2 lines. Part of a text containing forecasts concerning the ☉, ♀ and ☿. It begins:—
☉ ♀ ☿ [Rm. 128]

Upper half, 3 $\frac{3}{16}$ in. by 2 $\frac{1}{2}$ in.; 11 + 5 lines. Part of a text containing incantations, and a hymn to the Sun-god. Duplicate of K. 3343; *see* above, p. 524; *cf.* W.A.I. IV, 2nd ed., *Idol.* p. 4. [Rm. 129]

Lower half, 3½ in. by 2¼ in.; 25 + 26 lines. Part of a text containing forecasts concerning the Ξ Ξ , Δ and $\rightarrow \Pi$, etc. Duplicate of K. 220; see above, p. 57 f. [Rm. 130]

Portion out of the middle, 3½ in. by 2½ in.; 24 + 27 lines. Part of a list of Assyrian words with similar meanings. Cf. DELITZSCH, *W.B.*, pp. 31, 481; *Handw.*, p. 138. [Rm. 131]

Portion of the left half, 5½ in. by 4¼ in.; 36 + 30 + 31 + 31 lines. Portion of a religious text, part of which has an interlinear Assyrian version, belonging, according to the colophon, to the 6th tablet of the Series  The catch-line reads:— For the text see W.A.I. V, 52, No. 1, and for a tentative translation cf. SAYCE, *Hibb. Lect.*, pp. 518 ff.

[Rm. 132]

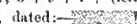
Fragment of the lower portion, 3½ in. by 2½ in.; 17 + 14 lines. Part of
a prayer, probably written for an Assyrian king. [Rm. 133]

Left half, upper portion, 2 $\frac{1}{2}$ in. by 2 $\frac{1}{2}$ in.; 10 + lines. Part of a text containing astrological forecasts similar to those of K. 7072; see above, p. 829. The paragraphs begin with $\text{𐎶} - \text{𐎶𐎵} \text{𐎶𐎵}$ (or 𐎶𐎵) $\text{𐎶} \text{𐎶𐎵} \text{𐎶𐎵}$ $\text{𐎶} - \text{𐎶𐎵} \text{𐎶𐎵}$ $\text{𐎶𐎵} - \text{𐎶𐎵}$. [Rm. 134]

* Cf. *supra*, p. 483, note *.

† Partly effaced.

‡ The name of this Series is also mentioned in the colophon K. 7900.

Upper half, $1\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; 3 + 9 + 1 + (left-hand edge) 2 lines. Part of a private contract, dated:——  <<  [Rm. 147]

Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 11 + 6 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 148]

Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + + 18 + 8 lines. Part of a text containing forecasts concerning the , etc. [Rm. 149]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 15 + lines in double-column. Part of a list of the titles of various literary compositions, similar to those of K. 6962, K. 9717, etc.; cf. *supra*, pp. 821, 1033. For a transliteration of the text see SAYCE, *Zeits.*, 1884, pp. 191 f., 194; cf. also BEZOLD, *ibidem*, 1889, p. 439, and note 2; and LISCKE, *Bericht über die Fortschritte der Assyriologie* (Leipzig, 1894), p. 12. [Rm. 150]

Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; 12 + 15 lines; Babylonian; marginal number <. Part of a text containing astrological forecasts taken from observations of the moon and various stars. It probably belongs to a tablet of the great astrological work   . [Rm. 151]

Portion of the right half, $2\frac{3}{8}$ in. by 2 in.; + 13 lines. Part of a text containing forecasts. [Rm. 152]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 17 lines. End of a text containing forecasts concerning   and , etc. According to the colophon it belongs to the 14th tablet of a series. Of the catch-line only the middle part is visible:—

 [Rm. 153]

Portion out of the middle, $2\frac{7}{16}$ in. by $2\frac{3}{8}$ in.; + + 17 + 12 lines. Part of a text containing astrological forecasts for the months Tebet and Sebat. [Rm. 154]

Nearly complete, $4\frac{3}{16}$ in. by $2\frac{1}{8}$ in.; 22 + 14 lines. Part of a list of omens and forecasts relating to public affairs. Line 1 of obverse contains a superscription:—

[<-           ]

Lines 13 ff. of obverse read:—

• Partly effaced.

Upper portion, right half, $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 6 + 7 lines; Babylonian. Part of a private contract. [Rm. 162]

Lower half, 2 in. by $1\frac{3}{8}$ in.; 5 + 2 + 11 lines. Part of a private contract. [Rm. 163]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 10 lines; Babylonian. Part of a private contract. [Rm. 164]

Complete, 3 in. by 1 $\frac{9}{16}$ in.; 15 + 10 lines. Private contract concerning the sale of four slaves. It is dated:—𐤏𐤍 𐤕𐤌 𐤇𐤃 𐤁𐤀𐤂 𐤏𐤍 𐤔𐤓
𐤏𐤍 𐤕𐤌 𐤕𐤌, i.e., February-March, 678 B.C. Cf. STRASSMAIER, A.V., p. 595; and *Guide Kouy. Gall.*, 1885, p. 177, No. 54. [Rm. 165]

Upper portion, left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 4 + 2 lines; between lines 2 and 3 of obverse are traces of a seal-impression. Part of a private contract. The date is mutilated. [Rm. 166]

[illegible]

[Rm. 167]

Lower half, 2½ in. by 2¼ in.; 13 + 12 lines. Part of a private contract. [Rm. 168]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 5 lines. Part of a list of
objects. [Rm. 169]

Upper half, 2 $\frac{5}{16}$ in. by 1 $\frac{1}{4}$ in.; 9 + 9 + 2 lines; between lines 5 and 6 of
obverse is the impression of a cylinder-seal. Beginning and end of a
private contract. [Rm. 170]

Nearly complete, $3\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 18 + 24 lines; between lines 2 and 3 of obverse and on the right-hand edge are two seal-impressions. Private contract, dated :- [𐎠𐎵] 𐎶𐎡 * 𐎧𐎺𐎠 𐎧𐎺𐎠 𐎧𐎺𐎠 [𐎧-?] 𐎧𐎺𐎠 * 𐎶𐎵 - 𐎶𐎵 𐎶𐎵 [𐎠-?] † 𐎶𐎵 * 𐎶𐎵 - 𐎶𐎵 𐎶𐎵 𐎧𐎺𐎠 𐎧𐎺𐎠, i.e., August–September, 668 B.C. (*Cf.* BEZOLD, *Zeits.*, 1889, p. 433. [*Rm.* 171])

* Partly effaced.

† Thus.

‡ Cf. K, 321 (*supra*, p. 83), bottom edge, line 2.

interlinear Assyrian version, prayers and directions for ceremonies.

A colophon-line reads:—.

[Rm. 219]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $6 + 24 + \dots + \dots$ lines.

Part of a prayer with an interlinear Assyrian version. Duplicate of Sm. 1366 (*see above*, p. 1482), obverse, lines 14 ff., the text of which it restores and continues. [Rm. 220]

[Rm. 220]

Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; $9 + 13 + \dots + \dots$ lines.

Part of a text containing directions for the performance of ceremonies and rites. [Bm. 221]

[Rim. 221]

[illegible]

[Rm. 222]

Portion out of the middle, $3\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 15 + 12 lines. Part of a
Sumeru-Akkadian incantation-text. [Rm. 223]

[Rm. 223]

Portion of the right half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; (.....) 22 + 22 (+)
lines. Part of a text containing incantations, some of which have
an interlinear Assyrian version, and directions for ceremonies.

[Rm. 224]

Upper portion, left half, 2½ in. by 1½ in.; 19 + 5 lines. Part of a text containing incantations, prayers and directions for ceremonies, beginning:—                             

[**Rim. 225**]

Fragment of the upper portion of one side, $1\frac{11}{16}$ in. by $1\frac{1}{8}$ in.; 11 +
 (. . . .) lines. Part of an incantation-text with an interlinear
 Assyrian version. [Rm. 226]

[Rm. 226]

Upper half, 4½ in. by 4 in.; 36 + 28 lines; Babylonian. Part of a text containing forecasts concerning the ☩☩, etc. The catch-line begins:
𐎶 𐏁 𐎲𐎠𐏀 𐎵𐎺𐎧 𐎡𐏃 - 𐎥𐎷 - 𐎢𐎴𐎧 𐎫 * 𐎦 𐎱 <, etc. Cf. BEZOLD,
Zeits., 1889, p. 433, note 1. [Rm. 227]

[Rm. 227]

* Partly effaced.

interlinear Assyrian version, and directions for ceremonies. One section ends with  . [Rm. 242]

Fragment of the left half, 2in. by 1½ in.; + (.....+.....) 13 lines.

Part of a text containing incantations, with an interlinear Assyrian version, and prayers, forming, according to the colophon, the 6th tablet of the Series 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. The catch-line and a preceding colophon-line read:—

[illegible]

[Rm. 244]

Fragment out of the middle, 2in. by 1½in.; 11 + lines. Part of an
omen-text concerning houses and incidents that may happen to men.

[Rm. 245]

Fragment of the upper portion, 1 $\frac{1}{4}$ in. by 1 $\frac{5}{16}$ in.; 7 + lines. Part of
a religious text. [Rm. 246]

[Rm. 246]

Right half, upper portion, 2½ in. by 2¼ in.; (.....) 17 + 12 (+.....)
lines; Babylonian. Part of a text containing incantations and
directions for ceremonies. [Rin. 247]

[Rin. 247]

Portion of the left half, $2\frac{1}{4}$ in. by $2\frac{5}{16}$ in.; 16 + 18 lines. Omens derived from the condition of a sick man's mouth and lips. The lines on obverse begin with 𐎶 𐎠-𐎶, or (-) 𐎶 𐎠𐎶, 𐎶 𐎠𐎶 𐎶, and those on reverse with 𐎶 𐎠-𐎶 𐎶 𐎶 𐎶 and 𐎶 𐎠-𐎶 𐎶 𐎶 𐎶 respectively. [Rm. 248 + Rm. 481]

Fragment out of the middle, 2½ in. by 1½ in.; + (. . . . + +)
14 lines. Part of a text containing incantations, prayers and
directions for ceremonies, similar to those of K. 9879; *see* above,
p. 1046. [Rm. 249]

[Rm. 249]

Fragment out of the middle, 2½ in. by 1½ in.; 15 + lines.
Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rn. 250]

[Run. 250]

Fragment out of the middle, 2½ in. by 2 in.; 11 + (.....) lines.
Part of a religious text (with an interlinear Assyrian version).

[Rm. 251]

Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.;
+ 8 + 4 (+) lines. Part of a mythological, or religious, text.

[Rm. 252]

ceremonies to be used for the benefit of sick people. One section ends with  . A colophon-line reads:—

Of the catch-line only the middle part is visible:—

[Rm. 264]

Right-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; (.... +) traces of 3 + 18 (+) lines. Part of a text containing prescriptions to be used against various diseases, similar to those mentioned above, p. 601, K. 4164.

[Rm. 265]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (....) + 10 lines. End of a text containing incantations and prayers, belonging, according to the colophon, to the 9th tablet of a series, probably of that which begins:—                        . The catch-line reads:—                        ; cf. *supra*, p. 505, K. 3126.

[Rm. 266]

Right half, upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 23 + 18 lines. Part of an "incomplete"* copy of a text containing astrological forecasts taken from observations of eclipses, etc.; they partly relate to public affairs.

[Rm. 267]

Upper half, $5\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 44 + 42 lines. Omens concerning incidents that may happen to men, etc. According to the colophon this text belongs to the 1st tablet of the Series beginning with                         . The obverse begins:—                        . The catch-line reads:—                        . Cf. SAYCE, *Zeits.*, 1885, p. 405; and *Rec.*, N.S., Vol. II, p. 181, note 3.

[Rm. 268 + Rm. 2, 140]

Upper portion, right half, $4\frac{3}{8}$ in. by $4\frac{3}{8}$ in.; 31 + 36 + 18 + lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers, similar to those of K. 3586; see above, p. 546. A colophon-line reads:—                        .

[Rm. 269]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 ± 14 lines. Part of an astrological text.

[Rm. 270]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; (.... +) 15 + 9 (+) lines. Part of a text containing incantations, some of which have an

* Cf. *supra*, p. 474, note *.

interlinear Assyrian version; it probably belongs to a tablet of the $\rightarrow \nabla \times$ -Series. The text of Column III corresponds with that of K. 65 (see above, p. 17 f.), Column II, lines 3 ff. [Rm. 271]

Portion out of the middle, $2\frac{9}{16}$ in. by $2\frac{3}{8}$ in.; $13 \pm \dots$ lines. Part of a hymn with an interlinear Assyrian version. [Rm. 272]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $14 + 9$ lines. Part of a text containing forecasts, belonging, according to the colophon, to a tablet of the Series ($\rightarrow \nabla \times$) beginning with $\rightarrow \nabla \times$. Of the catch-line only the end is visible: $\rightarrow \nabla \times$. [Rm. 273]

Portion out of the middle, $4\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $8 + 9$ lines. Part of a religious text relating to the worship of various gods. Mention is made of $\rightarrow \nabla \times$ $\rightarrow \nabla \times$ $\rightarrow \nabla \times$ (var.: $\rightarrow \nabla \times$ $\rightarrow \nabla \times$ $\rightarrow \nabla \times$), $\rightarrow \nabla \times$ $\rightarrow \nabla \times$ $\rightarrow \nabla \times$ and $\rightarrow \nabla \times$ $\rightarrow \nabla \times$ $\rightarrow \nabla \times$, etc. [Rm. 275]

Left-hand corner, 2 in. by $1\frac{3}{8}$ in.; $10 + 9$ lines; division-marks. Part of a religious text belonging, according to the colophon, to the 1st tablet of a series. The obverse begins: $\rightarrow \nabla \times$ $\rightarrow \nabla \times$ $\rightarrow \nabla \times$. The catch-line reads: $\rightarrow \nabla \times$ $\rightarrow \nabla \times$ $\rightarrow \nabla \times$. [Rm. 276]

Portion of the left half, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; $22 + 23 + 10 + (\dots + \dots +)$ $8 + 23 + 19$ lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects. Cf. *supra*, pp. 607, 1548, K. 4223 and D.T. 81. [Rm. 277]

Upper half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; $15 + 7$ lines. Part of a prayer to various gods. Cf. SAYCE, *Hibb. Lect.*, p. 347 f., note 1. [Rm. 278]

Portion of the right half, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; $\dots + \dots \pm 20 + \dots$ lines. Part of a mythological text similar to those of KK. 2148, 8337, etc.; cf. *supra*, pp. 413, 917. [Rm. 279]

Right half, lower portion, 3 in. by $1\frac{3}{8}$ in.; $11 + 2 + 11$ lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\rightarrow \nabla \times$ $\rightarrow \nabla \times$ $\rightarrow \nabla \times$ (var.: $\rightarrow \nabla \times$) $\rightarrow \nabla \times$ (var.: $\rightarrow \nabla \times$) and the inhabitants of Borsippa ($\rightarrow \nabla \times$ $\rightarrow \nabla \times$ $\rightarrow \nabla \times$ $\rightarrow \nabla \times$), etc. [Rm. 280]

Portion of the left half, 4 in. by $2\frac{3}{8}$ in.; $24 + 11 +$ (left-hand edge) 2 lines; marginal number $\angle$. Part of an inscription of Assurbanipal concerning his campaign in Egypt. Cf. Rm. 1 (above, p. 1570), Column II, lines 22 ff. [Rm. 281]

Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 16 + lines. Omens concerning the chances of a sick man's recovery. [Rm. 330]

Left half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 12 + (. . . . + +) lines. Part of a religious text. [Rm. 331]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 17 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 332]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 7 lines. Part of a religious text. [Rm. 333]

Left-hand corner, $2\frac{3}{8}$ in. by 2 in.; 14 + lines. Part of a prayer with an interlinear Assyrian version. [Rm. 334]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 12 + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 335]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; + 14 + + lines. Part of a religious text with an interlinear Assyrian version. [Rm. 336]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 10 lines. Part of a prayer. [Rm. 337]

Right half, lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 2 + 16 + 20 + 17 lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 4328 (*see above*, p. 618) and Sm. 54 (*above*, p. 1376). Cf. PINCHES, in S. A. SMITH'S *Keilschriftl.*, part 3, p. 95; BEZOLD, *Zeits.*, 1889, p. 437; MEISSNER, *ibidem*, 1894, p. 274, note 3; and DELITZSCH, *Handw.*, pp. 107, 186, 196. [Rm. 338]

Portion of the right half, 3 in. by $2\frac{3}{8}$ in.; 20 + 7 lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 339]

Fragment of the right half, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; (. . . . +) $\pm$ 19 (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 340]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; (. . . . +) 14 + 21 (+) lines (in four columns). Part of an explanatory list of the class "Se." Cf. BEZOLD, *Lit.*, p. 339. [Rm. 341]

gates (𐎶𐎵𐎶𐎵) and of the deities to whose temples they appear to have belonged. [Rm. 350]

Portion out of the middle, 4in. by 2½in.; 20 + 13 + + lines in double-columns. Part of an explanatory list, with glosses, probably belonging to a tablet of the Series 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Duplicate of K. 40 (*cf. supra*, p. 10), Column I, lines 20 ff. For the text see W.A.I. V, 20, No. 3. [Rm. 351]

Fragment out of the middle, 2½in. by 1½in.; 8 + 5 + (. + +) 19 + 9 lines. Part of a list of names of plants and stones used for medicinal purposes. [Rm. 352]

Right-hand corner, 2¼in. by 1½in.; (. . . . +) 7 + 13 (+) lines in double-columns. Part of an explanatory list with glosses. [Rm. 353]

Fragment of the left half, 2½in. by 2in.; 12 + + + 13 lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 354]

Fragment of the lower portion, 2½in. by 1½in.; 12 + 7 + 10 + lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 355]

Right-hand corner, 1½in. by 1½in.; (. . . . +) 12 + 8 (+) lines in double-columns. Part of a list of names of plants. [Rm. 356]

Fragment of the upper portion, 2in. by 1½in.; 10 + traces of 4 ± + lines in double-columns. Part of a list of names of plants. [Rm. 357]

Right half, upper portion, 2½in. by 1½in.; (. . . . +) 17 + 4 (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. Lines 1-9 of Column II are quoted by SAYCE, *Zeits.*, 1885, p. 216; see also *Hibb. Lect.*, p. 296, note 5. [Rm. 358]

Left-hand corner, 1½in. by 1½in.; 9 + (. . . . + +) 4 lines in double-columns. Part of an explanatory list with glosses. [Rm. 359]

Fragment out of the middle, 1½in. by 1½in.; (. . . . +) 12 ± (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 360]

Fragment out of the middle, 2in. by 1½in.; 15 + lines in double-columns. Part of an explanatory list. [Rm. 361]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 13 + lines in three columns. Part of a list of plants used for medicinal purposes.

[Rm. 362]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 8 + lines (in four columns). Part of an explanatory list of the class "S^c."

[Rm. 363]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 11 + (+.....) lines in double-columns. Part of a list of names of plants.

[Rm. 364]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + + 20 + + + lines (in three columns). Part of an explanatory list of the class "S^b." Duplicate of K. 110 (*see above*, p. 28), Column III, lines 33 ff.

[Rm. 365]

Portion of the left half, $3\frac{1}{2}$ in. by 2 in.; 23 + traces of 2 + 7 + 32 lines in double-columns. Part of an explanatory list, with glosses, probably written for the interpretation of a certain literary composition. This fragment may belong to the same tablet as K. 2053; *see above*, p. 396. A portion of the text is published W.A.I. V, 21, No. 3.

[Rm. 366 + 80-7-19, 293]

Lower half, $5\frac{1}{4}$ in. by $4\frac{1}{2}$ in.; 24 + 31 + 38 + 34 lines in double-columns. Part of a list of various kinds of wood and wooden objects. A portion of the text is published W.A.I. V, 26, No. 2.

[Rm. 367 + 83-1-18, 461 a]

Portions, 7 in. by $4\frac{1}{2}$ in.; 31 + traces of 7 lines; between lines 3 and 4 of obverse are traces of three seal-impressions. Part of a proclamation of Assurbanipal. Duplicate of K. 211 and K. 2729; *see above*, pp. 55, 470.

[Rm. 368]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; (..... +) traces of 4 + traces of 3 ± 11 + 8 (+.....) lines. Part of a historical or mythological text.

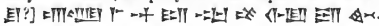
[Rm. 369]

Fragment of the lower portion, 2 in. by $1\frac{1}{2}$ in.; 12 + (.....) lines. Part of a religious text.

[Rm. 370]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; (..... +) 11 + 6 (+.....) lines. Copy of a text containing astrological forecasts concerning an eclipse of the sun, *etc.*

[Rm. 371]

- Portion of the right half, $4\frac{1}{2}$ in. by 2 in.; (.....) 20 + 18 (.....) lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. [Rm. 372]
- Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 21 + 18 lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [Rm. 373]
- Right half, lower portion, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 12 + 22 lines. Part of a text containing forecasts. [Rm. 374]
- Portion out of the middle, 3 in. by $1\frac{1}{2}$ in.; 19 + 19 lines. Part of a text containing regulations for making offerings. [Rm. 375]
- Portion of the right half, $4\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; traces of 10 + 36 ± 37 + (edge) 2 + 14 lines. Part of a religious text, probably written for an Assyrian king. [Rm. 376]
- Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; traces of 2 + 7 lines. Part of a private contract. [Rm. 378]
- Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; (.....) 15 + (.....) lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. A colophon-line reads:— [Rm. 379]
- Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; (.....) + 12 lines; Babylonian. Fragment of a religious (?) text. [Rm. 381]
- Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 9 + 2 + 10 lines. Part of a letter to the king concerning private affairs. Mention is made of  and  etc. [Rm. 382]
- Fragment out of the middle, $2\frac{1}{8}$ in. by 1 in.; 7 + (.....) lines. Fragment of a religious (?) text. [Rm. 383]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of text containing hymns in paragraphs.* [Rm. 384]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [Rm. 385]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 13 lines. Part of a text containing forecasts. This fragment appears to belong to the same tablet as Rm. 302; see above, p. 1602. [Rm. 387]

• Cf. *supra*, p. 436, note ••.

Fragment of the lower portion of one side, 3 in. by $1\frac{1}{8}$ in.; traces of 2 + 9
± lines. Part of a historical (?) text. [Rm. 388]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part
of a text containing astrological forecasts taken from observations
of the clouds, *etc.* [Rm. 389]

Fragment of the right half, 2 in. by $1\frac{1}{8}$ in.; 11 + (.) lines. Part
of a list of objects (?), *etc.* [Rm. 390]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; ± 16 lines; Babylonian.
Part of a text containing forecasts concerning 𐎶𐎵 and 𐎶𐎵 𐎶𐎵, *etc.*
[Rm. 391]

Fragment of the lower portion of one side, 2 in. by $1\frac{1}{8}$ in.; + 2 lines;
on the adjacent edge one seal-impression. Fragment of a contract (?).
[Rm. 392]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (. + +) 11
lines. Part of a religious or mythological text. Mention is made
of Cuthah (𐎶𐎵 𐎶𐎵 𐎶𐎵). [Rm. 393]

Fragment out of the middle, 2 in. by 2 in.; 10 + (. + +) 9 lines.
Part of a text containing forecasts. [Rm. 394]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (. + +)
+) 11 lines. Part of a mythological legend. [Rm. 395]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 16 + 16 lines. Part of a
mythological legend, probably belonging to a tablet of the Series
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [Rm. 396]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 3 + 1 + 7 lines; Babylonian.
Part of a report, probably belonging to the class described above,
p. 259 f., K. 1288. [Rm. 397]

Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; 13 + lines. Part of a
religious text. [Rm. 398]

Fragment of the left half, 2 in. by $1\frac{9}{16}$ in.; 8 + 9 lines. Part of a text
containing forecasts. A comparison of the catch-line:—𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵,† with K. 1352 (*see above*,
p. 272 f.), obverse, line 13, shows that Rm. 399 belongs to the 12th
tablet of the Series 𐎶𐎵 𐎶𐎵. [Rm. 399]

* Partly effaced.

† Restored from K. 1352.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 12 + lines. Part of a religious text. [Rm. 400]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (edge) 2 + lines. Part of a religious text. [Rm. 401]
- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; (+) $\pm$ (. . . . +) 13 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [Rm. 402]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 11 + (. . . . + +) 7 lines. Part of an inscription of an Assyrian king, probably Sennacherib. [Rm. 403]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; traces of 7 + 5 $\pm$ + lines. Part of a religious text. [Rm. 404]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 105 ff. [Rm. 406]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 + 9 lines. Part of a text containing prayers. [Rm. 407]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 12 lines. Omens concerning houses, *etc.* [Rm. 408]
- Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; (. . . . +) traces of 12 + 11 (+) lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Rm. 409]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines. Part of a text containing astrological forecasts. [Rm. 410]
- Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 13 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [Rm. 411]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 14 + (. . . .) lines. Part of a religious text. [Rm. 412]
- Fragment of the lower portion, $3\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 6 + 6 lines; Babylonian. Part of a report, probably belonging to the class described above, p. 259 f., K. 1288. [Rm. 413]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + (. . . .) lines. Part of a text containing prayers, *etc.* [Rm. 414]

Fragment out of the middle, 2 in. by 1½ in.; ± 4 lines. Fragment of a text containing astrological forecasts. Line 4, of which only the middle part is visible, may form the catch-line:— —  I
—  —  —  . [Rm. 415]

Right half, lower portion, 2½ in. by 1½ in.; 7 + 12 lines. Part of a text containing forecasts. [Rm. 416]

Fragment of the lower portion of one side, 2½ in. by 1½ in.; + ± 6 + 2 lines. Part of a text containing prayers, etc. [Rm. 417]

Fragment out of the middle, 1½ in. by 1⅞ in.; 8 + (. . . .) lines. Part of an astrological text concerning observations of various stars. [Rm. 418]

Fragment out of the middle, 1½ in. by 1½ in.; (. . . .) + 12 lines. Part of a text containing astrological forecasts. [Rm. 419]

Fragment out of the middle, 2½ in. by 1½ in.; 4 + 4 lines; Babylonian. Fragment of a report (?). [Rm. 420]

Fragment out of the middle, 1½ in. by 1½ in.; + ± 12 + lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. Lines 5 ff. form a duplicate of K. 63a (*see above*, p. 16 f.), Column III, lines 4 ff., and of K. 10132 (*above*, p. 1066). [Rm. 421]

Fragment of the upper portion, 2½ in. by 1½ in.; 15 + ± + lines. Part of a mythological text similar to those of K. 2148, K. 8337, etc.; *see above*, pp. 413, 917. [Rm. 422]

Fragment out of the middle, 1½ in. by 1½ in.; 7 + lines. Part of a list of persons similar to that of K. 8363, etc.; *see above*, p. 920. [Rm. 423]

Fragment out of the middle, 1½ in. by 1½ in.; ± 12 lines. Part of an omen-text concerning incidents that may happen to women. [Rm. 424]

Fragment of the right half, 1½ in. by 1½ in.; 9 + (. . . .) lines; Babylonian. Part of a prayer, apparently written for king Assurbanipal. [Rm. 427]

Fragment out of the middle, 2½ in. by 1½ in.; + + 10 + 12 lines. Part of a text containing forecasts concerning the chances of a sick man's recovery, etc. [Rm. 428]

• Partly effaced.

- Fragment out of the middle, 1½ in. by 1½ in.; + 9 lines. Part of a mythological (?) text. [Rm. 429]
- Fragment of the lower portion of one side, 1½ in. by 1⅞ in.; 8 + (.....) lines. Part of a religious text. [Rm. 430]
- Fragment of the right half, 2⅞ in. by 1½ in.; 9 + lines. Omens concerning houses, etc. [Rm. 431]
- Left half, upper portion, 2 in. by 1⅞ in.; traces of 2 + 10 + (left-hand edge) 2 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Rm. 432]
- Right-half, lower portion, 2½ in. by 1½ in.; (..... +) 13 + short ends of 8 (+.....) lines. Part of a mythological or religious text. [Rm. 433]
- Fragment of the left half, 2½ in. by 1½ in.; 7 + (..... +.....) 6 lines. Part of an incantation-text. [Rm. 436]
- Right-hand corner, 2½ in. by 2½ in.; + 9 lines. End of an incantation-text. A colophon-line reads:—
[𐎶𐎵𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶 𐎶] ——— 𐎶𐎵𐎶 𐎶𐎵𐎶. [Rm. 446]
- Fragment of the left half, 2½ in. by 1½ in.; 13 + (.....) lines; Babylonian. Part of a religious text. Explanatory glosses are added by the scribe. [Rm. 450]
- Fragment of the upper portion, 2½ in. by 1⅞ in.; 6 + lines. Beginning of a hymn. [Rm. 451]
- Fragment of the left half, 1½ in. by 1½ in.; (.....) + 10 lines. Part of an omen-text concerning incidents that may happen to men, etc. [Rm. 452]
- Fragment of the left half, 1⅞ in. by 1½ in.; 10 + (.....) lines. Part of a text containing directions for ceremonies and rites. [Rm. 453]
- Fragment of the left half, 1½ in. by 1½ in.; 9 + lines. Fragment of an astrological text. [Rm. 454]
- Portion of the right half, 2 in. by 1½ in.; 17 + 7 lines. Copy of a text containing forecasts. Of the catch-line only the end is visible:—
𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [Rm. 455]
- Fragment of the upper portion of one side, 1½ in. by 1⅞ in.; 9 ± lines; Babylonian. Part of an omen-text concerning incidents that may happen to men, etc. [Rm. 456]
- 9 U 2

- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $\dots \pm 15$ lines. Part of a text containing astrological forecasts. [Rm. 493]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base $1\frac{1}{4}$ in.; $5 + 8 + 8 + \dots (\dots)$ lines. Part of a historical inscription of an Assyrian king, probably Esarhaddon. [Rm. 494]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 495]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; $7 + 2 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 90 ff.; Column III, lines 68 f. [Rm. 496]
- Portion of the left half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; $17 +$ traces of $1 \pm \dots + \dots$ lines. Part of a text containing astrological forecasts taken from observations of the $\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$ and $\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵}$, etc. [Rm. 497]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $12 + \dots (\dots)$ lines. Part of a text containing astrological forecasts. [Rm. 498]
- Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $10 + 12$ lines. Part of a prayer. [Rm. 499]
- Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $15 + 6$ lines. Part of a religious text with an interlinear Assyrian version. [Rm. 500]
- Left half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; $21 + 17$ lines. Part of a text containing astrological forecasts. [Rm. 501]
- Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $14 + 19$ lines. Copy of an omen-text. [Rm. 502]
- Left half, lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $14 + 16$ lines. Part of an incantation-text belonging to the 2nd tablet of the $\text{𐎶𐎵} \text{ 𐎶𐎵}$ -Series. Duplicate of K. 150 (*see above*, p. 39), Column I, lines 18 ff.; Column III, lines 23 ff.; *cf.* W.A.I. IV, 2nd ed., *Add.*, p. 9 f. [Rm. 503]
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $11 +$ short ends of 6 lines. Part of a mythological or religious text. [Rm. 504]
- Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; $15 + 8 + 4 + 6$ lines. Part of a mythological or religious text. [Rm. 505]

- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 6 lines; Babylonian. Part of a religious text referring to the worship of various deities. One section begins: $\rightarrow + \text{𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$. The catch-line reads: $\rightarrow \text{𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$. [Rm. 518]
- Upper portion, right half, 3 in. by $2\frac{1}{2}$ in.; 21 + 2 lines. Part of a text containing astrological forecasts taken from observations of eclipses, etc. [Rm. 519]
- Fragment of the upper portion, 2 in. by $1\frac{1}{2}$ in.; 7 + 8 lines. Part of a religious text. [Rm. 520]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 2 + 12 + 3 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [Rm. 521]
- Fragment of the left half, $2\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 19 lines. Part of a mythological legend concerning $\rightarrow + \text{𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶}$; duplicate of Rm. 2, 454; cf. *infra*, p. 1676. For the text and explanations of it see E. T. HARPER, *Beitr.*, Vol. II, pp. 391, 395, 397, 459, 509. [Rm. 522]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 10 + (. . . .) lines. Part of a text containing forecasts. [Rm. 523]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 8 + 9 lines. Part of a historical inscription of an Assyrian king. [Rm. 524]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\pm$ 11 lines. Forecasts. [Rm. 525]
- Right half, upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 17 lines. Part of a text containing omens concerning incidents that may happen to men, etc. [Rm. 526]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 8 + 2 lines. Part of a private contract. [Rm. 527]
- Portion of the left half, $2\frac{1}{2}$ in. by 2 in.; (. . . .) + 9 lines. Part of an incantation-text. Lines 3-5 have been translated by SAYCE, *Hibb. Lect.*, pp. 68, note 3; 357, note 1. [Rm. 528]
- Left-hand corner, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + (. . . . + +) 4 lines. End of a list of first lines of incantations, similar to that of K. 2832 and K. 8941, etc.; see above, pp. 480, 973. [Rm. 529]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 10 $\pm$ + lines. Part of an incantation-text belonging to a tablet of the Series 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 . [Rm. 530]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 15 + (.....) lines.
Part of an incantation-text with an interlinear Assyrian version.

[Rm. 532]

Portion of the right half, $3\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 12 + 5 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 533]

Fragment of the left half, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 5 + (..... + +) 11 lines;
Babylonian. Part of an incantation-text.

[Rm. 534]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines.
Part of a religious (?) text.

[Rm. 535]

Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 10 + 8 (+) lines. Part of a text containing directions for rites and ceremonies.

[Rm. 536]

Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by 1 in.; $\pm$ 10 lines.
Part of an omen-text.

[Rm. 537]

Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; 10 + + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 538]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + (.....) lines.
Part of a Sumero-Akkadian hymn.

[Rm. 539]

Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $\pm$ 14 lines. Part of a Sumero-Akkadian hymn.

[Rm. 540]

Portion of the left half, $3\frac{3}{16}$ in. by 2 in.; 24 + lines. Part of an incantation-text with an interlinear Assyrian version.

[Rm. 541]

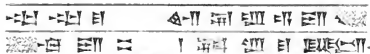
Portion of the right half, $3\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 13 + 14 lines. Part of an incantation-text with an interlinear Assyrian version. It appears to belong to a tablet of the ∇ $\times$ -Series. Of the catch-line only the middle part is visible:—

 [Rm. 542]

Portion of the right half, 2 in. by $1\frac{1}{4}$ in.; + 15 lines. Part of a prayer with an interlinear Assyrian version.

[Rm. 543]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + 11 + + lines.
Part of a text containing incantations, prayers and directions for ceremonies. Two colophon-lines read:—



[Rm. 545]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 10 + lines; Babylonian.

Part of a text containing astrological forecasts; it probably belongs to a tablet of the great astrological work I A → V III III.

[Rm. 546]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + lines; Babylonian.

Part of a text containing forecasts concerning $\frac{1}{2}$ and $\frac{1}{4}$, etc.

[Rm. 547]

Fragment out of the middle, 2in. by 2in.; 12 + (. . . .) lines. Part
of a religious or mythological text. [Rm. 548]

[Rm. 548]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing incantations and directions for ceremonies, beginning:—


[Rm. 549]

[Rm. 549]

Upper half, 1½in. by 1⅞in.; 9 + 10 + 2 + (left-hand edge) 2 lines. Part
of a letter to the king from ¶ • ⁂ ⁑ ⁒ ⁓ . [Rm. 550]

[Rm. 550]

Right-hand corner, $1\frac{1}{16}$ in. by $1\frac{9}{16}$ in.; 11 + 7 lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[Rm. 551]

Left half, upper portion, 1½ in. by 1½ in.; 5 + 5 + 3 + (left-hand edge)
4 lines in cuneiform characters which seem to be identical with those of
the Second Column of the trilingual inscriptions of Darius and other
Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535.
K. 4697, Sm. 2144, etc. [Rm. 552]

[Rm. 552]

Upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 10 lines. Part of a private contract. [Rm. 553]

[Rm. 553]

Right half, lower portion, 1½ in. by 1⅞ in.; 7 + 3 + 12 lines. Part of a letter concerning public affairs. Mention is made of Ṛ II Ṛ -ṛ ḌI, the city of 𐎠𐎡𐏁 𐎧𐎶𐏀 𐎤𐎲 and the land of 𐎰-𐎱 𐎫-𐎵 𐎢𐎺𐏃 𐎥𐎷𐏁𐎣.
etc.

[Rm. 554]

[Rm. 554]

Left half, lower portion of obverse, 1½ in. by 1½ in.; 8 + + (left-hand edge) 3 lines. Part of a private contract. [Rm. 555]

[Rm. 555]

Lower half, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 8 + 1 + 8 + (left-hand edge) 1 lines. Part of a letter or report. Its contents appear to be of an astrological character. [Rm. 556]

[Rm. 556]

Upper half, 1½ in. by 1½ in.; 7 + 6 + 2 + (left-hand edge) 2 lines. Part of
a letter to the  from  [Rm. 557]

[Rm. 557]

* Partly effaced.

- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 12 + 2 lines. Part of a religious text. [Rm. 574]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 8 + 10 ± + traces of 3 lines (in double-columns). Part of a list of various kinds of oil (𐎶𐎵 𐎶𐎵𐎶𐎵, etc. [Rm. 575]
- Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. high, one side of the base at least 2 in.; 7 + 4 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621a (see above, p. 320), Column II, lines 22 ff. [Rm. 576]
- Left half, upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 21 + 14 lines. Part of a text containing forecasts concerning the 𐎶, etc. Cf. BEZOLD, *Zeits.*, 1889, p. 438, note 1, and *supra*, p. 1377, Sm. 59. [Rm. 577 + Rm. 2, 177]
- Upper portion, left half, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 12 + traces of 2 + + + + lines. Part of a mythological legend belonging to the 6th tablet of the Series 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Duplicate of K. 231; see above, p. 61. For the text see HAUPT, *Nimr.*, p. 29, No. 13; cf. also *Beitr.*, Vol. I, pp. 110, 151. [Rm. 578]
- Fragment of the right half, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; + + traces of 3 ± 11 + + lines. Part of a mythological legend belonging to a tablet of the Series 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Cf. HAUPT, *Beitr.*, Vol. I, pp. 110, 151. [Rm. 579]
- Upper portion, right half, $2\frac{1}{4}$ in. by 2 in.; (. . . . +) 15 + 15 + 14 + (+) lines. Part of a list of eponyms. Cf. DELITZSCH, *Zeits.*, 1885, p. 175, and note 1, and BEZOLD, *P.S.B.A.*, Vol. XI, p. 287. [Rm. 580]
- Upper portion, left half, $3\frac{3}{8}$ in. by 2 in.; 9 + (. . . . + +) 9 lines. Part of a text containing incantations, prayers and directions for ceremonies. Cf. KING, *Magic and Sorc.*, p. 53. [Rm. 581]
- Portion of the right half, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 8 + lines; part of a seal-impression. Part of a private contract. [Rm. 583]
- Fragment of the right half, 2 in. by $1\frac{3}{4}$ in.; 8 ± lines. Forecasts. [Rm. 584]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 11 ± 9 lines. Part of a hymn with an interlinear Assyrian version. This text probably forms a duplicate, or parallel text, of K. 2862 (see above, p. 483), and the fragment may belong to the same tablet as 81-7-27, 120, q.v. [Rm. 585]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 13 + (. . . .) lines.

Part of a text containing astrological forecasts. [Rm. 586]

Fragment out of the middle, 3 in. by $2\frac{1}{2}$ in.; $\pm$ 17 lines. Part of a text containing forecasts concerning 𒂗𒍪 , 𒂗𒍪𒍪 and 𒂗𒍪𒍪𒍪 , etc.

[Rm. 587]

Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + 7 + 11 + 12 + (edge) 4 lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal.

[Rm. 588]

Portion of the left half, 3 in. by $1\frac{1}{2}$ in.; 18 + (. . . .) lines. Part of a text containing astrological forecasts for the months Yiar and Sivan, concerning eclipses, etc., and partly referring to public affairs.

[Rm. 590]

Portion of the left half, $3\frac{7}{16}$ in. by 3 in.; 22 + 17 lines. Copy of a text containing astrological forecasts taken from observations of the moon and certain stars.

[Rm. 591]

Fragment of the upper portion, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + traces of 4 $\pm$ 9 + 1 lines. Part of a text containing astrological forecasts taken from observations of the sun; cf. *supra*, p. 423, K. 2221.

[Rm. 592]

Portion out of the middle, $2\frac{5}{8}$ in. by 2 in.; 12 + 6 lines. Omens concerning houses and incidents that may happen to men.

[Rm. 593]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 9 + 7 + (. + +) 6 + lines. Part of a list of objects.

[Rm. 594]

Fragment of the left half, $2\frac{3}{4}$ in. by 2 in.; 14 + (. . . .) lines. Part of a religious text.

[Rm. 595]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines; Babylonian. Omens concerning houses and incidents that may happen to men.

[Rm. 596]

Fragment out of the middle, $3\frac{1}{2}$ in. by $2\frac{7}{16}$ in.; 12 + 10 + lines (in four or five columns). Part of an explanatory list arranged in groups according to the meaning of the Assyrian words.

[Rm. 597]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 9 + 7 lines. Part of a text containing forecasts.

[Rm. 598]

Upper half, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 36 + 27 lines. Astrological forecasts belonging, according to the colophon, to one of the tablets of the great astrological work [𒂗 𒂗𒍪 𒂗𒍪𒍪 𒂗𒍪𒍪𒍪]. Duplicate of K. 2236 (*see*

Complete, 3in. by 1½in.; 11 + 2 + 9 lines. List of the titles of various mythological legends and other literary compositions, similar to the texts mentioned above, p. 1033, K. 9717:—

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

Cf. SAYCE, *Zeits.*, 1884, p. 190 f.; BEZOLD, *Lit.*, p. 340; *P.S.B.A.*, Vol. XI, p. 46, note; STRONG, *ibidem*, Vol. XVI, p. 277; HAUPT, *Beitr.*, Vol. I, p. 150; and *Guide Kouy. Gall.*, 1885, p. 157, No. 8. [Rm. 618]

Portions, $5\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; $32 + 29 + 27 + 29 + 7 + \dots$ lines. Part of a list of objects, probably offerings or taxes. *E.g.*, Column II, lines 28 ff. read:—

• Partly effaced.

† This line appears to have been erased by the scribe.

- Upper portion, right half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 6 lines. Part of a religious text. Mention is made of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 , etc. For the text see HAUPT, *Ninr.*, p. 89, No. 50; cf. also *Beitr.*, Vol. I, p. 151. [Rm. 908]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 3 + lines in Phœnician. Part of a private contract concerning 𐤀𐤁𐤁𐤏𐤍 𐤁𐤏 . For the text see DE VOGÜÉ, *Corpus inserr. Sem.*, Pars II, t. I (1889), p. 47. [Rm. 909]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 14 + lines in four columns. Part of an explanatory list of the class "Se." The text is published by DELITZSCH, *Lecest.*, 3rd ed., p. 78, No. 5, a. Cf. also *ibidem*, p. 76, and *supra*, p. 873, K. 7761. [Rm. 910]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (. . . .) lines. Part of a Sumero-Akkadian hymn. The contents seem to be of a similar nature to those of K. 1279; see above, p. 257. [Rm. 911]
- Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. [Rm. 912]
- Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; 9 + 7 ± + lines. Part of a text containing incantations and directions for ceremonies. [Rm. 913]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 10 + 2 + lines. Part of a letter, probably concerning military affairs. [Rm. 916]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of an omen-text concerning houses and incidents that may happen to men. [Rm. 919]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 6 + (. . . . + +) 5 lines. Part of a religious text with an interlinear Assyrian version. [Rm. 920]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 9 ± 8 (+) lines (in double-columns). Copy of an explanatory list, with glosses, of names of doors (𐎶𐎵𐎶𐎵) and gates (𐎶𐎵𐎶𐎵 𐎶𐎵). [Rm. 921]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 12 + (. . . .) lines. Part of an astrological text. [Rm. 922]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + + 5 + 6 lines. Part of a religious text. [Rm. 923]

- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $(\dots +) 12 \pm 8 (+ \dots)$ lines (in double-columns). Part of an explanatory list. [Rm. 940]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $14 + 14$ lines. Part of a prayer. [Rm. 943]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $9 +$ short beginnings of $6 + \dots + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 944]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $5 + \dots$ lines. Fragment of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Rm. 945]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $6 + \dots (\dots)$ lines. Forecasts concerning the , etc. [Rm. 947]
- Left half, upper portion, $1\frac{3}{8}$ in. by 1 in.; $8 + 3$ lines; Babylonian. Part of a letter to the king. Of the name of the scribe only the beginning is visible:—   • . [Rm. 948]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $4 + 4 + 7$ lines. Part of a list of horses of various colours, breeds, etc., and their owners. [Rm. 949]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $6 + (\dots + \dots +)$ 12 lines. Part of a text containing incantations and directions for ceremonies. [Rm. 950]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $8 + \dots$ lines. Part of a hymn. [Rm. 951]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 76 ff. [Rm. 952]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $10 + \dots$ lines. Part of a hymn to a goddess, with an interlinear Assyrian version. [Rm. 953]
- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $9 + \dots$ lines. Part of a religious text. [Rm. 954]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $9 + \dots$ lines. Omens derived from the appearances of certain birds. [Rm. 955]
- Fragment of the lower portion of one side, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $4 + \dots (\dots)$ lines. Fragment of a religious text. [Rm. 957]

• Partly effaced.

Left half, lower portion, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 7 + 8 lines. Part of a list of persons who had certain sums of money to pay. The sums are expressed in manehs, and shekels = $\frac{1}{16}$ maneh. Cf. obverse, lines 4 ff:—



[Rm. 959]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 12 lines. Part of a letter to the king concerning public affairs. [Rm. 960]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 7 lines; Babylonian. Part of a letter or report. Mention is made of 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭. [Rm. 961]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 5 + (+.....) lines in double-columns. Part of an explanatory list. [Rm. 962]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines in double-columns. Part of an explanatory list. [Rm. 963]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a religious (?) text. [Rm. 964]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Part of a religious text. [Rm. 965]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 16 + (.....) lines (in double-columns?). Part of an explanatory (?) text. [Rm. 968]

• Partly effaced.

- Right half, upper portion, 2 $\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 17 + lines. Part of a letter (to the king) from [𐎶 𐎠 𐎧𐏁𐎥𐎵 𐎲𐎫𐎼𐎢𐏁] concerning public affairs. Mention is made of the city of 𐎶𐎵 𐎡𐏁 𐎤𐎶, etc. [Rm. 970]
- Fragment out of the middle, 1 $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 8 + (. . . .) lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 971]
- Fragment out of the middle, 1 $\frac{3}{8}$ in. by $\frac{1}{2}$ in.; ± 6 lines. Part of a list of names of persons and their titles. It may belong to a private contract. [Rm. 973]
- Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{8}$ in.; 12 + (. . . .) lines. Part of an astrological text. [Rm. 976]
- Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 9 + (. . . .) lines. Part of an omen-text concerning cities and incidents that may happen to men. [Rm. 977]
- Upper portion, left half, 2in. by 1 $\frac{1}{2}$ in.; 5 + 8 + 2 + (left-hand edge) 4 lines. Part of a letter to the king concerning public affairs. Mention is made of the countries of 𐎶𐎵 𐎲𐎫𐎼𐎢𐏁 𐎶𐎵 𐎡𐏁 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎡𐏁 𐎶𐎵 𐎡𐏁 𐎶𐎵, etc. [Rm. 978]
- Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 7 + lines. Part of a text containing astrological forecasts. [Rm. 980]
- Left half, lower portion, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{8}$ in.; 7 + short beginnings of 6 lines. Part of a private contract. [Rm. 981]
- Left-hand corner, 1 $\frac{1}{2}$ in. by 1in.; 7 + 8 lines. Part of a mythological legend, probably belonging to a tablet of the Series 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [Rm. 982]
- Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 11 + lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 989]
- Fragment of the lower portion, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; 16 + lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 992]
- Upper half, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 11 ± 10 + 1 lines; occasionally division-marks between two words. Part of a letter to the king concerning public affairs. Mention is made of the city of 𐎶𐎵 𐎡𐏁 𐎶𐎵 𐎡𐏁 and the country of 𐎶𐎵 𐎡𐏁 𐎶𐎵 𐎡𐏁, etc. [Rm. 993]

* Partly effaced.

- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 2 + 10 lines. Part of a list of objects. [Rm. 1016]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 6 + traces of 6 + + lines; Babylonian. Part of a religious (?) text. [Rm. 1017]
- Fragment of the lower portion, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; (. . . . +) 5 + 8 (+) lines in double-columns. Part of an explanatory list concerning certain stars, *etc.* [Rm. 1018]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 9 + (. . . .) lines. Part of an inscription of an Assyrian king (?). [Rm. 1019]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 4 + 1 + 8 lines. Part of a list of animals and their owners. [Rm. 1022]
- Fragment of the left half, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 10 ± 8 lines; marginally-ruled.* Part of a hymn with an interlinear Assyrian version. [Rm. 1022a]
- Fragment of the upper portion of one side, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; ± 7 lines. Part of an omen (?) -text. [Rm. 1028]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 67 ff. [Rm. 1029]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 13 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 37 ff. [Rm. 1030]

* Cf. *supra*, p. 483, and note *.

Complete, $3\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 25 + 25 + 2 + 4 lines. Letter to the king from
 I 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Mention is made of the country of 𐎶𐎵 𐎶𐎵 𐎶𐎵 and
 the city of 𐎶𐎵 𐎶𐎵 (var.:—𐎶𐎵—𐎶𐎵) 𐎶𐎵 𐎶𐎵, etc. For the text
see R. F. HARPER, *Zeits.*, 1893, pp. 343 ff. [Rm. 2, 1]

Complete, $2\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 16 + 12 lines; occasionally division-marks
 between the words. Letter (𐎶𐎵—𐎶𐎵*) from I 𐎶𐎵 𐎶𐎵 𐎶𐎵 to the
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 [𐎶𐎵—?] concerning public affairs. Mention is made
 of the Akkadian king (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵) and the cities of
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. The text is published
 W.A.I. V, 54, No. 1, and by R. F. HARPER, *Zeits.*, 1893, p. 345 f.

[Rm. 2, 2]

Complete, $2\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 13 + 8 lines. Letter to the king from
 I 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning military affairs. Mention is made
 of I 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and the cities of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. For the text *see* HARPER, *l.c.*, p. 347. [Rm. 2, 3]

Complete, $2\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 13 + 2 + 13 + 1 lines; division-marks. Letter
 to the king from I 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning certain augures.
 The text is published by HARPER, *l.c.*, p. 348 f. [Rm. 2, 4]

Complete, 2 in. by $1\frac{1}{16}$ in.; 12 + 1 + 6 lines. Letter to the king from
 I 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning I 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. For the text *see* HARPER,
l.c., p. 349 f. [Rm. 2, 5]

Nearly complete, $2\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 17 + 16 lines. Letter to the king from
 I 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning private affairs. For the text *see*
 HARPER, *l.c.*, p. 350 f. [Rm. 2, 6]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 11 + (edge) 2 lines. Letter to the king from
 I 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning I 𐎶𐎵 𐎶𐎵 𐎶𐎵. The text is
 published by HARPER, *l.c.*, p. 352. [Rm. 2, 7]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 17 + 2 + 15 lines. Letter to the king from
 I 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning private matters. A date is added by
 the scribe. For the text *see* HARPER, *l.c.*, pp. 352 ff. [Rm. 2, 8]

* Partly effaced.

† Attempted restoration after similar tablets; *cf. supra*, p. 1360, note *.

Right half, upper portion, 2½ in. by 1½ in.; 16 + 13 lines. Part of a letter to the king from   • « •  concerning private affairs.
Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 9]

Nearly complete, 2 $\frac{3}{8}$ in. by 1 $\frac{5}{16}$ in.; 11 + 10 lines. Part of a letter. Cf.
HARPER, *l.c.*, p. 341. [Rm. 2, 10]

Lower half, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 8 + 2 + 9 lines; division-marks. Part of a letter to the king. Cf. STRASSMAIER, *A. V.*, p. 953, and HARPER, *l.c.*, p. 341. [Rm. 2, 11]

Portions, 2 $\frac{3}{4}$ in. by 1 $\frac{9}{16}$ in.; 11 + 12 lines; partly vitrified. Part of a letter to the king concerning ¶   etc. Cf. HARPER, *l.c.*, p. 341.

Portions, 2in. by 1 $\frac{1}{16}$ in.; 8 + 7 lines. Part of a letter to the king. Cf.
HARPER, *l.c.*, p. 341. [Rm. 2, 13]

Upper portion, right half, 1½ in. by 1¼ in.; 7 + 8 + 4 lines. Part of a letter to the king from 𐎶 𐎠𐏀 𐎧 𐎡𐏁𐎥 concerning public affairs. Mention is made of 𐎶 𐎠𐏀 𐎧𐏁𐎢𐏁 and the city of 𐎵𐎲𐎤 𐎶𐎴𐎶𐎵 𐎶𐎵, etc. Cf. HARPER, *L.c.*, p. 341 f. [Rm. 2, 14]

Portion of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 6 + short ends of 5 lines. Part of a letter (to the king). Cf. HARPER, *loc. cit.*, p. 341. [Rm. 2, 15]

Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 5 + 3 lines. Part of a letter. Cf.
HARPER, *l.c.*, p. 341. [Rm. 2, 16]

Portion out of the middle of reverse, $2\frac{1}{8}$ in. by 1 in.; + 13 lines. Part
of a letter to the king. C. HARPER, *l.c.*, p. 341. [Rm. 2, 17]

Portions, $3\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; $14 + 1 + 18 + 2$ lines; between lines 2 and 3 of obverse is the impression of a seal-cylinder. Private contract concerning the sale of three slaves. It is dated in the eponymy of 𐎶 𐎶𐎵 (K* [A. 1000?], i.e., 688 (or 693?) B.C. [Rm. 2, 18]

Upper half, 2½ in. by 2½ in.; 14 + 13 + 1 lines; between lines 1 and 2 of obverse are five nail-marks.† Part of a private contract between the four sons of I ṣṣ Eṣ Ḳ-ṯ N N, a surveyor of land (-N N ḲN Ṭ---). It is dated: ---Ṭ Eṣ Ḳ <<< Eṣ Ḳ-Ṱ I -N N Ṭ-Ṭ Ṭ-Ṭ Ṭ Ṭ-Ṭ Eṣ Ḳ - N N Ṭ-Ṭ Ṭ-Ṭ X, i.e., Nov.-Dec., 745 (?) B.C.

[Rm. 2, 19]

* Partly effaced.

[†] Cf. obverse, line 1:—

Upper portion, left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 9 lines; between lines 3 and 4 of obverse are three nail-marks. Part of a private contract concerning a sale of land. The date is mutilated. [Rm. 2, 20]

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 8 lines. Part of a private contract.

[Rm. 2, 21]

Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 8 + 6 lines; between lines 2 and 3 of obverse are two real-impressions. Part of a private contract, dated:—

𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵.

[Rm. 2, 22]

Lower portion, right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 6 lines in double-columns.

Part of a list of names of persons, probably officials, and the number of soldiers (?) under their authority.

[Rm. 2, 23]

Lower portion, right half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; (.... +) 19 + 22 (+) lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Rm. 2, 24]

Upper portion, left half, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 21 + 13 + + 9 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. A comparison of line 1 of Column I with the catch-line of 80-11-12, 1 and its duplicate Sm. 294 (see above, p. 1396), shows that this fragment belongs to the 5th tablet of the Series 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Cf. also *supra*, p. 623, K. 4353. Lines 1 ff. of Column I are quoted by DELITZSCH, *W.B.*, p. 452; cf. *ibid.*, p. 243; line 6 of Column IV is quoted *Haude.*, p. 91.

[Rm. 2, 25]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.... +) 18 + (+) lines in double-columns. Part of an explanatory list.

The lines of the right-hand column end throughout with 𐎶𐎵. Cf. PINCHES-HAUP, in BEZOLD's *Lit.*, p. 340.

[Rm. 2, 26]

Portion of the left half, $2\frac{1}{2}$ in. by 2 in.; 23 + (.... + +) 8 lines in double-columns. Part of an explanatory list of names of various kinds of reeds (𐎶𐎵𐎶), etc.

[Rm. 2, 27]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 2 + (.... + +) 4 lines (in four columns). Part of an explanatory list of the class "Se."

[Rm. 2, 28]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + + 20 + 9 lines in double-columns. Part of an explanatory list with glosses. Of the catch-line only the end is visible: 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵. Lines 15 ff. of Column III form a duplicate to K. 2055 (see above, p. 397), Column IV, lines 1 ff. Cf. also p. 718, K. 5433a, and DELITZSCH, *W.B.*, p. 44, note 4.

[Rm. 2, 29]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; 5 + 12 + lines
(in four columns). Part of an explanatory list of the class "Sc."

[Rm. 2, 30]

Fragment out of the middle, 1½ in. by 1½ in.; 13 + lines in
double-columns. Part of an explanatory list with glosses.

[Rm. 2, 31]

Portion of the left half, 2½ in. by 1¾ in.; 20 + (. . . . + +) 20 lines in double-columns. Part of an explanatory list of names of gods and their titles. [Rm. 2, 32]

[Rm. 2, 32]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 6 lines. End of an omen-text forming, according to the colophon, the "2nd tablet"

($\Pi - \Pi \triangleleft \Pi \times \Pi$) of a composition beginning with $\Pi - \Pi \times \Pi$.

The catch-line reads:— Cf. *supra*, pp. 808, 811, K. 6765 and K. 6801. [Rm. 2, 33]

[Rm. 2, 33]

Fragment of the upper portion of one side, 1½ in. by 1½ in.; 9 +
lines in double-columns. Part of an explanatory list. [Rm. 2, 34]

[Rm. 2, 34]

Portion of the left half, 2½ in. by 2½ in.; 17 + 4 + lines in double-columns. Part of a list of archaic signs arranged in the order of S^a. Their Assyrian equivalents are added in the right-hand division of each column. Cf. *supra*, p. 625, K. 4372. [Rm. 2, 35]

[Rm. 2, 35]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $2 + 2 \pm 18 + 12$ lines (in double-columns). Part of a text containing grammatical paradigms.

[Rm. 2, 36]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 18 + 9 + + 28 lines in double-columns. Part of an explanatory list forming, according to the colophon, a tablet of the Series $\text{E}^{\text{A}} \text{E}^{\text{B}} \text{E}^{\text{C}} \text{E}^{\text{D}} \text{E}^{\text{E}} \text{E}^{\text{F}} \text{E}^{\text{G}} \text{E}^{\text{H}} \text{E}^{\text{I}} \text{E}^{\text{J}} \text{E}^{\text{K}} \text{E}^{\text{L}}$. A comparison of the text with that of the duplicate K. 4191 (*see* above, p. 603) proves that it belongs to the first tablet of that Series. The text of obverse is published by DELITZSCH, *W.B.*, p. 53; *see also ibid.*, p. 35; *Handic.*, pp. 19, 80, 91, 130, 207 (obverse); 52, 71, 73 (reverse); and BEZOLD, *Zeits.*, 1887, p. 460, note 3; 1888, p. 127.

[Rm. 2, 37]

Portion of the right half, $3\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 35 + 23 lines in double-columns; Babylonian. Part of an explanatory list referring to tablets of the great astrological work $\text{𒀭} \text{𒈾} \text{𒌷} \text{𒍪}$; cf. *supra*, p. 433, K. 2329, etc. See also PINCHES, *Bab. Rec.*, Vol. I, p. 208. [Rm. 2, 38]

[Rm. 2, 38]

• Partly effaced.

† Thus.

Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 16 + traces of 3 + + 22 lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meanings of the Assyrian words. Lines 12-16 of Column I are quoted by DELITZSCH, in Lotz's *Tigl.*, p. 78. [Rm. 2, 40]

Upper portion, left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 14 + 10 + 6 + 7 lines in double-columns. Part of a list of names of plants. The text of obverse is published W.A.I. V, 27, No. 7. [Rm. 2, 41]

Left-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 9 + 8 + + 5 lines. Part of a list of archaic signs arranged in the order of S*. In one instance their modern equivalent is added at the beginning of a paragraph. This fragment appears to belong to the same tablet as 81-2-4, 266, *q.c.* Cf. *supra*, p. 625, K. 4372. [Rm. 2, 42]

Portion out of the middle of a prismoid, $6\frac{3}{8}$ in. high, one side of the base $3\frac{1}{4}$ in.; 28 + 44 + 26 + 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VI, lines 19 ff.; Column VII, lines 10 ff.; Column VIII, lines 63 ff.; Column IX, lines 85 ff.

[Rm. 2, 46 + Rm. 2, 51 + Rm. 2, 57 + Rm. 2, 59]

Fragment out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base $2\frac{1}{8}$ in.; 22 + 26 + 23 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 89 ff.; Column IV, lines 87 ff.; Column V, lines 87 ff.

[Rm. 2, 49]

Fragment of the upper portion of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 9 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 53 ff.; Column VI, lines 46 ff.

[Rm. 2, 55]

Fragment of the upper portion of a prismoid, $1\frac{1}{8}$ in. high, one side of the base $2\frac{1}{8}$ in.; 9 + 12 + 8 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 60 ff.; Column II, lines 42 ff.; Column III, lines 23 ff.

[Rm. 2, 56]

Fragment of the upper portion of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 10 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 100 ff.; Column IX, lines 99 ff.

[Rm. 2, 58]

Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base $2\frac{1}{4}$ in.; $11 + 28 + 17 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IV, lines 112 ff.; Column V, lines 98 ff.; Column VI, lines 118 ff.
[Rm. 2, 61 + Rm. 2, 67]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base $2\frac{1}{2}$ in.; $\dots + 3 + \dots$ lines. Fragment of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IX, lines 40 ff.
[Rm. 2, 62]

Portion out of the middle of a prismoid, 10 in. high, one side of the base $2\frac{1}{2}$ in.; $8 + 37 + 68 + 61 + 38 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 31 ff., 127 ff.; Column III, lines 106 ff.; Column IV, lines 96 ff.; Column V, lines 102 ff.
[Rm. 2, 63 + Rm. 2, 64 + Rm. 2, 604]

Fragment of the upper portion of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $12 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 89 ff.; Column IX, lines 6 ff.
[Rm. 2, 65]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base $2\frac{3}{8}$ in.; $11 + 13 + \text{traces of } 4 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 56 ff.; Column IV, lines 47 ff.; Column V, lines 40 ff.
[Rm. 2, 68]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least 2 in.; $23 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 64 ff.; Column VI, lines 42 ff.
[Rm. 2, 70]

Fragment of the lower portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; $5 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, 1570), Column II, lines 93 ff.; Column III, lines 79 ff.
[Rm. 2, 73]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $\frac{3}{4}$ in.; $11 + \dots + 9$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 128 ff.; Column X, lines 115 ff.
[Rm. 2, 74]

Fragment of the upper portion of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least 1 in.; $10 + 7 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IV, lines 65 ff.; Column V, lines 56 ff. [Rm. 2, 76]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; $11 + \dots + 14$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 51 ff.; Column X, lines 74 ff. [Rm. 2, 77]

Fragment of the upper portion of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 80 ff. [Rm. 2, 78]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; $20 + 16 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VI, lines 113 ff., and Column X, lines 105 ff. [Rm. 2, 79]

Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least 1 in.; traces of $2 + 12 + \dots$ lines. Part of an inscription of an Assyrian king, probably Sennacherib. [Rm. 2, 80]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; $\dots + 19 +$ traces of 8 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IX, lines 25 ff.; Column X, lines 44 ff. [Rm. 2, 81]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; $13 + \dots (\dots)$ lines. Part of an astrological text. Mention is made of the star $\rightarrow$   $\rightarrow$  etc. [Rm. 2, 83]

Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $6 + 18 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 134 ff.; Column II, lines 118 ff. [Rm. 2, 84]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; $9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 42 ff. [Rm. 2, 85]

Fragment out of the middle of reverse, $2\frac{9}{16}$ in. by $2\frac{1}{2}$ in.; $\dots + 13$ lines. End of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 2, 86]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 10 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 64 ff. [Rm. 2, 89]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base $1\frac{1}{2}$ in.; 11 + 16 + lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 2, 91]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 15 + lines; partly vitrified. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. (*cf.* BEZOLD, *Zeits.*, 1889, p. 411, note 1. [Rm. 2, 92]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 6 + 17 + lines. Part of an inscription of Tiglathpileser I. The text corresponds with that of K. 1621a (*see* above, p. 320), Column II, lines 99 ff.; Column III, lines 92 ff. [Rm. 2, 93]

Fragment out of the middle of a cylinder, $2\frac{1}{4}$ in. long, segmental arc $2\frac{1}{4}$ in., chord $2\frac{3}{4}$ in.; 15 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 42 ff. [Rm. 2, 94]

Fragment out of the middle of a cylinder, 3 in. long, segmental arc $2\frac{1}{4}$ in., chord $2\frac{1}{4}$ in.; 16 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 2, 95]

Left half, upper portion, $3\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 12 + 14 + + 6 + 19 + 7* lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see* above, p. 470), Column VI, lines 10 ff., 51 ff., *etc.* [Rm. 2, 96]

Portion of the right half, $3\frac{1}{8}$ in. by $3\frac{1}{8}$ in.; 27 + 23 lines. Part of a list of eponyms. The text is published by BEZOLD, *P.S.B.A.*, Vol. XI, May, 1889, plate III, a; *cf.* also *ibidem*, p. 287; DELITZSCH, in HERZOG-PLITT'S *Real-Encycl.*, 2nd ed., Vol. XIII (1884), pp. 391 ff.; and WINCKLER, in SCHRADER'S *Bibl.*, Vol. III, pp. 144 ff. [Rm. 2, 97]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 12 + 10 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 24 ff., 79 ff. [Rm. 2, 98]

* The lines of Column VI run at right angles to those of the preceding Columns.

Upper portion, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 21 + 13 lines. Epigraphs concerning the campaigns of Assurbanipal. The text is in the form of an address to the king, and purports to be a speech of a deity, similar to that of K. 2647 (*see above*, p. 462). *Cf.* obverse, lines 7 ff. ("§ 3") :—

and reverse, line 5 :—

[Rm. 2, 99]

Left half, upper portion of reverse, $3\frac{3}{8}$ in. by $2\frac{1}{16}$ in.; + 24 lines. Part of a text containing forecasts concerning and , etc.

[Rm. 2, 100]

Left half, upper portion, $4\frac{1}{2}$ in. by $3\frac{1}{16}$ in.; 27 + 22 lines; marginal number <. Forecasts, beginning :—

The catch-line and colophon read :—

A comparison of these lines with K. 1352 (*see above*, p. 272 f.), obverse, lines 8 and 10, proves that this tablet contains parts of the 8th and 9th tablets of the Series , "both" of which the scribe had copied "completely."

[Rm. 2, 101]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 20 + 4 lines; Babylonian. Part of a text containing forecasts concerning , and .

[Rm. 2, 102]

* Partly effaced.
† K. 1352 : .

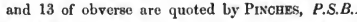
‡ Restored from K. 1352.
§ K. 1352 : .

Portion of the left half, 3in. by $2\frac{1}{16}$ in.; + 17 lines. Part of an
astrological text concerning various stars. [Rm. 2, 131]

Lower half, 3½ in. by 2½ in.; 20 + 19 lines. Astrological forecasts taken from observations of the wind, etc. One section begins: —I [— ————
 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑

Fragment of the lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + 11 + 16 +
lines. Part of a text containing incantations and prayers with an
interlinear Assyrian version. Duplicate of K. 4624; see above, p. 648.
This fragment probably belongs to the same tablet as 80-7-19, 119, q. r.
For the text see W.A.I. IV, 2nd ed., *Additions*, p. 3 f. [Rm. 2, 133]

Right half, lower portion, 4 in. by 3½ in.; 19 + 24 lines; Babylonian. Part of a text containing forecasts; they partly relate to public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶, the Assyrian king 𐎶 𐎶 𐎶 𐎶, 𐎶 𐎶 𐎶 𐎶 (var.: 𐎶), the Elamite king 𐎶 𐎶 𐎶 𐎶, and of 𐎶 𐎶 𐎶 𐎶, etc. [Rm. 2, 134]

Upper portion, 3½in. by 2½in.; 18 + 11 lines. Part of an omen-text forming, according to the colophon, the 79th tablet of the Series I — II — III — IV. Duplicate of K. 7051; see above, p. 827. Of the beginning line of obverse, only the right half is visible:—

 Cf. also *supra*, pp. 595, 821, K. 4110 and K. 6957. Lines 2, 3, 9 and 13 of obverse are quoted by PINCHES, *P.S.B.A.*, Vol. VI, p. 57 f.; see also HOUGHTON, *T.S.B.A.*, Vol. VIII, p. 104. [Rm. 2, 135]

Fragment of the upper portion of obverse, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 27 + 19 +
+ lines. Part of a text containing astrological forecasts
for the various months. [Rm. 2, 136]

Portion of the right half, 3 $\frac{1}{2}$ in. by 3in.; 7 + 23 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. [Rm. 2, 137]

Upper half, $3\frac{1}{8}$ in. by $3\frac{1}{8}$ in.; 27 + 16 lines. Part of an omen-text forming, according to the colophon, the 66th tablet of the Series Ⅰ $\Rightarrow \nabla \Rightarrow \Rightarrow \Rightarrow$ $\Rightarrow \nabla \nabla$. The lines of obverse begin throughout with Ⅰ $\Rightarrow \Rightarrow \Rightarrow \Rightarrow$ $\Rightarrow \nabla$; cf. *supra*, p. 595, K. 4110. A comparison of line 1 of obverse:—

五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

• Partly effaced.

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

[Rm. 2, 138 + 80-7-19, 272]

[Rm. 2, 139]

[Rm. 2, 141]

[Rm. 2, 142]

[Rm. 2, 143]

[Rim. 2, 144]

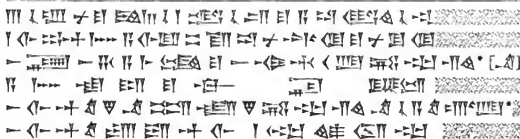
[Rm. 2, 145]

† Read "Obverse" instead of Reverse.

The left-hand edge contains a date. For a translation of lines 3-22 of obverse see SAYCE, *Hilb. Lect.*, p. 532 f.; cf. also *ibidem*, p. 118, note 2; and BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748.

[Rm. 2, 159]

Lower half, 3½ in. by 3½ in.; 20 + 24 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. *E.g.*, lines 14 ff. of reverse read:—



etc. Cf. DELITZSCH, W.B., p. 274; *Handw.*, p. 335. [Rm. 2, 160]

Lower half, $3\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; 4 + 16 lines. Part of a Sumero-Akkadian hymn. [Rm. 2, 161]

Left half, lower portion, 3½ in. by 2½ in.; 12 + 2 + + 11 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. It appears to belong to a tablet of the Series beginning with  [Rm. 2, 162]

Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; (.....) 21 + 21 (+.....) lines. Part of a text containing incantations and prayers.

[Rm. 2, 163]

Portion of the right half, $4\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 8 + 23 + 28 + 4 lines. Part of an incantation-text which may belong to a tablet of the Series $\text{E}1 + \text{E}2 + \text{E}3 + \text{E}4$. [Rm. 2, 164]

Left half, lower portion, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 10 + traces of 1 lines. Part
of a private contract. [Rm. 2, 165]

Left-hand corner, 2 in. by 1½ in.; 10 + (..... + +) 6 lines. Part of an incantation-text, beginning:—       . [Rm. 2, 166]

* Partly effaced.

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{16}$ in.; $17 \pm \dots$ lines. Part of a historical inscription, probably of an Assyrian king. [Rm. 2, 167]

Left half, lower portion, $3\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; $13 + (\dots + \dots +)$ 11 lines. Part of a text containing regulations for making offerings.

[Rm. 2, 168]

Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $16 + 4$ lines. Forecasts.

[Rm. 2, 169]

Left half, upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{16}$ in.; $11 + 7$ lines. Part of a text containing prayers to *Samas* and *Rammān*, and directions for rites and ceremonies.

[Rm. 2, 170]

Fragment of the upper portion, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $18 + 6$ lines. Part of a text containing incantations and prayers.

[Rm. 2, 171]

Right half, upper portion, $2\frac{1}{2}$ in. by $2\frac{3}{16}$ in.; $24 + 7$ lines. Part of a hymn.

[Rm. 2, 172]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; $15 \pm \dots$ lines. Part of a text containing forecasts concerning the , etc.

[Rm. 2, 173]

Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; $17 +$ traces of $6 \pm 10 + 19$ lines.

Part of a text containing astrological forecasts taken from observations of certain stars. Mention is made of the  ,  ,                                                     

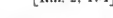
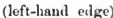
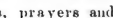
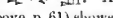
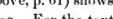
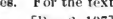
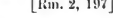
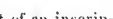
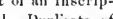
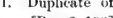
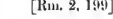
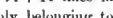
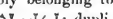
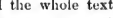
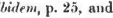
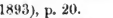
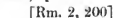
                                                          

- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 12 lines. Part of a text containing astrological forecasts similar to those of K. 8841, K. 12459, Sm. 373, etc.; cf. *supra*, pp. 965, 1244, 1403. [Rm. 2, 179]
- Left half, upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 21 + 13 lines. Part of a text containing forecasts forming, according to the colophon, the 2nd tablet of a Series (𐎶𐎵 𐎶𐎵). A comparison of the duplicate K. 3670 (*see* above, p. 553) shows that the Series referred to begins with 𐎶𐎵 𐎶𐎵 . Cf. also p. 522, note †. [Rm. 2, 180]
- Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + 12 lines. Part of an omen-text, apparently belonging to a tablet of the Series 𐎶𐎵 𐎶𐎵 . The lines on obverse begin with 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 ; cf. *supra*, p. 510, K. 3171. *See* also BEZOLD, *Zeits.*, 1889, p. 438, note 3. [Rm. 2, 181]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of an inscription of an Assyrian king, probably Esarhaddon. [Rm. 2, 182]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 13 + traces of 2 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 87 ff. [Rm. 2, 183]
- Fragment of the upper portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 9 + 10 + lines. Part of an inscription of Esarhaddon; Column *b* corresponds with 48-10-31, 2 (*cf. infra*, p. 1689), Column V, lines 22 ff. [Rm. 2, 184]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 40 ff. [Rm. 2, 185]
- Fragment out of the middle of a cylinder, $2\frac{1}{2}$ in. long; segmental arc $1\frac{1}{2}$ in.; chord $1\frac{1}{2}$ in.; 8 lines. Part of a historical inscription of an Assyrian king, probably Sennacherib. [Rm. 2, 186]
- Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 2 + 6 lines; Babylonian. Part of a letter, or report, concerning public affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 187]
- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 14 lines. Part of a letter to the king, probably concerning military affairs. [Rm. 2, 188]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 3 + 10 lines. Part of a letter, probably concerning military affairs. Cf. HARPER, *loc. cit.*, p. 341. [Rm. 2, 189]

- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 6 + 2 + 7 lines. Part of a letter or report. The contents appear to be of a religious character. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 190]
- Upper half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a letter (to the king). Cf. HARPER, *loc.*, p. 341. [Rm. 2, 191]
- Portion of the right half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 7 + 3 lines. Part of a proclamation (?). [Rm. 2, 192]
- Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 5 + 9 lines. Part of a private contract concerning the sale of six slaves, male and female. The date is mutilated. [Rm. 2, 193]
- Portion of the lower half, $4\frac{1}{4}$ in. by $3\frac{3}{4}$ in.; 11 lines. Part of a private contract. Of the date only the middle part is visible:—                                           [Rm. 2, 194]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 7 + (left-hand edge) 2 lines. Part of a private contract. [Rm. 2, 195]
- Left half, lower portion of reverse, $3\frac{3}{8}$ in. by $3\frac{5}{8}$ in.; + + 13 + 12 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 196]
- Left half, upper portion, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 7 + + + + 6 + 9 lines. Part of a mythological legend belonging, according to the colophon, to a tablet of the Series                                A comparison of the text with the duplicate K. 231 (*see above*, p. 61) shows that Rm. 2, 197 belongs to the 6th tablet of that Series. For the text *see* HAUPT, *Nimr.*, p. 150, No. 71. [Rm. 2, 197]
- Right-hand corner, 3 in. by $1\frac{1}{2}$ in.; + 16 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. Duplicate of Rm. 2, 146; *see above*, p. 1651. [Rm. 2, 199]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 11 + + 11 lines in double-columns. Grammatical paradigms, probably belonging to a tablet of the Series                    A portion of the text of Column I is published by BERTIN, *T.S.B.A.*, Vol. VII, p. 389, and the whole text is given by MEISSNER, *Zeits.*, 1892, p. 32*; *see also ibidem*, p. 25, and MEISSNER-ROST, *Die Bauinschriften Sanheribs* (Leipzig, 1893), p. 20. [Rm. 2, 200]

* For Rm. 2, 220 read there "Rm. 2, 200."

Fragment out of the middle, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; 12 + 13 + + lines (in double-columns). Part of a list of Assyrian words with similar meanings. [Rm. 2, 200a]

Fragment out of the middle, 2½ in. by 2 in.; 16 + 6 + + 6 lines in
double-columns. Part of a text containing grammatical paradigms.
[Rm. 2, 201]

Fragment of the right half, 2 in. by 1 $\frac{7}{16}$ in.; (. . . . +) + 14 (+)
lines in double-columns. Part of a list of names of birds ($\rightarrow$ ~~14~~ $\times$ $\rightarrow$),
[Rm. 2, 202]

Fragment of the left half, 2½ in. by 2½ in.; 15 + (. . . . + +) 15 lines in double-columns. Part of a list of names of plants. Of the catch-line only the beginning is visible:—

[Rm. 2, 203 + Rm. 2, 206]

Left-hand corner, 3in. by 2½in.; 8 + 7 + (..... + +
8 + lines. Part of a list of archaic signs arranged in the order
of S*. Cf. *supra*, p. 625, K. 4372. [Rm. 2, 204]

Fragment of the left half, 2½ in. by 1½ in.; + + 8 + 5 lines.
Copy of an omen-text concerning actions of pigs. The sentences
begin with 𒀭 𒀭𒀭𒀭𒀭𒀭; cf. *supra*, pp. 1033, 1270, 1413, K. 9713,
K. 12840, Sm. 502, etc. Mention is made of the owner of this tablet:—
𒀭 𒀭𒀭 𒀭𒀭𒀭𒀭𒀭 𒀭𒀭. [Rm. 2, 205]

Part of a text containing incantations and prayers with an interlinear Assyrian version. A colophon-line reads:—

[illegible]

[Rm. 2, 207 + Rm. 2, 423 + Rm. 2, 470]

Fragment of the upper portion of one side, 2in. by 2in.; ± 13 lines.
Part of a religious text. [Rm. 2, 208]

Portion of the left half, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 19 + (..... + +) 20 lines.
Part of a text containing incantations and prayers with an interlinear Assyrian version. [Rm. 2, 209]

Right-hand corner, 2½ in. by 2½ in.; (. . . . +) 8 + 11 (+) lines. Part of an incantation-text with an interlinear Assyrian version.

[Rm. 2. 210]

* Partly effaced.

Left-hand corner, $1\frac{5}{16}$ in. by $\frac{1}{16}$ in.; 5 + lines. Part of an omen-text,
beginning:—                                       

Portion of the right half, $2\frac{1}{16}$ in. by $2\frac{1}{16}$ in.; 12 + 12 lines. Omens derived from the various directions in which a bird may flutter round a man, *etc.*
[Rm. 2, 251]

Fragment out of the middle, $2\frac{3}{4}$ in. by 2 in.; (.... +) 12 + 11 (+....) lines. Part of a text containing astrological forecasts taken from observations of the clouds, wind and rain, *etc.*; they partly relate to public affairs. [Rm. 2, 252]

Portion out of the middle, 2½ in. by 1½ in.; 11 + 10 lines. Part of a text containing forecasts concerning 𐤀 𐤇 and 𐤁𐤇, etc. [Rm. 2, 253]

Portions, $2\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; + 7 lines; Babylonian. Part of an astrological report concerning observations of certain stars. [Rm. 2, 254]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 11 lines. Part of a list of objects.
[Rm. 2, 255]

Fragment out of the middle, 1½ in. by 1½ in.; 11 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 256]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 ± 7 lines. Part of a religious text including a list of prayers ($\sim \Pi \epsilon^* \equiv \Pi \Pi$). [Rm. 2, 258]

Right-hand corner, $2\frac{3}{16}$ in. by 2 in.; 11 + lines. Part of an incantation-text. [Rm. 2, 259]

Fragment of the lower portion, $2\frac{1}{2}$ in. by 2 in.; (.) 9 + 12 (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 260]

Fragment of the left half, 2 in. by 1½ in.; 6 + 7 lines. Part of a historical inscription of an Assyrian king, probably the "son of                  

Fragment of the upper portion, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 6 + 8 + (. . . . + +) 11 + 3 lines. Part of a mythological legend belonging to a tablet of the Series ∇ - 𐎶 - 𐎵 - 𐎴 - 𐎳 - 𐎲 . For the text see HAUPT, *Nimr.*, p. 75, No. 39; cf. also *N.G.G.*, 1883, p. 102; *Beitr.*, Vol. I, pp. 120, 151.
[Rm. 2, 262]

* Partly effaced.

[Rm. 2, 271]

[Rm. 2, 272]

[Rm. 2, 273]

[Rin. 2, 274]

[Rm. 2, 275]

[Rm. 2, 276]

[Rm. 2, 277]

[Rm. 2, 278]

𠄎, etc. E.g., lines 8 ff. of Column II read:—

$\langle W, \text{etc.} \rangle$

• Partly effaced.

[illegible]

Right half, lower portion, 2½ in. by 2½ in.; 18 + 19 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 314]

Portion out of the middle, 3½ in. by 2½ in.; 7 + 13 + 11 + 4 lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of people suffering from sexual diseases. *E.g.*, one Section of Column II begins:— [Rm. 2, 315]

Fragment of the left half, $2\frac{9}{16}$ in. by $2\frac{1}{2}$ in.; 21 + (. . . . + +) 17 lines
(in double-columns). Part of a list of names of plants. [Rm. 2, 316]

Left-hand corner, 2½ in. by 1½ in.; 8 + 10 lines. Part of an omen-text concerning events in a palace, etc. [Rm. 2, 317]

Fragment out of the middle, 2½ in. by 1½ in.; + + 7 + 5 lines.
Part of a text containing prescriptions and directions for ceremonies
to be used for the benefit of sick people. One Section begins:— [Rm. 2, 318]

Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.;
6 + 2 + 5 + 1 + (left-hand edge) 1 lines. Private contract concern-
ing a loan of money. The date is mutilated:—     
       
[Rm. 2, 319]

Fragment out of the middle, 2½ in. by 2¼ in.; 8 + lines. Part
of an inscription of Assurbanipal. [Rm. 2, 320]

Fragment out of the middle, 2 in. by $1\frac{1}{16}$ in.; 8 + lines. Part
of a religious or mythological text. [Rm. 2, 321]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + 10 + lines.
Part of a historical inscription of an Assyrian king. [Rm. 2, 322]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + (. . . . + +)
10 lines. Part of a text containing incantations with an interlinear
Assyrian version, and directions for ceremonies to be used for the
benefit of sick people. [Rm. 2, 323]

Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; 3 + 9 lines. Part of a hymn.
[Rm. 2, 324]

* Partly effaced.

Fragment of the left half, 2 in. by $1\frac{9}{16}$ in.; 6 + 3 lines. Part of a text containing forecasts concerning the , etc. Cf. *supra*, p. 522, note †. [Rm. 2, 325]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 4 lines. Part of an omen-text. Of line 1 of obverse only the middle part is visible:—. [Rm. 2, 326]

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 11 + lines. Part of a text containing astrological forecasts. [Rm. 2, 327]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; (. . . . +) + 15 (+) lines. Part of a religious text. [Rm. 2, 328]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 12 + (. . . .) lines. Part of a prayer, apparently written for an Assyrian king. [Rm. 2, 329]

Fragment out of the middle, $2\frac{3}{8}$ in. by 2 in.; 18 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 330]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 20 + lines. Part of a text containing forecasts. [Rm. 2, 331]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + (. . . .) lines. Part of a text containing forecasts similar to those of K. 3951 (*see above*, p. 579), etc. [Rm. 2, 332]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Astrological forecasts concerning wind and rain. [Rm. 2, 333]

Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{16}$ in.; + 8 + lines. Part of an astrological text. [Rm. 2, 336]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a Sumerio-Akkadian religious text. [Rm. 2, 337]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 9 + lines. Part of a text containing forecasts; they partly relate to public affairs. [Rm. 2, 338]

Fragment of the upper portion, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 9 + short beginnings of 2 + + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Rm. 2, 339]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 1 + 11 lines; Babylonian. Part of a text containing astrological forecasts. According to the colophon it forms a* tablet of the great astrological work  [Rm. 2, 340]

* Of the number only  is visible.

- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $\pm$ 11 lines. Part of a text containing omens for the various months. [Rm. 2, 341]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 3 + + lines. Part of a religious text. Mention is made of the god
 -† 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. * etc. [Rm. 2, 342]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 15 lines. Part of an omen-text. [Rm. 2, 343]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + + + lines. Part of a text containing regulations for making offerings. [Rm. 2, 344]
- Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + 2 lines; Babylonian. Part of an astrological report, dated:—𐎶𐎵 * 𐎶𐎵 * 𐎶𐎵 * 𐎶𐎵 (?) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., November-December, 721 B.C. [Rm. 2, 345]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines. Part of a text containing directions for ceremonies and rites. One Section begins:—† 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 * (?) 𐎶𐎵. [Rm. 2, 346]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 8 lines. Part of a text containing forecasts. [Rm. 2, 347]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\pm$ 18 lines. Part of an omen-text. [Rm. 2, 348]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 5 + (.....) lines. Fragment of a text containing directions for ceremonies. [Rm. 2, 349]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (..... +) 9 + 11 (+) lines. Part of an incantation-text. [Rm. 2, 350]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; + 6 lines; Babylonian. Part of a prayer. [Rm. 2, 351]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 11 + (..... + +) 9 lines. Part of an incantation-text. [Rm. 2, 352]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 9 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 353]
- Fragment of the upper portion of one side, $1\frac{1}{4}$ in. by 1 in.; + 1 + 10 lines. Part of an incantation-text. [Rm. 2, 354]

* Partly effaced.

Fragment of the left half, $1\frac{2}{3}$ in. by $1\frac{1}{2}$ in.; 12 + (. . . .) lines.

Part of a text containing directions for ceremonies and rites.

[Rm. 2, 355]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 8 + (. . . .) lines.

Part of a text containing forecasts concerning $\rightarrow\text{III}$ and $\rightarrow\text{A}$, etc.

[Rm. 2, 356]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 5 + 6 lines. Part of a text containing forecasts concerning E E and E A , etc.

[Rm. 2, 357]

Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 12 + (. . . . + +) 5 lines.

Part of an incantation-text. It may belong to a tablet of the Series

E $\rightarrow\text{A}$ E E E .

[Rm. 2, 358]

Fragment out of the middle, $1\frac{2}{3}$ in. by $1\frac{1}{8}$ in.; 9 + lines; Babylonian. Part of a religious text, including directions for ceremonies and rites.

[Rm. 2, 359]

Right half, lower portion, $1\frac{1}{4}$ in. by 1 in.; 3 + 1 + 3 lines. Part of a letter to the king.

[Rm. 2, 360]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 9 lines. Part of an astrological text.

[Rm. 2, 361]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 8 + + lines.

Part of an incantation-text with an interlinear Assyrian version.

[Rm. 2, 362]

Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 8 $\pm$ lines. Part of a text containing astrological forecasts.

[Rm. 2, 363]

Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 11 + 7 + (left-hand edge) 4 lines. Part of a text containing epigraphs concerning the Elamite campaigns of Assurbanipal.

[Rm. 2, 364]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 12 + (. . . .) lines.

Part of an astrological text concerning certain stars.

[Rm. 2, 365]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 2 + 8 lines. Part of a Sumero-Akkadian hymn.

[Rm. 2, 366]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $\pm$ 7 lines. Part of an omen-text concerning houses and incidents that may happen to men, etc.

[Rm. 2, 367]

Fragment of the right half, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; + 9 lines. Fragment of an omen(?) -text.

[Rm. 2, 368]

Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + (. . . .) lines. Part of a text containing astrological forecasts

taken from observations of the 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 and other stars.
Cf. BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. [Rm. 2, 369]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 7 lines. Part of a prayer. [Rm. 2, 370]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 9 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 372]

Right-half, upper portion of reverse, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; + 8 lines. Part of a Sumero-Akkadian religious text in the form of a litany. This fragment probably belongs to the same tablet as K. 9433. [Rm. 2, 373]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 6 + (. . . .) lines. Part of a list of objects (?). [Rm. 2, 374]

Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 375]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 7 + 6 lines. Part of a text containing astrological forecasts. [Rm. 2, 376]

Fragment of the right half, 2 in. by 1 in.; 12 + 12 lines. Forecasts concerning the chances of a sick man's recovery, etc. [Rm. 2, 377]

Portion of the lower half, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + 10 lines. Part of a private contract. [Rm. 2, 378]

Left-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 5 + (. . . .) lines. Part of a religious text. [Rm. 2, 379]

Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; 10 + 6 + + 10 lines. Part of a text containing astrological forecasts taken from observations of certain stars (𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭, 𒀭𒀭𒀭 𒀭𒀭𒀭, 𒀭𒀭𒀭 𒀭𒀭𒀭, 𒀭𒀭𒀭 𒀭𒀭𒀭, 𒀭𒀭𒀭 𒀭𒀭𒀭, 𒀭𒀭𒀭 𒀭𒀭𒀭, etc.). [Rm. 2, 380]

Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; (. . . . +) 12 + 17 (+) lines. Part of an omen-text. [Rm. 2, 382]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 14 + 10 + + + + lines. Part of a mythological legend containing the Babylonian-Assyrian account of the Deluge. Duplicate of K. 2252 (cf. *supra*, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I, lines 35 ff.; Col. II, lines 33 ff. For the text see HAUPT, *Akk. Spr.*, pp. xii, xvi; cf. also DELITZSCH, *Levest.*, 3rd ed., p. 100; *Beitr.*, Vol. I, p. 151; and *supra*, p. 1539, Sm. 2196. [Rm. 2, 383]

Fragment of the upper portion of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 6 + lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*cf. infra*, p. 1689), Column I, lines 21 ff. [Rm. 2, 384]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + 9 lines. Part of a religious or mythological text. [Rm. 2, 385]

Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 11 + 12 lines. Part of a text containing forecasts. [Rm. 2, 386]

Fragment out of the middle, 3 in. by $2\frac{1}{4}$ in.; 13 + (.) lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 72 ff. [Rm. 2, 387]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 6 + 8 + 12 lines. Part of an incantation-text. [Rm. 2, 388]

Left half, lower portion of obverse, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Omens concerning houses and incidents that may happen to men. [Rm. 2, 389]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 16 + lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252 (*cf. supra*, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I, lines 27 ff. For the text *see* HAUPT, *Akk. Spr.*, pp. xii, xvi; *cf. also* in SCHRADER'S *K.A.T.*, 2nd ed., p. 514; DELITZSCH, *Leest.*, 3rd ed., p. 100; and *Beitr.*, Vol. I, p. 151. [Rm. 2, 390]

Right half, lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a text containing forecasts. [Rm. 2, 391]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 ± lines. Part of a text containing forecasts. [Rm. 2, 392]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 11 + traces of 4 lines. Part of a text containing astrological forecasts concerning eclipses, etc. [Rm. 2, 393]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 9 + 9 + traces of 1 lines. Part of a text containing forecasts concerning the $\Rightarrow \text{III}$, etc. [Rm. 2, 394]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 16 + (. +) 12 lines. Part of a text containing regulations for making offerings. [Rm. 2, 395]

Right half, upper portion, 5 in. by 3 in.; 14 + 10 lines. Fragment of a text containing astrological forecasts (?). [Rm. 2, 396]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + (.) lines.

Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 51 ff. [Rm. 2, 397]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\pm$ 11 lines. Part of a text containing astrological forecasts taken from observations of the clouds, etc. [Rm. 2, 398]

Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; 12 + lines. Part of a mythological legend (?). For the text see HAUPT, *Nimr.*, p. 77, No. 41. Cf. also *Beitr.*, Vol. I, pp. 120, 151. [Rm. 2, 399]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 7 lines. Part of a hymn to the goddess $\rightarrow\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [Rm. 2, 400]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 13 lines. Part of a text containing astrological forecasts concerning eclipses, etc. This fragment probably belongs to a tablet of the great astrological work $\text{𐎶} \rightarrow\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [Rm. 2, 401]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 7 lines. Part of a text containing astrological forecasts taken from observations of certain stars. They partly relate to public affairs. [Rm. 2, 402]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + (.) lines. Part of a religious text, including directions for ceremonies. [Rm. 2, 403]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 11 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 404]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. Mention is made of the "ruler" ($\text{𐎶} \text{𐎶} \text{𐎶}$) called $[\text{E} \text{𐎶} ?]$ $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [Rm. 2, 405]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 $\pm$ lines. Part of an omen-text. [Rm. 2, 406]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 9 lines. Part of a letter or contract. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 407]

• Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + (. . . .) lines.
Part of an incantation-text with an interlinear Assyrian version.

[Rm. 2, 419]

Fragment out of the middle, $2\frac{1}{10}$ in. by $1\frac{3}{10}$ in.; 10 + lines. Fragment
of a Sumero-Akkadian hymn in the form of a litany.

[Rm. 2, 420]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 8 lines. Part of a
Sumero-Akkadian religious text.

[Rm. 2, 421]

Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + 10 lines. Part of a
prayer with an interlinear Assyrian version.

[Rm. 2, 422]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $10 \pm$ lines. Part of a
Sumero-Akkadian hymn.

[Rm. 2, 424]

Portion out of the middle, 3 in. by $2\frac{1}{8}$ in.; 14 + lines. Part of a
Sumero-Akkadian hymn.

[Rm. 2, 426]

Portion of the lower half of a slab of black stone, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 15 + 3 + 17
lines; Babylonian. Part of a historical inscription concerning king (?)

[𐎶 𐎶𐎵] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Mention is made of 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
and 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, of the lands of 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, and of the city of 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Edge, lines
1 ff. contain a prayer for the wellbeing of the king.

[Rm. 2, 427]

Fragment of the upper half, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 29 + 22 + + 12 lines in
double-columns. Part of an explanatory list, probably written
for the interpretation of a certain literary text. Duplicate of K. 4315;
see above, p. 617. Cf. DELITZSCH, *Handw.*, pp. 107, 166, 199.

[Rm. 2, 428]

Portion out of the middle, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; + 10 + 33 + 30 lines in
double-columns. Part of an explanatory list belonging to the first
tablet of a Series beginning with 𐎶𐎵𐎶𐎵. The catch-line reads:—

[𐎶𐎵] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

For a duplicate *see* above, p. 56, K. 214. The text is published
W.A.I. V, 21, No. 1.

[Rm. 2, 429]

Fragment of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc 5 in., chord $3\frac{1}{2}$ in.; on the
outer surface 4 lines. Part of a historical inscription of an As-
syrian king.

[Rm. 2, 430]

* Restored from K. 214.

† Partly effaced.

‡ Thus. Partly effaced.

Nearly complete, $2\frac{7}{8}$ in., by $1\frac{3}{8}$ in.; 14 + 2 lines; division-marks. Letter to the king from I ◀◁ ◁- ◁- ◁- ◁- concerning certain ◁- ◁- ◁-
 ◁- ◁- and ◁- ◁- ◁- ◁- ◁- ◁- ◁- ◁- ◁-. Mention is made of the city of
 ◁- ◁- ◁- ◁- ◁- ◁-. The text is published by R. F. HARPER, *Zeits.*,
 1893, p. 357 f.; cf. also *ibidem*, p. 341; and STRASSMAIER, A.V., p. 990.

[Rm. 2, 463]

Lower half, 2½ in. by 1 7/8 in.; 14 + 2 + 14 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎲 𐎲 𐎲 𐎲 𐎲 𐎲, 𐎲 𐎲 𐎲 𐎲 𐎲 𐎲, 𐎲 𐎲 𐎲 𐎲 𐎲 𐎲, 𐎲 𐎲 𐎲 𐎲 𐎲 𐎲, 𐎲 𐎲 𐎲 𐎲 𐎲 𐎲, and the city of 𐎲 𐎲 𐎲 𐎲 𐎲 𐎲 (var.: 𐎲 𐎲 𐎲 𐎲), etc. For the text see HARPER, l.c., p. 358 f.; cf. also *ibidem*, p. 341; and BEZOLD and *Stzber.* d. *Pr. Ak. d. W.*, 1888, p. 748, note 2. [Rm. 2, 464]

Right half, upper portion, $2\frac{3}{16}$ in. by $2\frac{1}{16}$ in.; (.... +) 14 + 10 (+....) lines in double-columns. Part of a text containing grammatical paradigms. The subject matter is of a religious character. *E.g.*, lines 1 ff. of the right-hand division of Column II read:—

[illegible]

十一 十二 十三 十四 十五 十六 十七 十八 十九 二十
 二十一 二十二 二十三 二十四 二十五 二十六 二十七 二十八 二十九 三十
 三十一 三十二 三十三 三十四 三十五 三十六 三十七 三十八 三十九 四十
 四十一 四十二 四十三 四十四 四十五 四十六 四十七 四十八 四十九 五十

, etc.

[Rm. 2, 465]

Fragment of the left half, 2 $\frac{7}{8}$ in. by 2 $\frac{3}{4}$ in.; 17 + 5 lines in three columns.
Part of a text containing omens, *etc.* Duplicate of K. 2235 (*see above*,
p. 424), obverse, lines 17 ff. [Rm. 2, 466]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines.
Part of a historical inscription of an Assyrian king, probably
Assurbanipal. [Rm. 2, 467]

Left half, upper portion of reverse, 2½in. by 1½in.; (. . . .) + 14 lines; obverse vitrified. Part of a text containing directions for ceremonies and rites. [Rm. 2, 468]

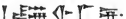
Fragment out of the middle, 2 $\frac{1}{8}$ in. by 1 $\frac{9}{16}$ in.; 16 + (. . . .) lines.
Part of a religious text including directions for ceremonies.

[Rm. 2, 469]

• Partly effaced.

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{5}{16}$ in.: + 14 lines. Part of a religious text. [Rm. 2, 471]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 14 + (.....) lines. Part of an incantation-text. [Rm. 2, 472]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 8 lines. Part of a letter to the king from . Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 474]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 475]

Portion of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 4 lines; between lines 1 and 2 of obverse one nail-mark. Part of a private contract. [Rm. 2, 476]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 19 lines. Part of a mythological legend. It may belong to a tablet of the Series . [Rm. 2, 477]

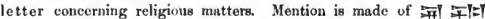
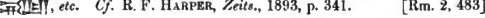
Left-hand corner, $2\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 17 + lines in double-columns. Part of an explanatory list with glosses. [Rm. 2, 478]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + lines in double-columns. Part of a list of names of plants. The text is published W.A.I. V, 40, No. 2. [Rm. 2, 479]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 12 + (.....) lines. Part of an incantation-text. [Rm. 2, 480]

Fragment of the left half, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; (.....) + 12 lines. Part of a text containing prayers and directions for ceremonies. The catch-line begins: . [Rm. 2, 481]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; 8 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 482]

Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 3 + 8 lines; Babylonian. Part of a letter concerning religious matters. Mention is made of    etc. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 483]

Fragment out of the middle, $2\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; + 12 $\pm$ + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One Section begins:  . [Rm. 2, 484]

- Right-hand corner, 2 in. by 1½ in.; 8 + 7 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Rm. 2, 485]
- Fragment of a cylinder, 2½ in. by 1⅞ in.; 5 lines. Part of a historical inscription of an Assyrian king. [Rm. 2, 486]
- Fragment of the left half, 2⅞ in. by 1½ in.; + 8 lines. Part of a text containing forecasts. Of the catch-line only the end is visible:— [Rm. 2, 487]
- Right-hand corner, 1½ in. by 1⅞ in.; (. . . . +) 9 + (+) lines; partly vitrified. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 488]
- Fragment of the lower portion of reverse, 1½ in. by 1⅞ in.; + 2 lines; Babylonian. Conclusion of a letter to the king. [Rm. 2, 489]
- Fragment out of the middle, 1½ in. by 1½ in.; 6 + 4 + lines. Part of an inscription of an Assyrian king concerning building-operations. [Rm. 2, 490]
- Lower half, 1½ in. by 1½ in.; 7 + 2 + 5 + (left-hand edge) 1 lines; Babylonian. Part of a letter or report. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 491]
- Fragment out of the middle, 2½ in. by 1½ in.; 13 + lines. Part of a mythological legend (?). [Rm. 2, 492]
- Fragment of the lower portion, 1½ in. by 1½ in.; 4 + 3 + 6 lines. Part of a private contract. [Rm. 2, 493]
- Left-hand corner, 2 in. by 1⅞ in.; 10 + 7 + 5 lines. Portion of a hymn, part of which has an interlinear Assyrian version, beginning:— [Rm. 2, 494]
- Portion out of the middle of reverse, 2½ in. by 1 in.; + 14 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of                               Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 495]
- Fragment of the upper portion of one side, 2 in. by 1½ in.; ± 6 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the clouds and wind. [Rm. 2, 496]
- Fragment of the upper portion of one side, 1½ in. by 1½ in.; 10 + 4 + lines in double-columns. Part of a list of names of plants and seeds (, , etc. [Rm. 2, 497]

Right half, upper portion, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 10 + 7 lines. Part of a letter to the king from 𐎶 𐎶 𐎶 𐎶 and another official, concerning the (inhabitants of the) city of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, etc. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 529]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. They partly relate to public affairs. [Rm. 2, 530]

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 15 + lines; partly vitrified. Part of a text containing astrological forecasts for the various months, taken from observations of the 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and other stars. [Rm. 2, 531]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 23 + 16 lines; marginal number 𐎶. Part of an omen-text forming, according to the colophon, the 2nd tablet of the Series 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 [𐎶 𐎶 𐎶 𐎶]. Of the catch-line only the beginning is visible:—𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. For duplicates see above, p. 866, K. 7669, and below, 80–7–19, 81; cf. also p. 421, K. 2192. [Rm. 2, 532]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + 8 lines. Part of a text containing forecasts. [Rm. 2, 533]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 22 + lines. Part of a text containing forecasts; they partly relate to public affairs. [Rm. 2, 534]

Fragment of the upper portion, 2 in. by $1\frac{1}{4}$ in.; 9 + 2 lines. Part of a hymn with an interlinear Assyrian version. [Rm. 2, 535]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; + 11 + 16 + 11 lines (in double-columns?); Babylonian. Part of an explanatory list(?). [Rm. 2, 536]

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 12 + (.....) lines; partly vitrified. Part of a text containing forecasts. [Rm. 2, 537]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines; partly vitrified. Part of a religious text. [Rm. 2, 538]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 9 lines. Part of a letter to the king concerning private affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 539]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + 5 lines. Part of a text containing regulations for making offerings. [Rm. 2, 540]

- Fragment of the left half, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; $\pm$ 20 lines; Babylonian.
Part of a text containing forecasts concerning 𒌷𒍪𒍪 and 𒌷𒍪 𒍪 , etc.
Cf. supra. p. 549, note †. [Rm. 2, 541]
- Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; (.....) + 11 lines.
Part of a religious text, including directions for ceremonies.
[Rm. 2, 542]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.....) + 6 lines.
Fragment of a religious text. [Rm. 2, 543]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 14 + 1* + lines. Part of a text containing astrological forecasts taken from observations of the moon and certain stars. [Rm. 2, 544]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 8 + lines. Part of a text containing astrological forecasts concerning eclipses, etc.
[Rm. 2, 545]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + + 6 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 78 ff. [Rm. 2, 546]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 12 $\pm$ lines. Part of a prayer with an interlinear Assyrian version. [Rm. 2, 547]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; shorts ends of 4 + 12 lines; partly vitrified. Part of a text containing astrological forecasts taken from observations of the 𒌷𒍪𒍪 𒌷𒍪 𒍪 and other stars.
[Rm. 2, 548]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a Sumero-Akkadian prayer to a goddess in the form of a litany.
[Rm. 2, 549]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 8 + lines.
Part of an incantation-text with an interlinear Assyrian version.
[Rm. 2, 550]
- Fragment of the upper portion of reverse, 2 in. by $1\frac{1}{2}$ in.; + 7 lines; Babylonian. Part of a text containing forecasts concerning 𒌷𒍪 𒍪 and 𒌷𒍪 , etc. [Rm. 2, 551]
- Fragment of the right half, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a text containing forecasts. Mention is made of 𒌷𒍪𒍪 𒌷𒍪 𒍪 𒍪 𒍪 .
[Rm. 2, 553]

* This line runs from the top to the bottom of obverse, between Columns I and II.
VOL. IV. 10 F

- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (.....) + 8 lines. Part of a mythological text. [Rm. 2, 567]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $6 \pm$ lines. Part of an omen-text concerning houses, *etc.* [Rm. 2, 568]
- Fragment of the lower portion of reverse, $1\frac{1}{8}$ in. by 1 in.; (.....) + 4 lines; Babylonian. End and colophon of a text containing astrological forecasts taken from observations of the moon. Of the catch-line only the middle part is visible: —  <       . [Rm. 2, 569]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + (.....) lines. Part of a text containing astrological forecasts. [Rm. 2, 570]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + (.....) lines. Part of a text containing forecasts. [Rm. 2, 571]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $10 \pm$ lines. Part of a Sumero-Akkadian religious text. [Rm. 2, 572]
- Fragment of the upper portion of a prismoid, 1 in. high, one side of the base at least $1\frac{1}{8}$ in.; 5 + traces of 2 + lines. Part of a historical inscription of an Assyrian king. [Rm. 2, 573]
- Portion of the left half, 2 in. by $\frac{3}{4}$ in.; 10 + 12 lines. Part of a letter to the king. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 574]
- Portion of the right half, 2 in. by $\frac{3}{4}$ in.; 14 + 16 lines. Part of a letter. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 575]
- Portion of the left half, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 9 + 9 lines. Part of a letter. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 576]
- Left half, lower portion, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 4 + 2 + 10 lines. Part of a letter to the king concerning public affairs. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 577]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [Rm. 2, 578]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 14 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 579]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + (edge) 4 + 7 lines. Part of a Sumero-Akkadian religious text. [Rm. 2, 580]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (.....) lines. Part of an astrological text. [Rm. 2, 581]

Fragment of the right half, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 17 + traces of 3 lines. Part of a text containing astrological forecasts concerning rain-fall, etc.

[Rm. 2, 582]

Portion of the right half, $4\frac{1}{2}$ in. by 4 in.; + + 9 + 27 + 28 + lines in double-columns. Part of an explanatory list of names of vessels, etc. The text is published W.A.I. V., 27, No. 1.

[Rm. 2, 583]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + + lines in double-columns. Part of an explanatory list. This fragment appears to belong to the same tablet as the preceding number.

[Rm. 2, 584]

Portion of the left half, $4\frac{1}{8}$ in. by 3 in.; 41 + traces of 1 + 13 + 25 lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 2021a; see above, p. 388. Cf. HAUPT, *Keilschrift.*, p. 198; DELITZSCH, *W.B.*, pp. 321, 386, 400, 484; and *Handw.*, pp. 187, 333.

[Rm. 2, 585]

Fragment out of the middle, $2\frac{1}{8}$ in. by 2 in.; 15 + lines in four columns. Part of an explanatory list of the class "Se." Cf. BEZOLD, *Zeits.*, 1889, p. 436.

[Rm. 2, 586]

Portion out of the middle, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 23 + lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Lines 1-13 are published by DELITZSCH, *W.B.*, p. 157; cf. also *ibidem*, p. 255.

[Rm. 2, 587]

Lower half, $5\frac{1}{2}$ in. by $4\frac{1}{8}$ in.; 16 + 43 + 31 + 31 + 39 + 16 lines in double-columns; Babylonian; not from Kouyunjik (?). Part of an explanatory list with glosses. It is arranged in groups according to the pronunciation of the Sumero-Akkadian ideographs as indicated by the glosses. E.g., Column II contains groups of ideographs with the pronunciations: $\rightarrow$ 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵, and Column IV contains ideographs with the pronunciations 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 respectively.

[Rm. 2, 588]

Lower half, 3 in. by $2\frac{1}{8}$ in.; 17 + 19 lines. Part of an astrological text. Duplicate of K. 2848; see above, p. 481.

[Rm. 2, 589]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 + lines. Part of a prayer.

[Rm. 2, 590]

Portion of the left half, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; + 9 lines. Part of a private letter.

[Rm. 2, 591]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an incantation-text.

[Rm. 2, 592]

- Fragment of the lower portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least 1 in.; 15 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VIII, lines 112 ff. [Rm. 2, 593]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $9 \pm$ lines. Fragment of a text containing forecasts. [Rm. 2, 595]
- Portion out of the middle, $1\frac{9}{16}$ in. by $\frac{1}{2}$ in.; 14 + 8 lines; Babylonian. Part of a letter (to the king) concerning public affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 596]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + (.) lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Rm. 2, 597]
- Portion of the right half, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; + 11 lines. Part of a letter to the king concerning public affairs. Mention is made of the city of $\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$. Cf. HARPER, *loc.*, p. 341. [Rm. 2, 598]
- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + 4 + 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated: $\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$ $\text{𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$, *i.e.*, 556 B.C. [Rm. 2, 599]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; + 7 lines. Part of an omen-text. [Rm. 2, 600]
- Fragment out of the middle, $1\frac{9}{16}$ in. by 1 in.; $12 \pm$ lines. Part of a religious (?) text. [Rm. 2, 601]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + (.) lines. Part of a text containing astrological forecasts. [Rm. 2, 602]
- Right-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 9 + 13 lines. Part of an omen-text. [Rm. 2, 603]
- Part of a clay-dish, $3\frac{3}{4}$ in. high, segmental arc 6 in., chord $4\frac{1}{2}$ in.; on the outer surface 1 line. Part of an inscription of an Assyrian king. [Rm. 2, 605]
- Part of a clay-dish, $2\frac{1}{4}$ in. high, diameter $2\frac{1}{2}$ in.; on the outer surface 12 lines in archaic characters. Part of an inscription of Salmaneser ($\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$) concerning the restoration of a building. [Rm. 2, 606]

Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 22 + 17 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𒂗𒍪 𒂗𒍪 𒂗𒍪 and the 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 , etc. [48-11-4, 283]

Lower half of a prismoid, $4\frac{1}{2}$ in. high, the sides of the base varying from $2\frac{1}{2}$ in. to $3\frac{1}{2}$ in.; 28 + 31 + 29 + 27 + 27 + 23 lines. Part of an inscription of Esarhaddon forming the so-called "Cylinder C." For the text see LAYARD, *Inscr.*, plates 54-58a; W.A.I. I, 48, No. 1, and W.A.I. III, 15-16, No. 1; cf. also DELITZSCH, *Lesest.*, 3rd ed., p. 117; SCHRADER, *Sitzber. Pr. Ak. d. W.*, 1880, plate; TELONI, *Crest.*, pp. 60 ff., 102 ff.; and ABEL-WINCKLER, *Keilschrift.*, p. 25 f. For the transliteration and translation of the text see MENANT, *Annales*, pp. 241 ff.; G. SMITH, *North British Review*, 1870, p. 328 f.; TALBOT, *ibidem*, p. 379; *Rec.*, Vol. III, pp. 101 ff.; SCHRADER, *K.A.T.*, pp. 78 ff.; *K.A.T.*, 2nd ed., pp. 332, 354 ff.; DELITZSCH, *Paral.*, p. 273; BUDGE, *Hist. of Esarh.*, pp. 9, 96 ff.; and HALÉVY, *Mélanges*, pp. 24 ff. Cf. also BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748; and *supra*, p. 326, note *, and p. 1486, Sm. 1421.

[48-11-4, 315]

Complete prismoid, $14\frac{1}{2}$ in. high, each side of the base $3\frac{1}{2}$ in.; 82 + 83 + 82 + 80 + 85 + 75 lines. Inscription of Sennacherib. The text is published W.A.I. I, 37-42. For duplicates and parallel texts see above, pp. 323, 325, 328-30, 344, 460, 463, 561, 636, 1455, 1525, 1530, 1534, 1547, 1559, 1562, 1569, 1574, 1631, 1634, 1635, 1640, 1643, 1655, KK. 1634, 1651, 1665, 1666, 1674, 1675, 1751, 2627, 2655, 2662, 3752, 4484; SSm. 1026, 2029, 2083, 2123; DD.T. 69, 200, 236, 320; RRm. 37, 952, 1003, 1029, 1030; RRm. 2, Nos. 56, 94, 98, 185, and below, p. 1698 ff., 78-8-28, 1; 79-7-8, Nos. 2, 6, 7, 15, 16, etc. For transliterations and translations of the text see TALBOT, *J. Roy. As. Soc.*, Vol. XIX, pp. 135 ff.; *Rec.*, Vol. I, pp. 33 ff.; OPPERT, *Les inscriptions des Sargonides*, pp. 41 ff.; MENANT, *Annales*, pp. 214 ff.; *Bab. et la Chald.*, pp. 162 ff.; MANNEL, pp. 327 ff.; DELITZSCH, *Lesest.*, 3rd ed., pp. xii ff., 114 ff.; in HERZOG-PLITT'S *Real-Encycl.*, 2nd ed., Vol. XIII (1884), p. 385; KOSSÄR, p. 2 f.; *Gramm.*, pp. 38** ff.; HÖRNING, *Das sechseckige Prisma des Sanherib*, Leipzig, 1878; SCHRADER, *K.A.T.*, 2nd ed., pp. 288 ff., 350 ff.; C.O.T., Vol. II, pp. 30 ff.; HAUPT, *Andover Review*, May, 1886, pp. 542 ff.; LYON, *Manual*, pp. 10 ff.; TELONI, *Crest.*, pp. 52 f., 89 ff.; TIELE, *Gesch.*, Vol. II, pp. 285 ff.; BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, pp. 80 ff.; ABEL-WINCKLER, *Keilschrift.*, pp. 17 ff.; and MEISSNER, *Chrest.*, pp. 16 ff.

[55-10-3, 1]

Fragment out of the middle of an ivory rod used in working magic (?),
 $\frac{1}{2}$ in. high, two sides $\frac{7}{8}$ in., and the other two sides $\frac{5}{8}$ in.; 4 + 5 + 10
+ 11 lines in double-columns. Part of an astrological text. For the
text and an attempt at an interpretation of it see LENORMANT, *Choix*,
p. 224 f., No. 86; and SAYCE, *Zeits.*, 1887, pp. 335 ff. [56-9-3, 1136]

Portion of a vase of clay, 4½ in. high, segmental arc 8 in., chord 6½ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king, probably Shalmaneser, son of Aššurnāsirpal (— *A* 17). [56-9-9, 128]

Fragment of a vase of clay, 3in. high, segmental arc $3\frac{1}{2}$ in., chord 3in.; on the outer surface 3 lines. Conclusion of a historical inscription of an Assyrian king. [56-9-9, 129]

Fragment of a clay-dish, 2 in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 2 lines. Beginning of a historical inscription of an Assyrian king. [56-9-9, 130]

Fragment of a vase of clay, $3\frac{1}{4}$ in. high, segmental arc $3\frac{1}{4}$ in., chord $3\frac{1}{4}$ in.; on the outer surface 3 lines. Conclusion of a historical inscription of an Assyrian king. [56-9-9, 131]

Fragment of a clay-dish, 3½ in. by 2½ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king, probably Aššurnāširpal, son of                                         

Fragment of a clay-dish, 2½ in. by 2½ in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 133]

Portion of a vase of clay, 4 in. high, segmental arc 5½ in., chord 4½ in.; on the outer surface 3 lines. Part of an inscription of Aśśurnâṣirpal (𐎶 𐎶 𐎶 𐎶). [56-9-9, 134 + 56-9-9, 201]

Fragment of a clay-dish, 3in. by 2½in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 135]

Portion of a clay-dish, 2½ in. high, diameter 4½ in.; on the outer surface
3 lines. Inscription of Aššurnāṣirpal:—
 [56-9-9, 136 + 56-9-9, 143 + 56-9-9, 184]

• Partly effaced.

- Fragment of a vase of clay, 3in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king. [56-9-9, 137]
- Fragment of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3in.; on the outer surface 2 lines. Part of an inscription of Sennacherib. Mention is made of the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵. For the text see W.A.I. III, 3, No. 13. [56-9-9, 138]
- Fragment of a vase of clay, $1\frac{1}{2}$ in. high, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 139]
- Fragment of a clay-dish, $2\frac{1}{2}$ in. by 2in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 140]
- Fragment of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3in.; on the outer surface 3 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 141]
- Portion of a vase of clay, $3\frac{1}{2}$ in. high, diameter $4\frac{1}{2}$ in.; on the outer surface 3 lines. Part of an inscription of Shalmaneser (𐎶𐎵 𐎶𐎵 𐎶𐎵), son of Ašurnāširpal (𐎶𐎵 𐎶𐎵 𐎶𐎵), son of 𐎶𐎵 𐎶𐎵. [56-9-9, 142]
- Fragment of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; on the outer surface 3 lines. Part of an inscription of Ašurnāširpal (𐎶𐎵 𐎶𐎵 𐎶𐎵). [56-9-9, 144]
- Fragment of a clay-dish, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 145]
- Fragment of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $4\frac{1}{2}$ in., chord $4\frac{1}{2}$ in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 146]
- Portion of a vase of clay, 3in. high, segmental arc $5\frac{1}{2}$ in., chord $4\frac{1}{2}$ in.; on the outer surface 2 lines. Part of an inscription of Sennacherib (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵). For the text see W.A.I. III, 3, No. 13. [56-9-9, 147 + 56-9-9, 149]
- Fragment of a vase of clay, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 148]
- Fragment of a clay-dish, 3in. by $2\frac{1}{2}$ in.; on the outer surface 3 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 150]
- Portion of a vase of clay, 3in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 4 lines. Part of an inscription of an Assyrian king, concerning building-operations. [56-9-9, 151 + 56-9-9, 153]

Portion of a clay-dish, $2\frac{1}{2}$ in. high, diameter 6 in.; on the outer surface 4 lines.

Part of an inscription of Aššurnāširpal (𐎶 𐎶 𐎶). Duplicate of 56-9-9, 156, *q.v.* [56-9-9, 152 + 56-9-9, 159]

Fragment of a clay-dish, 3 in. by 3 in.; on the outer surface 3 lines. Part of an inscription of Aššurnāširpal (𐎶 𐎶 𐎶). [56-9-9, 154]

Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 4 lines. Part of an inscription of Aššurnāširpal (𐎶 𐎶 𐎶). Duplicate of 56-9-9, 156, *q.v.* [56-9-9, 155]

Portion of a clay-dish, $2\frac{3}{4}$ in. high, segmental arc $5\frac{1}{2}$ in., chord 5 in.; on the outer surface 4 lines. Part of an inscription of Aššurnāširpal (𐎶 𐎶 𐎶), concerning building-operations. The text is published, with restorations from the duplicates 56-9-9, 152, 56-9-9, 155, 56-9-9, 170 and 56-9-9, 174 (*qq.v.*), W.A.I. III, 3, No. 10. For a translation see STRONG, *Rec., N.S.*, Vol. IV, p. 95.

[56-9-9, 156 + 56-9-9, 168 + 56-9-9, 191]

Portion of a clay-dish, 3 in. high, segmental arc 4 in., chord $3\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king, concerning building-operations. For the text see W.A.I. III, 3, No. 2.

[56-9-9, 157]

Portion of a vase of clay, $3\frac{1}{4}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 3 lines. Part of a historical inscription of an Assyrian king.

[56-9-9, 158]

Portion of a vase of clay, 3 in. high, segmental arc 5 in., chord $4\frac{1}{2}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king, concerning building-operations.

[56-9-9, 160]

Portion of a clay-dish, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3 in.; on the outer surface 11 lines. Part of a historical inscription of an Assyrian king.

[56-9-9, 161]

Fragment of a clay-dish, 3 in. by $2\frac{1}{4}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king.

[56-9-9, 162]

Fragment of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 2 lines. Fragment of a historical inscription of an Assyrian king.

[56-9-9, 163]

Fragment of a clay-dish, 3 in. by $2\frac{1}{2}$ in.; on the outer surface 9 lines. Part of an inscription of Shalmaneser(?). For the text see W.A.I. III, 3, No. 3.

[56-9-9, 164]

10 G 2

- Portion of a vase of clay, $3\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 2 lines. Part of an inscription of Aššurnāširpal (𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶). [56-9-9, 165]
- Fragment of a vase of clay, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king. [56-9-9, 166]
- Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; on the outer surface 6 lines. Conclusion of an inscription of Aššurrišiši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 167]
- Portion of a clay-dish, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $2\frac{3}{4}$ in.; on the outer surface 10 lines. Part of an inscription of Šamšīrammān (𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶), son of Tiglathpileser (𐎶𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 [𐎶𐎶𐎶𐎶?]). For the text *see* W.A.I. III, 3, No. 11. [56-9-9, 169]
- Portion of a clay-dish, 3 in. high, segmental arc $2\frac{3}{4}$ in., chord $2\frac{3}{4}$ in.; on the outer surface 4 lines. Part of an inscription of Aššurnāširpal. Duplicate of 56-9-9, 156; *see* above, p. 1693. [56-9-9, 170]
- Portion of a clay-dish, $2\frac{1}{2}$ in. high, diameter $5\frac{1}{2}$ in.; on the outer surface 9 lines. Part of an inscription of Sargon II. (𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶?), concerning building-operations. For the text *see* W.A.I. III, 3, No. 12, and for a similar inscription *cf. infra*, 81-2-4, 182. [56-9-9, 171]
- Portion of a clay-dish, 3 in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{3}{4}$ in.; on the outer surface 7 lines. Part of an inscription of Šamšīrammān (𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶), concerning building-operations. Duplicate of 56-9-9, 179, *q.v.* [56-9-9, 172]
- Portion of a vase of clay, 3 in. high, segmental arc $3\frac{3}{4}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of Aššurrišiši. Duplicate of 56-9-9, 177, *q.v.* [56-9-9, 173]
- Portion of a clay-dish, $3\frac{1}{2}$ in. high, segmental arc $5\frac{1}{2}$ in., chord 5 in.; on the outer surface 4 lines. Part of an inscription of Aššurnāširpal. Duplicate of 56-9-9, 156; *see* above, p. 1693. [56-9-9, 174]
- Portion of a clay-dish, 2 in. high, segmental arc $3\frac{3}{4}$ in., chord $3\frac{3}{4}$ in.; on the outer surface 5 lines. Conclusion of an inscription of Aššurrišiši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 175]
- Fragment of a clay-dish, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; on the outer surface 6 lines. Part of a historical inscription of an Assyrian king, probably Aššurnāširpal. [56-9-9, 176]

Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 10 lines. Part of an inscription of Aššurrišīši, concerning building-operations. For the text see W.A.I. III, 3, No. 8, and for a duplicate cf. *supra*, 56-9-9, 173. [56-9-9, 177]

Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 9 lines. Part of an inscription of Aššurrišīši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 178]

Portion of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 5 lines. Part of an inscription of Samšīrammān (𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶?). The text is published W.A.I. III, 3, No. 9, and translated by MENANT, *Annales*, p. 55; cf. also WINCKLER, in *SCHRADER'S Bibl.*, Vol. I, p. 49, note. For duplicates see above, 56-9-9, 172, and below, p. 1696, 56-9-9, 198. [56-9-9, 179]

Portion of a clay-dish, $3\frac{1}{2}$ in. high, segmental arc $4\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 9 lines. Part of an inscription of an Assyrian king, concerning building-operations. [56-9-9, 180]

Portion of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc 4 in., chord $3\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king, probably Shalmaneser. For the text see W.A.I. III, 3, No. 4. [56-9-9, 181]

Portion of a clay-dish, 2 in. high, segmental arc 4 in., chord $3\frac{1}{2}$ in.; on the outer surface 9 lines. Part of an inscription of Aššurrišīši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 182]

Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 10 lines. Part of an inscription of Aššurrišīši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 183]

Portion of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 9 lines. Part of an inscription of Aššurrišīši (𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶), concerning the restoration of a temple. The text is published, with restorations from the duplicates 56-9-9, Nos. 167, 175, 178, 182, 183, 188, 189, 194 (*qq.v.*), W.A.I. III, 3, No. 6, and translated by *SCHRADER, Bibl.*, Vol. I, pp. 12 ff. Cf. also *Guide Kouy. Gall.*, 1885, p. 171, No. 20. [56-9-9, 185]

Portion of a vase of clay, $1\frac{1}{2}$ in. high, segmental arc $4\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 5 lines. Part of an inscription of Aššurrišīši. For the text see W.A.I. III, 3, No. 7. [56-9-9, 186]

Portion of a clay-dish, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; on the outer surface 10 lines. Part of an inscription of an Assyrian king, probably Shalmaneser. For the text see W.A.I. III, 3, No. 5. [56-9-9, 187]

Portion of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3 in.; on the outer surface 10 lines. Part of an inscription of Aššurrišīši.

Duplicate of 56-9-9, 185, *q.v.* Cf. *Guide Kouy. Gall.*, 1885, p. 171, No. 19. [56-9-9, 188]

Fragment of a clay-dish, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of Aššurrišīši. Duplicate of 56-9-9, 185, *q.v.*

[56-9-9, 189 + 56-9-9, 192]

Fragment of a clay-dish, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the outer surface 4 lines.

Conclusion of an inscription of an Assyrian king, probably Shalmaneser. [56-9-9, 190]

Fragment of a clay-dish, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; on the outer surface 2 lines.

Conclusion of an inscription of an Assyrian king. [56-9-9, 193]

Portion of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 5 lines. Part of an inscription of Aššurrišīši.

Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 194]

Portion of a vase of clay, $2\frac{1}{2}$ in. high, diameter $5\frac{1}{2}$ in.; on the outer surface 4 lines in archaic characters. Part of an inscription of an Assyrian king. [56-9-9, 195]

Portion of a vase of clay, 2 in. high, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king.

For the text see W.A.I. III, 3, No. 1. [56-9-9, 196]

Portion of a clay-dish, $3\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 16 lines in archaic characters. Part of an inscription of an Assyrian king, concerning building-operations.

[56-9-9, 197 + 56-9-9, 200]

Portion of a vase of clay, 2 in. high, segmental arc 3 in., chord $2\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of Šamšīrammān.

Duplicate of 56-9-9, 179, *q.v.* [56-9-9, 198]

Fragment of a clay-dish, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the outer surface 3 lines in archaic characters. Conclusion of an inscription of an Assyrian king. [56-9-9, 199]

- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{8}$ in.; $9 + 18 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 33 ff.; Column II, lines 14 ff. [79-7-8, 1]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; $12 + \dots + 14$ lines. Part of an inscription of Sennacherib. The text of Column I corresponds with that of Senn. Pr., Column I, lines 41 ff. [79-7-8, 2]
- Fragment of the upper portion of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $2\frac{1}{8}$ in.; $13 + 16 + \dots$ lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*, *etc.*) [79-7-8, 3]
- Fragment of a clay-dish, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; on the outer surface 10 lines. Part of an inscription of an Assyrian king, concerning building-operations. [79-7-8, 4]
- Fragment out of the middle of a prismoid, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in., $8 + \dots$ lines. Part of a historical inscription of an Assyrian king. [79-7-8, 5]
- Portion out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; $8 + 12 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 19 ff.; Column II, lines 17 ff. [79-7-8, 6]
- Portion out of the middle of a prismoid, 2 in. high, one side of the base $2\frac{1}{8}$ in.; $11 + 6 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column V, lines 35 ff.; Column VI, lines 36 ff. [79-7-8, 7]
- Portion out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{8}$ in.; $10 + 12 + \dots$ lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*see above*, p. 1689), Column III, lines 53 ff.; Column V, lines 4 ff. [79-7-8, 8]
- Portion out of the middle of a prismoid, $3\frac{1}{8}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; $25 + \dots + 24$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 59 ff.; Column X, lines 86 ff. This fragment may belong to the same prism as K. 1712; *cf. supra*, p. 337 f. [79-7-8, 9]

- Fragment of the lower portion of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 17 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570). Column I, lines 84 ff. [79-7-8, 10]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + 7 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621a (*see* above, p. 320), Column VII, lines 76 ff.; Column VIII, lines 58 ff. [79-7-8, 11]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 111 ff.; Column IV, lines 80 ff. [79-7-8, 12]
- Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 19 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 25 ff. [79-7-8, 13]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 17 + 8 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, b. [79-7-8, 14]
- Portion of a cylinder, $2\frac{1}{4}$ in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 16 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 52 ff. [79-7-8, 15]
- Fragment of a cylinder, 2 in. by $1\frac{1}{2}$ in.; 15 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 59 ff. [79-7-8, 16]
- Fragment of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $2\frac{3}{4}$ in., chord $2\frac{1}{4}$ in.; 15 lines. Part of an inscription of an Assyrian king, probably Sennacherib, concerning building-operations. [79-7-8, 17]
- Portion of the left half, $4\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 16 + 9 + 7 + 15 lines. Part of a text containing incantations and directions for ceremonies. [79-7-8, 18]
- Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{9}{16}$ in.; 24 + lines in double-columns. Part of a list of names of plants. Cf. BEZOLD, *Lit.*, p. 346; and DELITZSCH, *Handw.*, p. 99. [79-7-8, 19]
- Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 19 + (.) lines; Babylonian. Part of a list of names of persons, probably belonging to a list of offerings or taxes. [79-7-8, 20]

Left half, upper portion, 2½ in. by 1½ in.; 22 + lines in double-columns. Part of a list of various kinds of reeds (𐎠𐎫𐎧𐎺), etc.

[79-7-8, 21]

Right-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{16}$ in.; $(\dots +) 12 + 14 (+ \dots)$ lines in double-columns. Part of a list of names of medicinal plants, similar to that of Rm. 2, 412; *see* above, p. 1674. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 346. [79-7-8, 22]

[79-7-8, 22]

Left-hand corner, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; ± 10 lines. Part of a hymn with
an interlinear Assyrian version. [79-7-8, 23]

[79-7-8, 23]

Left-hand corner, 1½ in. by 1¼ in.; (. . . .) + 8 lines. Part of an incantation-text with an interlinear Assyrian version, beginning:—
 𒌷-𒌷 𒌷𒌷𒌷 𒌷 𒍪𒍪 𒍪 𒍪-𒌷 𒌷-𒌷 𒌷-𒌷. [79-7-8, 25]

[79-7-8, 25]

Fragment out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; 9 + (. . . .) lines.
Part of an astrological text concerning observations of certain stars.

[79-7-8, 26]

Fragment out of the middle, 2 in. by 1½ in.; 15 + lines. Part of a text containing forecasts concerning $\rightarrow \text{III}$ and $\text{E} \text{I} \text{IE}$, etc.

[79-7-8, 27]

Lower half, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 29 + 26 lines. Part of a prayer with an interlinear Assyrian version. The text is published W.A.I. V, 52, No. 2, and translated by SAYCE, *Hibb. Lect.*, p. 533 f. [79-7-8, 28]

[79-7-8, 28]

Fragment out of the middle, 1½ in. by 1¼ in.; 19 + lines. Part of an incantation-text with an interlinear Assyrian version.

[79-7-8, 29]

Fragment of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 18 + short beginnings of $4 \pm \dots + \dots$ lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. For a duplicate *see* below, 79-7-8, 37. [79-7-8, 30]

[79-7-8, 30]

Fragment of the left half, 2½ in. by 1¼ in.; + (. . . . + +)
13 lines in double-columns. Part of an explanatory list, with
glosses, belonging, according to the colophon, to the 5th tablet of the
Series 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎶𐎵 𐎶𐎶𐎶𐎶𐎵 𐎶𐎶𐎶𐎶𐎶𐎵 𐎶𐎶𐎶𐎶𐎶𐎶𐎵 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎵. The catch-line reads:—

[79-7-8, 31]

[79-7-8, 31]

Lower half, 3in. by 2½in.; 13 + 13 lines. Part of a private contract.

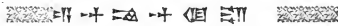
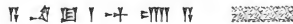
[79-7-8, 32]

explanations of it *see* E. T. HARPER, *Beitr.*, Vol. II, pp. 391, 394 f., 447, 507. For a fragment which partly restores the text of 79-7-8, 43, *cf. supra*, p. 941, K. 8578. [79-7-8, 43]

Right-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 16 + lines. Part of a religious or mythological text. [79-7-8, 44]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 ± lines. Omens concerning the chances of a sick man's recovery. [79-7-8, 45]

Left-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 12 + 3 lines. Part of a Sumero-Akkadian prayer in the form of a litany. Line 2 of obverse contains the Assyrian version of line 1:—


  [79-7-8, 46]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + lines. Fragment of a religious text. [79-7-8, 47]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 8 lines. Part of a text containing astrological forecasts; they partly relate to public affairs. According to the colophon this fragment belongs to a tablet of the great astrological work . [79-7-8, 48]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 4 lines. Part of a prayer with an interlinear Assyrian version. [79-7-8, 49]

Lower half, $5\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 32 + lines. Copy of a prayer to a goddess. [79-7-8, 50]

Fragment of the left half, 2 in. by $1\frac{9}{16}$ in.; 19 + (. . . .) lines. Part of a text containing regulations for making offerings. [79-7-8, 51]

Left half, upper portion, $1\frac{1}{2}$ in. by 1 in.; 7 + 8 + 2 lines. Part of a letter to the king concerning public affairs. [79-7-8, 52]

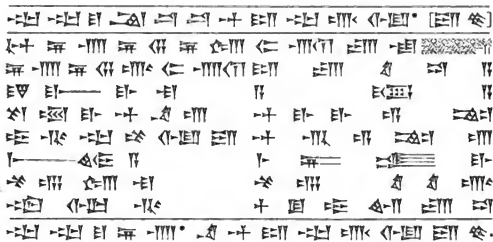
Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Part of an incantation-text. *Cf.* KING, *Magic and Sorc.*, p. 8. [79-7-8, 53]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 14 lines. Part of a text containing astrological forecasts similar to those of K. 8841, K. 12459, Sm. 373 and Rm. 2, 179; *cf. supra*, pp. 965, 1244, 1403, 1655. [79-7-8, 54]

• Partly effaced.

- Fragment out of the middle, 2in. by $1\frac{3}{4}$ in.; 9 + 7 lines. Part of a religious text. [79-7-8, 55]
- Right half, upper portion, 3in. by 3in.; (..... +) 21 + 21 (+.....) lines. Part of an incantation-text which may belong to a tablet of the Series $\text{E} \text{I} \text{ } \text{𒂗} \text{E} \text{I} \text{ } \text{𒂗}$ <. [79-7-8, 56]
- Fragment of the right half, 2in. by $1\frac{7}{8}$ in.; (..... +) 12 + (+.....) lines. Part of an incantation-text. [79-7-8, 57]
- Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 12 + lines. Part of a text containing omens derived from the condition of certain parts of the human body. [79-7-8, 57]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 15 + lines; Babylonian. Part of a text containing forecasts concerning 𒂗 , 𒂗 , $\text{E} \text{I} \text{ } \text{𒂗}$ and $\text{𒂗} \text{E} \text{I}$, etc. [79-7-8, 59]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; (..... +) 20 + 7 (+.....) lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [79-7-8, 60]
- Fragment out of the middle, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; 10 + 9 lines. Part of an incantation-text. [79-7-8, 61]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 11 + 5 lines. Part of an omen-text concerning houses and incidents that may happen to men. [79-7-8, 62]
- Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; + 14 lines; Babylonian. Conclusion of a letter concerning public affairs. [79-7-8, 63]
- Fragment out of the middle, $2\frac{5}{16}$ in. by 2in.; 18 + 14 + + lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. [79-7-8, 64]
- Portion of the left half, $3\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 25 + lines. Incantations, some of which have an interlinear Assyrian version. Duplicate of Sm. 924; see above, p. 1446. For a parallel text cf. *supra*, p. 678, K. 4949. [79-7-8, 65]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{9}{16}$ in.; 12 + (.....) lines. Part of the introduction to a historical inscription of an Assyrian king. [79-7-8, 66]
- Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; (..... +) 14 + 19 (+.....) lines. Part of a text containing regulations for making offerings. [79-7-8, 67]

Portion of the left half, $4\frac{1}{2}$ in. by $4\frac{1}{8}$ in.; 30 + 28 + traces of 24 + traces of 9 lines. Part of a text containing incantations and directions for ceremonies. *E.g.*, Section III of Column II (lines 14 ff.) and a preceding and a following colophon-line read:—



[79-7-8, 68]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; $9 \pm \dots$ lines. Part of an omen-text. [79-7-8, 69]

[79-7-8, 69]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 13 + lines. Part of
a Sumero-Akkadian hymn. [79-7-8, 70]

[79-7-8, 70]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $2\frac{1}{16}$ in.; 14 + (. . . .) lines
Part of a prayer to a goddess. [79-7-8, 71]

[79-7-8, 71]

Fragment of the left half, 2 7/8 in. by 1 1/2 in.; short beginnings of 11 + (.... +
.... +) 7 lines. Fragment of an incantation-text with an interlinear
Assyrian version. [79-7-8, 72]

[79-7-8, 72]

Fragment out of the middle, 2½ in. by 1¾ in.; ± 23 lines; Babylonian.
Part of a hymn with an interlinear Assyrian version. [79-7-8, 73]

[79-7-8, 73]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 8 lines. Part of an incantation-text belonging to the 3rd tablet of the Δ X- Series. Duplicate of K. 2390, K. 2959, etc.; cf. *supra*, pp. 439, 492. For the text see ZIMMERN, *Beitr. z. Kenntn. d. bab. Rel.*, part I, plate VI; cf. also *ibidem*, p. 52. [79-7-8, 74]

[79-7-8, 74]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; + 8 lines. Part of a religious text with an interlinear Assyrian version. [79-7-8, 75]

[79-7-8, 75]

* Partly effaced.

Fragment out of the middle, 27 $\frac{7}{8}$ in. by 1 $\frac{3}{4}$ in.; 15 + 16 + + lines. Part of a text containing incantations, some of which have an interlinear Assyrian version, prayers and directions for ceremonies.

[79-7-8, 76]

Upper half, 4½ in. by 3¼ in.; 34 + 23 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. The obverse begins:—

乙未年四月廿五日... 乙未年四月廿五日...
 乙未年四月廿五日... 乙未年四月廿五日...
 乙未年四月廿五日... 乙未年四月廿五日...
 etc. A colophon-line reads:—

中国图书馆学会
 一九八一年
 [79-7-8, 77]

Fragment out of the middle, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; + 14 +
lines. Part of a list of objects. [79-7-8, 78]

Left-hand corner, 1½ in. by 1½ in.; ± 8 lines. Part of a Sumero-Akkadian prayer. [79-7-8. 79]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +) 8 + 13 (+) lines.
Part of an incantation-text with an interlinear Assyrian version.

[79-7-8, 80]

Portion of the left half, 4½ in. by 4¼ in.; 25 + 33 + 26 + 24 lines. Part of
a text containing incantations, prayers and directions for cere-
monies, belonging to a tablet of the Series 𒀭𒌦𒍪𒁕 𒂗𒍪𒉈𒊩𒌆𒋞.
Duplicate of K. 2482, K. 2971, etc.; see above, pp. 447, 493. The text
of reverse, which forms a duplicate of K. 132 (see above, p. 34), is
published W.A.I. IV, 2nd ed., *Add.*, p. 11. [79-7-8, 81 + 79-7-8, 143]

Fragment of the upper portion, 1½ in. by 1⅞ in.; 6 + 2 lines. Part of a Sumero-Akkadian religious text. [79-7-8, 82]

Fragment out of the middle, 2½ in. by 1½ in.; 12 + (. . . .) lines.
Part of a hymn with an interlinear Assyrian version. [79-7-8, 83]

Portion of the right half, 3½ in. by 3 in.; 8 + 30 + 21 + traces of 2 lines.
Part of a text containing prayers to Šamaš and Rammān, and directions
for ceremonies and rites. [79-7-8, 84]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 15 + (. . . . + +) 12
lines. Part of an incantation-text. [79-7-8, 85]

* Partly effaced.

Portion of the right half, $2\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; (.....) 19 + short ends of 14 (+.....) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[79-7-8, 86]

Upper half, 4½ in. by 2½ in.; 8 + 11 lines. Portion of a prayer, written for Assurbanipal (𐎶 𐎵𐎲 𐎠𐎺𐏀 𐎶 𐎶𐎥𐏁𐎶), part of which has an interlinear Assyrian version. [79-7-8, 87]

[79-7-8, 87]

Left half, upper portion, 3in. by 2in.; 17 + 12 lines; Babylonian; partly vitrified. Part of an "incomplete" * copy of the 20th part of a composition containing forecasts concerning 𐤠 𐤢 and 𐤠 𐤠, etc. Cf. reverse, line 12:— 𐤠 𐤠 𐤠 𐤠. [79-7-8, 88]

[79-7-8, 88]

Portion of the left half, 2in. by 1½in.; 12 + 14 lines. Part of an omen-text concerning monstrosities. According to the colophon (reverse, line 13) this text appears to form an extract from a larger composition.

[79-7-8, 89]

Right half, upper portion, $3\frac{1}{2}$ in. by $2\frac{1}{16}$ in.; 30 + 19 lines. Part of a text containing forecasts concerning $\rightarrow \Delta \Pi \Pi$ and $\Xi \Gamma \Sigma \Pi$, etc. [79-7-8, 90]

[79-7-8, 90]

Right half, 2 $\frac{1}{8}$ in. by 1 $\frac{1}{2}$ in.; 10 + 11 lines. Part of a text containing astrological forecasts. [79-7-8, 91]

[79-7-8, 91]

Fragment out of the middle, 2½ in. by 2 in.; 17 ± lines. Part of a text containing astrological forecasts. [79-7-8, 92]

[79-7-8, 92]

Fragment out of the middle, 3in. by 2in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One section begins:—[]

[illegible]

Right half, lower portion, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; $(\dots +) \dots \pm 14 (+ \dots)$ lines. Omens similar to those of K. 6739 and K. 9197; *see* above, pp. 806, 992. To line 12 an explanatory gloss is added by the scribe; *cf.* PINCHES-HAGEN, *Beitr.*, Vol. II, p. 243.† [79-7-8, 94]

[79-7-8, 94]

[illegible]

[79-7-8, 95]

• Cf. *supra*, p. 474, note •.

† Partly effaced.

‡ For 76-7-8, 94 read there: --"79-7-8, 94."

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 20 + 17 lines. Part of a text containing directions for ceremonies and rites. Of the catch-line only the right half is visible:—

NONO CROCODO 44

国 = 117 7. [79-7-8, 106]

Upper half, 3½ in. by 3¼ in.; 33 + 27 lines; Babylonian: partly vitrified.
Part of an omen-text, beginning:— The lines begin throughout
with  cf. *supra*, p. 1052, K. 9945. [79-7-8, 107]

Right half, lower portion, 2½ in. by 1½ in.; 16 + 17 lines. Part of a text containing forecasts concerning Ξ ∇ and Ξ Ξ , etc.

[79-7-8, 108]

Left-hand corner, 2 in. by 1½ in.; 15 + 14 lines; marginal number 4. Part of an omen-text, apparently belonging to a tablet of the Series 1-11. Cf. BEZOLD, *Zeits.*, 1889, p. 438, note 3. [79-7-8, 109]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 2 + traces of 1 + 8 lines.
Forecasts concerning Ξ I and Ξ II, etc., and geometrical(?)
figures, similar to those of KK. 99, 2086, 4069, etc.; cf. *supra*, pp. 25,
403, 592. [79-7-8, 110]

[79-7-8, 110]

Portion of the left half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; traces of 7 + (... + ... +) 22 lines; marginal number <. Part of a text containing astrological forecasts taken from observations of the wind. The lines begin usually with 𐤓-𐤕 𐤁-𐤅 𐤔-𐤕 𐤕, etc.; cf. *supra*, p. 422, K. 2207.

[79-7-8, 111]

Portion of the right half, $3\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; + 24 lines. Part of a text
containing forecasts concerning eclipses, etc. [79-7-8, 112]

[79-7-8, 112]

Fragment of the left half, $2\frac{1}{8}$ in. by 2 in.; 14 + lines. Omens derived from births. The lines begin with $\times$ ; cf. *supra*, p. 593, K. 4079a.

[79-7-8, 113]

Portion out of the middle, $3\frac{1}{2}$ in. by 3 in.; 31 + 19 + 24 + 14 lines; Baby-
lonian. Part of a text containing forecasts. It probably belongs to
a tablet of the Series $\times \rightarrow \div$. [79-7-8, 114 + 79-7-8, 120]

[79-7-8, 114 + 79-7-8, 120]

Portion of the right half, 4 in. by 3- $\frac{1}{2}$ in.; 20 + 7 lines. Part of a text containing regulations for making offerings. Cf. KING, *Magic and Sorc.*, p. 8. [79-7-8, 115]

[79-7-8, 115]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines; Babylonian. Beginning of a text containing forecasts. [79-7-8, 116]

[79-7-8, 116]

10 1 2

Upper half, 3 in. by 2½ in.; 14 + 7 lines. Part of a text containing forecasts, forming, according to the colophon, the 1st tablet of the Series (II EA) beginning with  . The obverse begins:—[]                          

Fragment of the upper portion, 2½ in. by 2½ in.; 24 + 10 lines. Forecasts concerning the chances of a sick man's recovery, *etc.* [79-7-8, 131]

Right half, upper portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 14 + 5 lines. Regulations for
making offerings. [79-7-8, 132]

Portion of the right half, 3in. by 2½in.; + 14 lines. Part of a historical inscription of an Assyrian king. Mention is made of
[𐎶?] 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 [𐎶?]. [79-7-8, 133]

Fragment out of the middle, 2½ in. by 2⅓ in.; 6 ± 9 lines. Part of an inscription of an Assyrian king, probably a rough draft for an epigraph. [79-7-8, 134]

Fragment out of the middle, 2½ in. by 2 in.; 11 + 18 + + lines.
Part of an incantation-text which may belong to a tablet of the
Series                              

Fragment of the right half, 2 $\frac{3}{8}$ in. by 2in.; (. . . . +) ± 18 (+)
lines. Part of an incantation-text. [79-7-8, 137]

Nearly complete, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{4}$ in.; 16 + 2 + 19 + 1 lines. Letter to the king from 𐎲 𐎠 𐎠 𐎲 𐎲 𐎲 concerning public affairs. [79-7-8, 138]

Fragment out of the middle, 2in. by 1½in.; short ends of 10 + 10 +
 lines. Part of a mythological(?) text. [79-7-8, 139]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 15 + traces of
7 (+) lines. Part of an incantation-text. [79-7-8, 140]

Fragment out of the middle, 1½ in. by 1½ in.; 10 + lines. Part
of a list of names of gods, probably belonging to a religious text.
[79-7-8, 141]

[illegible]

* Partly effaced.

[79-7-8, 144]

[79-7-8, 145]

[79-7-8, 146]

[79-7-8, 147]

[79-7-8, 148]

[79-7-8, 149]

[79-7-8, 150]

[79-7-8, 151]

[79-7-8, 152]

[79-7-8, 153]

[79-7-8, 154]

Digitized by Google

Fragment of the right half, 2½ in. by 1½ in.;(.....) + 11 lines.
Copy of a religious text. [79-7-8, 167]

Fragment of the upper portion, 2½ in. by 1½ in.; 9 + 5 + + lines. Part of a text containing incantations, prayers and directions for ceremonies. [79-7-8, 183]

Right half, upper portion, 2½ in. by 1½ in.; 11 + 5 lines. Part of a hymn. The text of obverse begins:—    

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; $17 \pm$ lines. Part of an omen-text concerning houses and incidents that may happen to men.

[79-7-8, 206]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $10 +$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 71 ff.

[79-7-8, 207]

Right-hand corner, 2 in. by $1\frac{1}{16}$ in.; 5 + 6 lines. Part of a religious text.

[79-7-8, 208]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $10 +$ lines. Part of a prayer, beginning:—              

[79-7-8, 209]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $12 +$ (. . . .) lines. Part of an astrological text concerning the movements of the planets (                

- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 + lines. Part of a mythological or religious text. [79-7-8, 233]
- Complete, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 15 + 3 + 16 + 2 + (left-hand edge) 4 lines. Letter to the king from 𐎶 𐎠𐎫 𐎠𐎥𐎶 𐎶𐎥𐎶 concerning public affairs. Mention is made of 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 and the land of 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 , etc. [79-7-8, 234]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 10 lines. Fragment of a religious (?) text. [79-7-8, 235]
- Fragment of the upper portion of reverse, 2 in. by $1\frac{1}{4}$ in.; (.....) + 12 lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 236]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines. Part of an omen-text concerning the births of monstrosities. [79-7-8, 237]
- Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 10 + 1 lines. Part of an incantation-text. [79-7-8, 238]
- Fragment of the right half, $1\frac{1}{4}$ in. by 1 in.; 13 + 6 lines; Babylonian. Portion of a religious text, part of which has an interlinear Assyrian version. [79-7-8, 239]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; 4 + 12 + lines. Part of a text containing directions for ceremonies and rites connected with the celebration of the festivals of certain deities. The text of Section II of Column II begins:— 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 . [79-7-8, 240]
- Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 10 + + 4 + 6 lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 241]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 8 + 7 lines. Part of prayer. [79-7-8, 242]
- Fragment of the left half, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 26 + (..... + +) 28 lines (in double-columns). Part of a list of names of liquids, etc. (𐎶 , 𐎶 , 𐎶 , 𐎶). [79-7-8, 243 + 79-7-8, 286]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 5 + + 6 lines. Part of a religious (?) text. [79-7-8, 244]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 5 + lines (in double-columns?). Part of a text containing grammatical paradigms (?). [79-7-8, 245]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 12 + lines. Part of a letter concerning the images of certain *genii* (𐎶𐎵 * 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵). [79-7-8, 273]

Portion out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 13 + lines. Part of a letter to the king concerning public affairs. Mention is made of the cities of 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 and 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵. [79-7-8, 274]

Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + traces of 6 lines. Part of a private contract. [79-7-8, 275]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an omen (?) - text. [79-7-8, 276]

Fragment of the upper portion, $2\frac{3}{8}$ in. by 2 in.; 4 + lines. Beginning of a hymn to the goddess *Istar*, "the Lady of Nineveh" (𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶). [79-7-8, 277]

Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 5 + 8 lines. Part of a report(?). [79-7-8, 278]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rin. 1 (see above, p. 1570), Column II, lines 131 ff. [79-7-8, 279]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 ± 6 lines. Part of a historical inscription of an Assyrian king. [79-7-8, 280]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 11 + lines. Part of a historical inscription of an Assyrian king. [79-7-8, 284]

Fragment out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 7 + 10 + lines in double-columns. Part of an explanatory list with glosses. [79-7-8, 285]

Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 5 lines. Private contract concerning a loan of money. It is dated: 𐎶𐎵𐎶 * 𐎶𐎵𐎶 [𐎶𐎵] 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 [𐎶𐎵?] 𐎶𐎵 𐎶𐎵, i.e., B.C. 688. [79-7-8, 287]

Portion of a cylinder, $4\frac{1}{8}$ in. long, segmental arc $2\frac{3}{8}$ in., chord $2\frac{1}{8}$ in.; 17 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (see below, p. 1728), etc. [79-7-8, 288]

Left half, upper portion of reverse, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; + 11 lines. Part of an incantation-text with an interlinear Assyrian version. Cf. DELITZSCH, *Handb.*, p. 497. [79-7-8, 289]

* Partly effaced.

Portion out of the middle, $2\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 23 + 21 lines; marginally-ruled.*

Part of a hymn with an interlinear Assyrian version. This fragment probably belongs to the same tablet as Rm. 126; *see* above, p. 1585; *cf.* also p. 1583, Rm. 117. [79-7-8, 290]

Fragment out of the middle, 3 in. by $1\frac{1}{4}$ in.; 14 + 8 + lines in double-columns. Part of a list of names of gates (𐎶 𐎶𐎵), named after various gods, *etc.* [79-7-8, 291]

Upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 1 + 11 lines; the words are occasionally separated by division-marks. Part of a letter or report concerning certain officers who were killed in war. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶 , the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 and the land of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 , *etc.* [79-7-8, 292]

Lower half, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 14 + 4 + 15 lines. Part of a letter to the king concerning the delivery of certain amounts of silver and gold. [79-7-8, 293]

Left half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 13 lines. Part of an incantation-text with an interlinear Assyrian version. For a duplicate to obverse, lines 9 ff., *see* above, p. 1389, Sm. 217. [79-7-8, 295]

Portion of the right half, 5 in. by $3\frac{5}{16}$ in.; 8 + 18 + 27 + 22 lines in four columns. Part of an explanatory list of the class "Se." The text is published W.A.I. V, 22, No. 2. For a duplicate *see* above, p. 870, K. 7726. [79-7-8, 300]

Portion out of the middle, 3 in. by $2\frac{1}{8}$ in.; 19 + lines. Part of a Sumero-Akkadian religious text. [79-7-8, 301]

Complete cylinder, 10 in. long, the diameter increasing from $4\frac{1}{8}$ in. to 5 in.; 95 lines; marginal number 4. Inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* below, p. 1728. *Cf.* STRASSMAIER, A. V.,† pp. 268, 392, 589, 668, 673, 680, 696, 1065, 1095; EVETTS, *Zeits.*, 1888, p. 311; and BEZOLD, in SCHRADER's *Bibl.*, Vol. II, p. 80, note 12. [79-7-8, 302]

Complete octagonal object of alabaster, $10\frac{1}{2}$ in. long, $3\frac{1}{2}$ in. wide, $2\frac{1}{2}$ in. high; 11 lines in archaic characters. Inscription of Putil (𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶). For the text and a transliteration of it *see* WINCKLER, *Zeits.*, 1887, p. 313, and *plate* III. *Cf.* also ABEL-WINCKLER, *Keilschrift.*, p. 3; and SCHRADER, *Bibl.*, Vol. I, p. 4 f. [79-7-8, 303]

* *Cf. supra*, p. 483, note *.

† The document is there quoted as 79-7-8, 1.

Lower portion of a prismoid, $4\frac{1}{2}$ in. high, one side of the base $1\frac{1}{2}$ in.; 31 + 25 + + 27 + 28 lines. Part of an inscription of Sennacherib. The text of Columns I and II corresponds with that of Senn. Pr., Column I, lines 32 ff.; Column II, lines 14 ff. Cf. BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, p. 80, note 3; and *Guide Kouy. Gall.*, 1885, p. 167 f., No. 5. [79-7-8, 305]

Upper portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base 3 in.; 4 + + 13 + 11 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 1 ff.; Column V, lines 8 ff.; Column VI, lines 1 ff. [79-7-8, 307]

Upper portion of a prismoid, $4\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 24 + 18 + lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column IV, lines 1 ff.; Column V, lines 31 ff. [79-7-8, 308]

Lower portion, $8\frac{1}{2}$ in. by 6 in.; 38 + 45 lines. Part of a list of owners of estates (?) and "their people" (𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵), similar to those of K. 6339, K. 8363, etc.; cf. *supra*, pp. 781, 920. [79-7-8, 309]

Fragment of the lower portion, $4\frac{1}{2}$ in. by 3 in.; 11 + 8 lines. Part of a list similar to the preceding number. [79-7-8, 310]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 11 + (. . . .) lines. Part of an astrological text concerning the directions in which flashes of lightning (𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵) travel, etc. [79-7-8, 311]

Portion of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 8 + 9 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 [79-7-8, 312]

Portion of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 + 9 lines; Babylonian. Part of a letter to the king. [79-7-8, 313]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + (..... + +) 7 lines. Part of an incantation-text with an interlinear Assyrian version. [79-7-8, 314]

Left half, upper portion, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 17 + + (edge) 3 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . [79-7-8, 315]

Portion out of the middle, 2 in. by $\frac{9}{16}$ in.; $\pm$ 17 lines. Part of a letter to the king. [79-7-8, 316]

- Left half, lower portion of one side, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $\pm$ 12 lines.
Part of a letter to the king concerning private affairs. [79-7-8, 317]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 6 + (. . . .) lines. Part
of a text containing forecasts. [79-7-8, 318]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 9 + 5 lines. Part of an
omen-text concerning the actions of snakes, etc. [79-7-8, 319]
- Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; 12 + 11 + lines.
Part of a mythological text. [79-7-8, 320]
- Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 10 + lines. Part of an
omen-text concerning snakes. [79-7-8, 321]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; 10 + (. . . .) lines.
Part of a religious text with an interlinear Assyrian version. [79-7-8, 322]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 12 + (. . . .) lines.
Part of a religious text with an interlinear Assyrian version. [79-7-8, 323]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + + 4 + 7 lines
(in double-columns?). Part of a text containing grammatical para-
digms (?). Of the catch-line only the end is visible:  . [79-7-8, 324]
- Fragment of the left half, 1 in. by $\frac{1}{8}$ in.; 9 $\pm$ lines. Fragment of a
mythological legend. [79-7-8, 325]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 11 + lines. Forecasts.
[79-7-8, 326]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + (. . . .) lines.
Part of a religious text with an interlinear Assyrian version. [79-7-8, 327]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 11 + lines; Babylonian.
Forecasts. [79-7-8, 328]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 8 $\pm$ lines. Fragment
of a religious text. [79-7-8, 329]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 11 + lines. Fore-
casts. [79-7-8, 330]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{1}{8}$ in.; 8 + lines. Part of a
text containing incantations, prayers and directions for ceremonies.
Of a colophon-line only the middle part is visible:—         . [79-7-8, 331]

• Partly effaced.

Fragment of the left half, $1\frac{1}{4}$ in. by 1 in.; 4 + 6 lines. Part of a text containing incantations, prayers and directions for ceremonies. The catch-line begins:—[𒌦𒍪?] 𒊚𒊚 * 𒍪𒌦 𒍪𒍪 𒍪𒍪𒍪𒍪.

[79-7-8, 332]

Fragment of the left half, $2\frac{7}{16}$ in. by $\frac{1}{2}$ in.; 20 + lines. Portion of an incantation-text, part of which has an interlinear Assyrian version.

[79-7-8, 333 + 79-7-8, 339]

Fragment out of the middle, 1 in. by $\frac{3}{8}$ in.; 8 + (. . . .) lines. Part of a religious text.

[79-7-8, 334]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 14 + lines. Part of a mythological or religious text.

[79-7-8, 335]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; 5 + lines. Part of an omen-text concerning the state of certain parts of the human body.

[79-7-8, 336]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; traces of 3 + 8 + lines. Part of a list of the names of members of certain families, etc., similar to that of K. 2017; see above, p. 386 f.

[79-7-8, 337]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 10 + lines. Part of a religious text with an interlinear Assyrian version.

[79-7-8, 338]

Fragment out of the middle, $1\frac{7}{16}$ in. by 1 in.; 6 ± lines; Babylonian. Part of a prayer.

[79-7-8, 340]

Fragment of the left half, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; (. . . .) + 4 lines. End of an astrological(?) text, forming, according to the colophon, the 1st tablet of a Series beginning with 𒍪𒍪 𒍪𒍪. The catch-line reads:—𒍪𒍪𒍪𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪𒍪𒍪.

[79-7-8, 341]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{3}{8}$ in.; + 7 + lines. Fragment of a mythological legend.

[79-7-8, 342]

Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; 7 + (. . . .) lines. Part of a text containing directions for ceremonies and rites.

[79-7-8, 343]

Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; 7 + lines. Part of a text containing astrological forecasts.

[79-7-8, 344]

Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{3}{8}$ in.; 8 + lines. Part of a text containing forecasts concerning the 𒍪𒍪𒍪, etc. [79-7-8, 345]

* Partly effaced.

- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [79-7-8, 346]
- Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; 8 ± lines; Babylonian. Part of a text containing forecasts concerning 𐎶𐎵, 𐎶𐎵 and 𐎶𐎵, etc. [79-7-8, 347]
- Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{3}{8}$ in.; 8 + (.....) lines; Babylonian. Part of an incantation-text. [79-7-8, 348]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 11 + (.....) lines. Part of a text containing astrological forecasts concerning eclipses, etc. [79-7-8, 349]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines (in double-columns). Part of a list of names of plants. [79-7-8, 350]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; + 6 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the chest. One Section begins:—𐎶𐎵 𐎶𐎵 < 𐎶𐎵 < 𐎶𐎵 (𐎶𐎵 𐎶𐎵). [79-7-8, 351]
- Fragment out of the middle, 1 in. by $1\frac{3}{8}$ in.; 7 + (.....) lines (in double-columns?). Part of a list of names of stars. [79-7-8, 352]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + ± 6 + traces of 3 lines. Part of an omen-text. Three sentences begin with 𐎶𐎵 𐎶𐎵 𐎶𐎵. [79-7-8, 353]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; ± 11 lines. Part of a text containing forecasts. [79-7-8, 354]

- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + 13 + lines. Part of a historical inscription of an Assyrian king, probably Sennacherib. [80-7-19, 5]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 10 + 11 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IX, lines 122 ff.; Column X, lines 95 ff. [80-7-19, 6]
- Fragment of the upper portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 14 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 81 ff.; Column IX, lines 75 ff. [80-7-19, 7]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of 4 + + 13 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column X, lines 99 ff. [80-7-19, 8]
- Fragment of the lower portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 7 lines. End and colophon of a historical inscription of an Assyrian king. [80-7-19, 9]
- Fragment of a cylinder, $2\frac{7}{8}$ in. long, segmental arc $2\frac{1}{4}$ in.; chord $2\frac{3}{4}$ in.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 19 ff. [80-7-19, 10]
- Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 67 ff. [80-7-19, 11]
- Fragment of a cylinder, 2 in. by $1\frac{1}{2}$ in.; 8 lines. Part of a historical inscription of an Assyrian king, probably Sennacherib. [80-7-19, 12]
- Fragment of a cylinder, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 lines separated from each other by division-rules. Part of an inscription of an Assyrian king similar to those mentioned above, p. 327, K. 1662. [80-7-19, 13]
- Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 9 lines. End of an inscription of Sennacherib. Duplicate of 80-7-19, 1, *q.v.* [80-7-19, 14]
- Portion out of the middle of a prismoid, 4 in. high, one side of the base at least $2\frac{1}{2}$ in.; 24 + 29 + lines. Part of an inscription of Esarhaddon. The contents appear to be similar to those of K. 3082; *see above*, p. 501; *cf.* also p. 326, note *. For the text *see* R. F. HARPER,

- [illegible]

Part of a report, concerning public affairs, of the class described above,
p. 259 f., K. 1288. The colophon, which is written in Assyrian
characters, contains a date :—𐎶𐎵 𐎠𐏀𐎧𐎺 𐎢𐏁𐎥 𐎡𐏃𐎫𐎲 𐎤𐎩𐎪𐎦𐎰
𐎳𐎷𐎸𐎹, i.e., Jan.-Febr., B.C. 671 (?). [80-7-19, 76]

Part of a similar report concerning public affairs. The colophon, which is written in Assyrian characters, contains a date, part of which is broken away:— [80-7-19, 77]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 8 lines; Babylonian. Part of
a similar report concerning public affairs. [80-7-19, 79]

Left half, upper portion, 2½ in. by 2½ in.; 17 + 9 lines. Part of an omen-text forming, according to the colophon, the 2nd tablet of a Series. (A comparison of this text with the duplicates K. 7669 and Rm. 2, 532 (see above, pp. 866, 1682) shows that the Series referred to begins:—[𒀭] 𒀭𒀭𒀭 = 𒀭 𒀭. Cf. also p. 421, K. 2192. [80-7-19, 81]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{1}{16}$ in.; 17 + 16 + 17 + 13 lines. Part of a "complete" incantation-text. One Section begins:— and another ends with  [80-7-19, 82]

Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 11 lines. Part of a private contract concerning a sale of land, dated:—

[80-7-19, 83]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 19 + 13 lines. Part of a text containing prayers to *Śamaś* and *Rammān*, and directions for ceremonies and rites. [80-7-19, 84]

• Cf. Column IV, line 11.

† Partly effaced.

Portion out of the middle, 3in. by 2in.; 13 + (..... + +) 17 lines; Babylonian. Part of a text containing directions for ceremonies and rites. [80-7-19, 108]

Left half, lower portion, 2½in. by 2½in.; 17 + 5 + (..... + +) 11 + lines. Part of a text containing incantations and directions for ceremonies to be performed by means of magical stones, etc. [80-7-19, 109]

Right half, upper portion, 2½in. by 2½in.; + 16 + 13 + 5 lines. Part of a text containing forecasts concerning 𒂗𒂗 and 𒂗𒂗, etc.; cf. *supra*, p. 549, note †. [80-7-19, 110]

Right half, lower portion, 2½in. by 2½in.; 6 + 10 lines. Part of a proclamation of an Assyrian king (?). [80-7-19, 111]

Left half, upper portion, 2½in. by 1½in.; 13 + 12 + (..... + +) 16 + 20 lines. Part of a list of objects. Line 9 of the last Column but one contains a sum total. [80-7-19, 112]

Right half, lower portion, 1½in. by 1½in.; traces of 2 + 11 lines; Babylonian. Part of a letter (to the king?). Mention is made of 𒌦𒌦 𒌦𒌦 𒌦𒌦. [80-7-19, 113]

Fragment out of the middle, 2in. by 1½in.; 14 + (.....) lines; Babylonian. Part of a text containing astrological forecasts, partly relating to public affairs. Mention is made of the star 𒂗𒂗-𒂗𒂗 𒂗𒂗-𒂗𒂗. [80-7-19, 114]

Portion of the left half, 2½in. by 1½in.; 12 + 9 + (..... + +) 5 lines. Part of a text containing hymns to the goddess 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗 [𒂗𒂗 𒂗𒂗 ?]. [80-7-19, 115]

Right half, lower portion, 2½in. by 1½in.; (..... +) 14 + 13 (+) lines. Part of a text containing incantations and prayers. It may belong to a tablet of the Series 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗. [80-7-19, 116]

Fragment out of the middle, 3in. by 1½in.; 11 + 10 + + lines. Part of a prayer with an interlinear Assyrian version. [80-7-19, 117]

Fragment of the lower portion, 2½in. by 1½in.; (..... +) 13 + 2 (+) lines. Part of a text containing regulations for making offerings. [80-7-19, 118]

Fragment of the upper portion, 3½in. by 1½in.; 7 + 8 + 11 + lines. Part of a text containing incantations and prayers with an inter-

• Partly effaced.

linear Assyrian version. Duplicate of K. 4624; *see* above, p. 648. For the text of obverse *see* W.A.I. IV, 2nd ed., *Additions*, p. 3; *cf.* also *supra*, p. 1649, Rm. 2, 133. [80-7-19, 119]

Fragment of the upper portion, $2\frac{1}{16}$ in. by 2 in.; 13 + lines. Part of
a text containing astrological forecasts. [80-7-19, 120]

Right half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 15 + 6 lines. Part of a prayer,
in the form of a litany, with an interlinear Assyrian version.

[80-7-19, 121]

Fragment of the upper portion of one side, $2\frac{1}{4}$ in. by $2\frac{3}{16}$ in.; 11 + 14 + traces of 5 + lines. Part of a list of objects.

[80-7-19, 122]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Beginning of a hymn.
[80-7-19, 123]

Left half, lower portion, 3 $\frac{7}{8}$ in. by 2 $\frac{1}{2}$ in.; 18 + traces of 1 + . . . + 10 lines. Portion of a hymn, in the form of a litany, part of which has an interlinear Assyrian version. *E.g.*, the text of Column IV begins:—

[illegible]

Left half, upper portion, 2½ in. by 2½ in.; 17 + (. . . . + +) 8 lines.
Part of a hymn with an interlinear Assyrian version, beginning:—
𐎶 𐎠𐎺𐎠 𐎲𐎵 𐎲𐎠𐎧𐎢𐎴 𐎡𐎹 𐎲𐎠𐎧𐎢𐎴 𐎲𐎠𐎧𐎢𐎴 𐎲𐎠𐎧𐎢𐎴 𐎲𐎠𐎧𐎢𐎴 𐎲𐎠𐎧𐎢𐎴
𐎲𐎠𐎧𐎢𐎴 𐎲𐎠𐎧𐎢𐎴 𐎲𐎠𐎧𐎢𐎴 𐎲𐎠𐎧𐎢𐎴 𐎲𐎠𐎧𐎢𐎴 𐎲𐎠𐎧𐎢𐎴 𐎲𐎠𐎧𐎢𐎴 𐎲𐎠𐎧𐎢𐎴
For the text of obverse, lines 7-10, see BEZOLD, *Zeits.*,
1889, p. 430; cf. also *supra*, p. 527, K. 3371. [80-7-19, 126]

Right-hand corner, 2 $\frac{1}{4}$ in. by 1 $\frac{1}{2}$ in.; 14 + 12 lines; marginally-ruled.†
Part of a hymn with an interlinear Assyrian version. Of the catch-line only the end is visible: —  [80-7-19, 127]

Fragment of the left half. $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 15 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version.

[80-7-19, 128]

Fragment of the left half, 2 in. by 1½ in.: 9 + (.... + +) 8 lines in double-columns. Part of an explanatory list with glosses. Cf. BEZOLD, *Zeits.*, 1889, p. 430. [80-7-19, 129]

• Partly effaced.

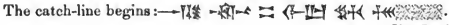
† Cf. *supra*, p. 483, note *.

- Right half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 12 + 9 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [80-7-19, 141]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 11 + lines. Part of a religious text. [80-7-19, 142]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + lines. Forecasts. Cf. *infra*, 80-7-19, 145. [80-7-19, 143]
- Lower half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 9 + 10 + 7 + 6 + 8 + 8 lines. Part of a list of objects and their owners; sums total are added by the scribe. Mention is made of various kinds of written documents, tablets, letters, etc. (𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). Cf. *infra*, p. 1747, 80-7-19, 262. [80-7-19, 144]
- Fragment of the right half, 3 in. by $2\frac{1}{2}$ in.; 19 + 7 lines. Forecasts. This fragment may belong to the same tablet as 80-7-19, 143, *q.v.* [80-7-19, 145]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 14 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [80-7-19, 146]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 3 lines. Part of a letter to the king from 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [80-7-19, 147]
- Right half, upper portion, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) 24 + 20 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. Of a colophon-line only the end is visible:—𐎶𐎶𐎶 𐎶𐎶𐎶 * (?) 𐎶𐎶𐎶 𐎶𐎶𐎶; cf. *supra*, pp. 540, 587, KK. 3514, 4023, etc. [80-7-19, 148]
- Upper portion, left half, 2 in. by $1\frac{1}{2}$ in.; 6 + 5 + 1 lines; on obverse, reverse and the left-hand edge are six seal-impressions. Part of a private contract concerning a sale of corn. The date is mutilated. [80-7-19, 149]
- Portion of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + 6 lines. Part of a private contract concerning the sale of a slave. [80-7-19, 150]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 ± lines. Part of a text containing forecasts. [80-7-19, 151]
- Right half, lower portion, 2 in. by $1\frac{1}{2}$ in.; (.) 13 + 17 (+) lines. Part of an incantation-text concerning the Fire-god (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). etc. [80-7-19, 152]

* Partly effaced.

- Fragment of the right half, $3\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $(\dots +) \dots \pm 24 (\dots)$ lines (in double-columns). Part of an explanatory list. To line 5 a gloss is added by the scribe. [80-7-19, 165]
- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $(\dots +) 7 + 16 (\dots)$ lines. Part of a text containing forecasts. [80-7-19, 166]
- Portion of the left half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $\dots + 18$ lines. Part of a text containing prayers and directions for ceremonies and rites. [80-7-19, 167]
- Fragment out of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $6 \pm \dots$ lines. Part of an astrological report. [80-7-19, 168]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $10 \pm \dots$ lines. Part of a Sumero-Akkadian religious text. [80-7-19, 169]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $(\dots +) 13 \pm \dots (\dots)$ lines. Part of an incantation-text with an interlinear Assyrian version. [80-7-19, 170]
- Fragment of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $\dots \pm 7$ lines. Fragment of a religious (?) text. [80-7-19, 171]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; $7 + (\dots + \dots +) 7$ lines. Part of a text containing directions for ceremonies and rites to be used for the benefit of sick people. [80-7-19, 172]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $13 + 3 + 13$ lines. Part of a letter or report concerning private affairs. [80-7-19, 173]
- Fragment of the right half, $2\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $19 + 13$ lines; Babylonian. Part of a letter (to the king) concerning public affairs. [80-7-19, 174]
- Left half, lower portion of reverse, outer part of a case-tablet; $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $\dots + 8$ lines. End of a private contract. The date is mutilated. [80-7-19, 175]
- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 +$ traces of 2 lines; Babylonian. Part of an astrological report concerning observations of the moon. It partly relates to public affairs. [80-7-19, 176]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $13 + \dots$ lines. Part of an omen-text concerning houses and incidents that may happen to men and women. [80-7-19, 177]
- Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $18 + (\dots + \dots +) 7$ lines; Babylonian. Part of a text containing incantations similar to those of K. 3844 (see above, p. 570), and directions for ceremonies. The catch-line begins: —[]—[]—[]—[]—[]—[]—[]—[]—[]—[]—[]. [80-7-19, 179]

Right half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 12 + 8 lines. Part of a letter or report concerning public affairs. [80-7-19, 180]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + 8 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. The catch-line begins:—. [80-7-19, 181]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 3 lines. Part of a text containing forecasts concerning the  , etc. Of the catch-line only the beginning is visible:—    . This text appears to belong to the same Series as that of K. 187; see above, p. 49. [80-7-19, 182]

Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 9 + lines. Fragment of a private contract (?). [80-7-19, 183]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 5 lines (in four columns?). End of an explanatory list forming, according to the colophon, the 2nd tablet of a Series beginning with  . Of the catch-line only the beginning is visible:—    . [80-7-19, 184]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 + 12 lines in double-columns. Part of a list of names of cities, etc. [80-7-19, 185]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 2 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [80-7-19, 186]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (.) + 7 (+) lines. Part of a text containing astrological forecasts. [80-7-19, 187]

Portion of the left half, 2 in. by 2 in.; 13 + 4 lines. Part of a private contract. [80-7-19, 188]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + short beginnings of 5 + + lines. Part of an incantation-text. [80-7-19, 189]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 4 + + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [80-7-19, 190]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 4 + lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288 (?). [80-7-19, 191]

Left half, lower portion, $3\frac{1}{4}$ in. by 3 in.; $25 + \dots + 18 + 25$ lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Duplicate of KK. 4352, 5803, etc.; cf. *supra*, pp. 623, 743. For the text see W.A.I. V, 42, No. 3. [80-7-19, 192]

Portion of the left half, $4\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $45 + \dots + 14 + 41$ lines in double-columns. Part of an explanatory list of names of vessels, with glosses. The text is published W.A.I. V, 42, No. 2. For a duplicate see above, p. 663, K. 4798. [80-7-19, 193]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $\dots \pm 8$ lines. Part of a prayer(?). [80-7-19, 194]

Fragment of the lower portion of one side, $2\frac{1}{8}$ in. by 1 in.; $15 + \dots (\dots)$ lines. Part of a religious text. [80-7-19, 195]

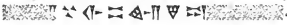
Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [80-7-19, 196]

Right half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 4 lines; Babylonian. Part of an astrological report, concerning public affairs, from [𐎶] 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 [𐎶𐎶 𐎶𐎶].* [80-7-19, 197]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $9 + \dots (\dots)$ lines. Part of a prayer. [80-7-19, 198]

Fragment of an alabaster vase, $2\frac{1}{8}$ in. by 1 in.; 1 line. Part of an inscription of Assurbanipal(?). [80-7-19, 213]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 + 6 + \dots + \dots + 6 + 3$ lines. Part of a list of objects. Sums total are added by the scribe. The last Column contains a date:—𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶. This fragment may belong to the same tablet as 80-7-19, 144; see above, p. 1743. [80-7-19, 262]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $20 + 14$ lines. Part of a religious (?) text. Of the catch-line only the middle part is visible:—. [80-7-19, 270]

Upper half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $21 + 13$ lines. Part of a text containing astrological forecasts taken from observations of the moon, and

* Cf. *infra*, p. 1760, 81-2-4, 84.

Left half, lower portion, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; $23 + (\dots + \dots +)$ 18 lines.

Part of an incantation-text with an interlinear Assyrian version.

[80-7-19, 281]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 + \dots$ lines in double-columns. Part of a text containing grammatical paradigms.

The subject matter appears to be of a religious character.

[80-7-19, 282]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 4$ lines. Part of a religious or mythological text, beginning:—        .

[80-7-19, 283]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots +$ traces of $2 + 10$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VIII.

[80-7-19, 284]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 + (\dots + \dots +)$ 7 lines. Part of a text containing forecasts. Of the catch-line only the middle part is visible:—        .

[80-7-19, 285]

Fragment of the upper portion of one side, 2 in. by $1\frac{1}{2}$ in.; $9 + \dots$ lines in double-columns. Part of a text containing grammatical paradigms.

[80-7-19, 286]

Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; $6 + 4$ lines. Part of a religious text.

[80-7-19, 287]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $\dots (\dots) + 8$ lines. End of a religious text including ceremonies and rites.

[80-7-19, 288]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $8 + 8 + \dots + \dots$ lines (in double-columns). Part of a text containing grammatical paradigms.

[80-7-19, 289]

Fragment of the lower portion, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $8 + (\dots + \dots +)$ 8 lines; Babylonian. Part of a text containing forecasts.

[80-7-19, 290]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 11$ lines. End of a letter or address, probably directed to Assurbanipal.

[80-7-19, 291]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $6 + 4$ lines. Part of a text containing forecasts.

[80-7-19, 292]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $(\dots +) 14 + 6 (+ \dots)$ lines; Babylonian. Part of a text containing forecasts.

[80-7-19, 294]

• Partly effaced.

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines.
Part of a religious text. [80-7-19, 331]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 5 + (.) lines.
Part of a religious text. [80-7-19, 332]

Fragment of the lower portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + 5 + 1 lines. Part of the draft of a hymn, probably written for Assurbanipal, to be inscribed on a certain object. Cf. line 5:— —         ; and *supra*, p. 949, K. 8664, etc. [80-7-19, 333]

Left half, lower portion, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 9 + 8 lines. Part of a letter to the king. [80-7-19, 334]

Left half, $1\frac{1}{8}$ in. by 1 in.; 7 + 1 + 4 lines. Part of an astrological report to the king from  * [  ]. [80-7-19, 335]

Left half, lower portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 7 + 4 lines; Babylonian. Part of a letter or report. [80-7-19, 336]

Fragment out of the middle (of a prismoid?), $1\frac{1}{4}$ in. by 1 in.; 7 + lines. Part of a historical inscription of an Assyrian king. [80-7-19, 337]

Left half, lower portion, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 8 + 1 + 8 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of      . [80-7-19, 338]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a text containing forecasts. [80-7-19, 339]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; + 10 lines; Babylonian. Part of a letter to the king concerning public affairs. [80-7-19, 341]

Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of a prayer. [80-7-19, 342]

Left-hand corner, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 3 + 1 + 1 lines. Part of an astrological report to the king concerning observations of the wind. [80-7-19, 343]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; + 6 + + lines. Part of a religious text with an interlinear Assyrian version. [80-7-19, 344]

Fragment out of the middle, $1\frac{9}{16}$ in. by $\frac{3}{8}$ in.; ± 10 lines. Part of a letter or report. [80-7-19, 345]

* Partly effaced.

- [illegible]

* Partly effaced.

- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; traces of 6 + 11 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [80-7-19, 359]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $\pm$ 10 lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [80-7-19, 360]
- Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; $10 \pm$ lines; Babylonian. Part of a text containing forecasts concerning 𒂗 𒂗 , 𒂗 and 𒂗 𒂗 , *etc.* [80-7-19, 361]
- Portion out of the middle, $2\frac{1}{4}$ in. by $\frac{1}{4}$ in.; + 18 lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of 𒂗 𒂗 𒂗 𒂗 * and 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 . [80-7-19, 362]
- Left half, upper portion, 2 in. by $1\frac{1}{8}$ in.; 6 + 10 lines. Part of a private contract. [80-7-19, 363]
- Right-hand corner, $2\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of an astrological report. [80-7-19, 364]
- Portion of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 11 + 12 lines. Part of a letter to the king concerning private affairs. Mention is made of 𒂗 𒂗 𒂗 , 𒂗 𒂗 𒂗 and 𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 , *etc.* [80-7-19, 365]
- Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Assurbanipal (𒂗 𒂗 𒂗 𒂗 𒂗 𒂗 *). [80-7-19, 366]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $9 \pm$ lines. Part of an omen-text. [80-7-19, 367]
- Portions, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 2 + lines. Part of a private contract concerning a sale of four slaves, male and female. [80-7-19, 368]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 6 + 9 (+) lines. Part of a text containing forecasts similar to those of K. 3951 (*see above*, p. 579), *etc.* [80-7-19, 369]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{1}{4}$ in.; (. . . .) + 4 + 3 + (. . . .) lines in double-columns. Part of a list of various kinds of wood, or wooden objects. [80-7-19, 370]
- Left half, upper portion, $1\frac{1}{8}$ in. by 1 in.; 6 + 7 + 1 lines; Babylonian. Part of an astrological report from 𒂗 𒂗 𒂗 𒂗 * concerning observations of the moon, sun and certain stars. [80-7-19, 371]

* Partly effaced.

- Fragment of the lower portion of reverse, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + 5 lines;
Babylonian. Part of a letter. [80-7-19, 372]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $\pm$ 11 lines. Part of a
text containing forecasts. [80-7-19, 373]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + (. . . .) lines;
Babylonian. Part of an inscription of an Assyrian king concern-
ing building-operations. [80-7-19, 374]

Complete cylinder, $9\frac{1}{2}$ in. long, the diameter increasing from 4 in. to 5 in.;
95 lines; marginal number <. Inscription of Sennacherib. Dupli-
cate of 80-7-19, 1; see above, p. 1728. Cf. STRASSMAIER, *A. V.*, pp. 189,
671, 685, 729, 776, 821, 969 f., 1056, 1066, 1079, 1098 f.; EVETTS, *Zeits.*,
1888, p. 311; and BEZOLD, in *SCHRADER'S Bibl.*, Vol. II, p. 80, note 13.

[81-2-4, 42]

Fragment of the upper portion of a prismoid, $3\frac{1}{4}$ in. high, one side of the
base at least $2\frac{3}{4}$ in.; 21 + 19 + lines. Part of an in-
scription of Assurbanipal. Cf. *Rm.* 1 (see above, p. 1570), Column
V, lines 109 ff.

[81-2-4, 43]

Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base
at least $1\frac{3}{4}$ in.; + 14 + 16 lines. Part of an inscription
of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728.

[81-2-4, 44]

Fragment out of the middle of a cylinder, $2\frac{1}{8}$ in. long, segmental arc $2\frac{3}{8}$ in.,
chord $2\frac{1}{4}$ in.; 17 lines. Part of an inscription of Sennacherib. The
text corresponds with Senn. Pr., Column III, lines 5 ff.

[81-2-4, 45]

Portion of the right half of a cylinder, $3\frac{3}{4}$ in. long, segmental arc $4\frac{1}{4}$ in., chord
 $3\frac{3}{8}$ in.; 37 lines. Part of an inscription of Sennacherib. Duplicate
of 80-7-19, 1; see above, p. 1728.

[81-2-4, 46]

Fragment of the left half of a cylinder, $\frac{7}{8}$ in. long, diameter $3\frac{1}{4}$ in.; 95 lines;
marginal numbers < and ♡. Part of an inscription of Sennacherib.
Duplicate of 80-7-19, 1; see above, p. 1728.

[81-2-4, 47]

VOL. IV.

10 P

Upper half, 2½ in. by 1½ in.; 18 ± 17 + 2 + (left-hand edge) 1 line. Part of a letter concerning the king's death and the regulations for mourning to be observed by the court. It begins:—      

Lower half, 2 in. by $1\frac{1}{2}$ in.; 11 + 1 + 11 lines. Part of a letter to the king concerning military affairs. Mention is made of the cities of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 and 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [81-2-4, 94]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a letter to the king 𐎶𐎵𐎶 from 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. Mention is made of the cities of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 and 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [81-2-4, 95]

Portions, $3\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 27 + 4 + 23 lines. Part of a letter to the king from 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning military affairs. Mention is made of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, etc. [81-2-4, 96]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 7 lines. Part of a letter to the king concerning private affairs. [81-2-4, 97]

Lower half, $1\frac{1}{2}$ in. by 1 in.; 12 + 2 + 12 lines. Part of a letter to the king concerning an eclipse of the moon, etc. [81-2-4, 98]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 10 + 10 lines. Part of a list of offerings. The colophon contains a date and the name of the owner of the tablet:—𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [81-2-4, 99]

Portion out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; $14 \pm$ lines. Part of a letter to the king concerning religious matters. Mention is made of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [81-2-4, 100]

Upper half, $1\frac{9}{16}$ in. by $1\frac{1}{16}$ in.; 8 + 2 lines. Part of a letter to the king from 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [81-2-4, 101]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 1 + 10 + 1 lines; Babylonian. Astrological report to the king from 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning observations of the moon and certain stars; it partly relates to public affairs. [81-2-4, 102]

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 1 + 7 + 1 lines; Babylonian. Part of an astrological report from 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning observations of the moon; it partly relates to public affairs. [81-2-4, 103]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 8 + 1 + 8 + 3 lines; Babylonian. Astrological report, and letter, to the king from 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 (𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶) concerning an observation of the moon and the star 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [81-2-4, 104]

* Partly effaced.

Lower portion, 2½ in. by 1⅞ in.; 18 + 11 lines. Part of a letter or report concerning religious subjects. The colophon, which is written in smaller characters than the other parts of the text, contains a date:—𐎶𐎵 𐎶𐎵 𐎶𐎵 [𐎶𐎵?] 𐎶𐎵 𐎶𐎵 — 𐎶𐎵 𐎶𐎵, i. e., Sept.-Oct., B.C. 650 (?).

[81-2-4, 117]

Left half, lower portion, 2¼ in. by ¾ in.; 10 + 11 lines. Part of a letter to the king concerning private affairs.

[81-2-4, 118]

Lower half, 2 in. by 1⅞ in.; 10 + 4 lines. Part of a letter (to the king) concerning military affairs. Mention is made of the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵.

[81-2-4, 119]

Lower half, 1½ in. by 1⅞ in.; 8 + 4 lines. Part of a letter to the king concerning an astrological observation. To line 5 of obverse an explanatory interlinear gloss is added by the scribe.

[81-2-4, 120]

Right half, upper portion of reverse, 1½ in. by 1⅞ in.; + 10 lines. Part of a letter concerning religious matters. Mention is made of the goddess 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵.

[81-2-4, 121]

Lower half, 1½ in. by 1½ in.; 10 + 1 + 8 lines. Part of a letter or report concerning religious subjects. Mention is made of the cities of 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 𐎶𐎵.

[81-2-4, 122]

Upper half, 2⅞ in. by 1½ in.; 17 + lines. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning military affairs.

[81-2-4, 123]

Portion out of the middle, 2 in. by 1½ in.; 12 + 15 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the king of Elam (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵), etc.

[81-2-4, 124]

Left half, lower portion, 1½ in. by 1½ in.; 5 + 2 + 7 lines. Part of a letter to the king concerning public affairs. Mention is made of the inhabitants of Nippur (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵).

[81-2-4, 125]

Right half, upper portion, 1½ in. by 1½ in.; 11 + 7 lines. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning public affairs. Mention is made of the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc.

[81-2-4, 126]

Upper half, 2½ in. by 1½ in.; 15 + 5 lines. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵.

[81-2-4, 127]

Fragment of the lower portion, 1½ in. by 1½ in.; 7 + 2 + 10 + (left-hand edge) 5 lines. Part of a letter to the king.

[81-2-4, 128]

Fragment of the upper portion, 2 in. by 1½ in.; 10 + 7 + 3 lines; Babylonian. Part of a letter (to the king).

[81-2-4, 129]

Complete, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 15 + 14 lines; between lines 2 and 3 of obverse are two seal-impressions. Private contract concerning the sale of seven slaves of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 . It is dated: --- 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , i.e., Febr.-March, B.C. 680. [81-2-4, 150]

Complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by 1 in.; 5 + 2 + 6 + 1 lines. Private contract concerning a sale of wine. It is dated: --- 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , i.e., Febr.-March, B.C. 674. [81-2-4, 151]

Portions, 3 in. by $1\frac{1}{2}$ in.; 10 + 4 + 11 + 1 lines in Assyrian, and on the left-hand edge 1 line in Phœnician; between lines 2 and 3 of obverse is the impression of a cylinder seal. Part of a private contract concerning the sale of three slaves. Mention is made of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 = Phœn. 𐤏𐤍𐤏𐤍 ; cf. DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I (1889), p. 39f. [81-2-4, 152]

Portions, $3\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 12 + 13 lines; between lines 3 and 4 of obverse are three seal-impressions. Part of a private contract concerning a sale of slaves. [81-2-4, 153]

Lower half, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 11 + traces of 12 lines; at the beginning of what is left of the obverse are two seal-impressions. Part of a private contract concerning a sale of slaves. [81-2-4, 154]

Lower half, 2 in. by $1\frac{3}{4}$ in.; 9 + 8 lines. Part of a legal decision. [81-2-4, 155]

Complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 2 + 5 + 1 lines. Private contract concerning a loan of money. It is dated: --- 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , i.e., March-April, B.C. 773. [81-2-4, 156]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 7 lines. Part of a private contract, dated: --- 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , i.e., July-August, B.C. 694. [81-2-4, 157]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 15 + 5 lines. Part of a private contract concerning a sale of slaves. [81-2-4, 158]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 3 + 5 lines. Part of a private contract. [81-2-4, 159]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a list of offerings. [81-2-4, 160]

Left half, lower portion, 2½ in. by 1⅞ in.; 10 + 4 + 13 + (left-hand edge)
3 lines; between lines 2 and 3 of obverse are two seal-impressions.
Part of a private contract concerning the sale of a house, *etc.* It
appears to be dated:—𐎲[𐎠] 𐎲𐎠 ! 𐎲𐎠 𐎲𐎠𐎠𐎠 𐎲𐎠𐎠𐎠 𐎲𐎠𐎠𐎠 𐎲𐎠𐎠𐎠, *i.e.*, B.C.
649 (?). [81-2-4, 161]

Right half, upper portion, $2\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 5 + 2 lines; between lines 3 and 4 of obverse are parts of two seal-impressions. Part of a private contract, dated:—[] 𐎠𐎡𐏁 𐎧𐎫𐎷𐎥 [] 𐎲𐎢𐏁𐎣 𐎶𐎵𐎤𐎴, i.e., April-May, B.C. 682.

[81-2-4, 162]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 7 + (left-hand edge)
2 lines; between lines 2 and 3 of obverse is a seal-impression. Part of
a private contract concerning the sale of a female slave.

Left half, lower portion, 2.7 $\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 2 + 1 + 4 lines; Babylonian. Part
of a letter to the king. Mention is made of Ṭ II. ⌊—→⌋ and
 [81-2-4, 164]

Lower half, 2 $\frac{3}{16}$ in. by 1 $\frac{1}{4}$ in.; 13 + 6 lines. Part of a list of objects. Sums total are added by the scribe. [81-2-4, 165]

Left half, 2½ in. by 1⅞ in.; 15 + 17 + 2 lines; Babylonian. Part of a text containing incantations and directions for ceremonies and rites connected with the worship of the Sun-god (𐎶𐎵 𐎶𐎵). [81-2-4, 166]

Fragment of the lower portion of a prismoid, 1 $\frac{3}{8}$ in. high, one side of the base at least 1 $\frac{1}{2}$ in.; 5 + 7 + lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (*see* above, p. 1570), Column V, lines 112 ff. [81-2-4, 167]

Fragment out of the middle of a cylinder, 2½ in. long, segmental arc 2½ in., chord 1½ in.; 12 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 1 ff. [81-2-4, 168]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $23 + 25 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 27 ff.; Column II, lines 3 ff. [81-2-4, 169]

Fragment of the left half of a cylinder, $\frac{3}{4}$ in. long, segmental arc 3 in., chord $2\frac{1}{2}$ in.; 20 lines; marginal number 6. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 70 ff. [81-2-4. 170]

• Partly effaced.

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $16 + 12 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 20 ff.; Column VIII, lines 36 ff. [81-2-4, 181]

Portion of a vase of clay, $3\frac{3}{4}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3 in.; on the outer surface 6 lines. Part of an inscription of Sargon II. (𐎶 𐎶𐎵𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶) concerning building-operations. Cf. WINCKLER, *Sargon*, Vol. I, p. 196; *Guide Kouy. Gall.*, 1885, p. 171, No. 21; and *supra*, p. 1694, 56-9-9, 171. [81-2-4, 182]

Portion of a vase of clay, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king. [81-2-4, 183]

Portion of a vase of clay, $3\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; on the outer surface 12 lines. Part of an inscription of an Assyrian king. [81-2-4, 184]

Portion of a vase of clay, 2 in. by $1\frac{1}{4}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king. [81-2-4, 185]

Upper half, $5\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 45 + 33 lines. Part of a text containing prayers of Aššurnāširpal (𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶), the son of Šamširamman (𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶), addressed to the goddess Ištar. The text is published, with a transliteration, translation and notes, by BRÜNNOW, *Zeits.*, 1890, pp. 55 f., 66 ff., 79 f.; cf. also *ibidem*, 1892, p. 349; CRAIG, *Hebraica*, Vol. XI, p. 109, note*; and *infra*, p. 1847, 82-5-22, 527. [81-2-4, 188]

Left half, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 9 + 12 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. For the text *see* KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 35, No. 95, and for a transliteration *ibidem*, Vol. II, p. 200 f. [81-2-4, 189]

Fragment of the lower portion, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 1 + 7 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶). For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 32, No. 81, and for a transliteration *ibidem*, Vol. II, p. 190 f. [81-2-4, 190]

Right half, $3\frac{1}{4}$ in. by $3\frac{1}{8}$ in.; 13 + 2 + 12 + 5 lines. Part of a similar report. Mention is made of (𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶). For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 34, No. 91, and for a transliteration *ibidem*, Vol. II, p. 195 ff. [81-2-4, 191]

• Partly effaced.

[81-2-4, 201]

[81-2-4, 202]

[81-2-4, 203]

[81-2-4, 204]

[81-2-4, 205 + 81-2-4, 237 + 81-2-4, 240]

glosses are added by the scribe. From Section II of obverse:—

III II I A I E A-II FIII E III E, and

Section II of reverse :—

圖 11-1-1 汽缸——平衡汽缸 剖面，it

[81-2-4, 206]

- Partly effaced.

Lower half, $7\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 34 + 49 lines. Part of a Sumero-Akkadian prayer, in the form of a litany, similar to those of K. 193, *etc.*; see above, p. 50. Line 49 of reverse forms colophon-line:— *Cf.* BEZOLD, *Lit. Ctrbl.*, 1883, Column 619; and *Lit.*, p. 348. [81-2-4, 207]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Beginning of a prayer, in the form of a litany, part of which has an interlinear Assyrian version. [81-2-4, 208]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 13 + 11 lines. Part of a historical (?) text. [81-2-4, 209]

Upper half, $5\frac{1}{2}$ in. by 4 in.; 30 + 23 lines. Part of a text containing regulations for making offerings. Of the colophon only the right half is visible:—

[81-2-4, 210]

Fragment out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 12 + 6 lines. Part of a text containing forecasts. [81-2-4, 211]

Upper half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 14 + 13 lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations. [81-2-4, 212]

Left-hand corner, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; + 14 lines. End and colophon of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people, forming, according to the colophon, the 1st tablet of a Series. Of the catch-line only the beginning is visible:—     *Cf. supra*, p. 877, K. 7824. [81-2-4, 213]

Upper half of reverse, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; + 11 lines. Part of a text containing prayers to Šamas and Rammān, and directions for ceremonies and rites. [81-2-4, 214]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 13 + lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. [81-2-4, 215]

Right half, upper portion, $3\frac{1}{8}$ in. by 2 in.; 17 + 6 lines. Part of a religious text. Mention is made of names and titles of various gods. [81-2-4, 216]

Left half, upper portion, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 18 + traces of 6 + + 6 lines.

Part of an incantation-text belonging to the 4th tablet of the Series E1 = 𒂗 𒂗 𒂗 𒂗. Duplicate of K. 2454 and Sm. 745; cf. *supra*, pp. 445, 1431. For the text see TALLQVIST, *Die assyr. Beschwörungsserie Maqlû*, p. (70); cf. also *ibidem*, pp. 12, note 3: 24; and W.A.I. IV, 2nd ed., *Add.*, p. 9. [81-2-4, 217]

Right-hand corner, 2½ in. by 2½ in.; 18 + lines. Part of a mythological legend concerning the god Bel (𒍪𒅗 𒍪𒅗) and the Fish-god (𒍪𒅗 𒍪𒅗 𒍪𒅗), etc. Mention is made of *Nippur* (𒍪𒅗 𒍪𒅗 𒍪𒅗) and 𒍪𒅗 𒍪𒅗 𒍪𒅗. [81-2-4, 218]

Fragment of the upper half, 3½ in. by 3¼ in.; 18 + 23 + 19 + 9 lines. Part
of a legend similar to those mentioned above, pp. 880, 954, KK. 7861.
8708, etc. Mention is made of 𐎧 𐎠𐎫 𐎡𐏁𐎢𐎺 𐎧𐏁𐎥𐎶 𐎲𐎠𐏃𐎥𐎴
𐎧𐏁𐎥𐎴 𐎧𐏁𐎥𐎴?) and of the countries of 𐎤𐎬𐎰 𐎵𐎹𐎦𐎴, 𐎠𐎤𐎣𐎵 𐎱𐎽𐎷,
𐎠𐎤𐎣𐎵 𐎱𐎽𐎷, 𐎠𐎤𐎣𐎵 𐎱𐎽𐎷, 𐎵𐎹𐎦𐎴 𐎵𐎹𐎦𐎴, etc.

Fragment out of the middle, 2½ in. by 2½ in.; 10 + 9 lines. Part of an inscription of Tiglathpileser I, corresponding with K. 1621a (*see* above, p. 320), Column I, lines 6 ff. [81-2-4, 220]

Left-hand corner, $2\frac{1}{2}$ in. by 2 in.; 8 + 8 lines. Part of a text containing astrological forecasts taken from observations of certain stars, or groups of stars ($\equiv$ - $\vdash$ - $\equiv$ $\equiv$ - Δ - $\equiv$ $\equiv$ - $\parallel$ - $\equiv$ *, $\equiv$ - $\vdash$ - $\equiv$ - $\equiv$ - $\vdash$ - $\equiv$, $\equiv$ - $\vdash$ - $\equiv$, etc.). [81-2-4, 221]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 16 + 9 lines. Part of a text containing astrological forecasts for the various months.

[81-2-4, 222]

Part of a "complete"† copy of an omen-text concerning houses and incidents that may happen to men, and astrological forecasts taken from observations of the                        

Fragment out of the middle, $3\frac{1}{2}$ in. by 2 in.; 7 + 15 lines. Part of a mythological text containing the description of certain fabulous animals, of the "EEL," and of the "Serpent of Anum" and the "Serpent of Ea," etc. Cf., e.g., reverse, lines 10 ff.:

[illegible]

[81-2-4, 224]

• Partly effaced.

† *Cf. supra*, p. 474, note *.

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 5 + 9 lines; Babylonian.
Part of a religious text. [81-2-4, 225]

Right half, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 19 + 16 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* From the colophon it seems that it is an extract from the great astrological work $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. Of the catch-line only the right half is visible: $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. [81-2-4, 226]

Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; 13 + 7 lines. Part of a text containing forecasts concerning $\text{𒀭} \text{𒀭}$ and $\text{𒀭} \text{𒀭}$, *etc.* Of the catch-line only the beginning is visible: $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. [81-2-4, 227]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 11 + + lines; marginal note 𒀭 . Part of a text containing forecasts concerning $\text{𒀭} \text{𒀭}$ and $\text{𒀭} \text{𒀭}$, *etc.* [81-2-4, 228]

Fragment of the upper portion of one side, $3\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 15 lines. Part of a text containing astrological forecasts taken from observations of the movements of Venus ($\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$), and partly relating to public affairs. [81-2-4, 229]

Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 10 lines; Babylonian. Part of an astrological text concerning observations of certain stars. [81-2-4, 230]

Left half, lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 13 + 13 + + short beginnings of 5 lines. Part of a list of stones, probably used for medicinal purposes. Sums total are added by the scribe. [81-2-4, 232]

Upper half, $3\frac{1}{8}$ in. by 2 in.; 15 + 1 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [81-2-4, 233]

Lower half, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 12 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars. It probably belongs to a tablet of the great astrological work $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. [81-2-4, 234]

Right half, lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 13 + lines. Part of a text containing forecasts. [81-2-4, 235]

Portion of the left half, 4 in. by $2\frac{3}{8}$ in.; 21 + 19 lines. Part of a text containing forecasts concerning $\text{𒀭} \text{𒀭}$, $\text{𒀭} \text{𒀭}$ and $\text{𒀭} \text{𒀭}$, *etc.* [81-2-4, 236]

- Left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 10 lines. Part of a list of images, beginning:—              . A sum total is added by the scribe. Cf. BEZOLD, *Zeits.*, 1889, p. 433. [81-2-4, 258]
- Left half, lower portion, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 13 + 13 lines. Part of a list of objects. [81-2-4, 259]
- Fragment of the lower half of reverse, $2\frac{1}{2}$ in. by 2 in.; 17 + 13 lines. Part of a religious text. [81-2-4, 260]
- Fragment of the right half, $3\frac{1}{2}$ in. by $2\frac{9}{16}$ in.; 12 ± 8 lines. Part of a text containing forecasts. [81-2-4, 261]
- Right half, upper portion, 3 in. by $1\frac{1}{2}$ in.; 14 + 16 lines. Forecasts. [81-2-4, 262]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + + 13 + traces of 1 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. For the text of lines 2-10 see STRASSMAIER, *A.V.*, p. 854. [81-2-4, 263]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) + 13 (+) lines in double-columns. Part of a list of names of plants. [81-2-4, 264]
- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +) + 14 (+) lines (in three columns?). Part of a list of names of medicinal plants. [81-2-4, 265]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 + 8 + 9 + lines. Part of a list of archaic signs arranged in the order of S^a. Their modern equivalents are added at the beginning of each paragraph. Cf. PINCHES, in BEZOLD's *Lit.*, p. 348; and *supra*, pp. 625, 1640, K. 4372 and Rm. 2, 42. [81-2-4, 266]
- Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{16}$ in.; (..... +) 16 + 19 (+) lines in double-columns. Part of a list of names of medicinal plants, similar to that of Rm. 2, 412; see above, p. 1674. This fragment probably belongs to the same tablet as 79-7-8, 22; cf. *supra*, p. 1701. [81-2-4, 267]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 6 + (..... + + +) 4 + 8 lines. Part of a list of objects. Sums total are added by the scribe. [81-2-4, 268]
- Fragment of the lower portion of one side, 2 in. by $1\frac{1}{2}$ in.; 7 + lines in double-columns. Part of a list of names of plants. [81-2-4, 269]

- Fragment of the left half, 2 in. by 1½ in.; 10 + (.... + + 9) lines.
Part of an incantation-text with an interlinear Assyrian version.
Duplicate of K. 3197; cf. *supra*, p. 512. For the text of reverse see
W.A.I. IV, 2nd edition. *Add.*, p. 5. Cf. also BEZOLD, *Zeits.*, 1889, p. 431.
[81-2-4, 282]
- Fragment out of the middle, 2½ in. by 2 in.; 3 + 4 lines; Babylonian.
Part of a report of the class described above, p. 259 f., K. 1288. Mention
is made of 𐎶 𐎶 𐎶 𐎶. [81-2-4, 283]
- Portions, 2½ in. by 1¾ in.; short ends of 5 + 2 lines. Part of a list of
objects (?). The colophon contains a date. [81-2-4, 284]
- Fragment of the right half, 1½ in. by 1½ in.; 8 + lines. Part of an
incantation-text with an interlinear Assyrian version. Duplicate of
K. 4916; see above, p. 674. [81-2-4, 285]
- Left-hand corner, 2½ in. by 1¾ in.; traces of 1 + 8 + (edge) 1 lines. Part of
a historical inscription of an Assyrian king, probably Assurbanipal.
[81-2-4, 286]
- Portions, 2¾ in. by 1¾ in.; 6 + (edge) 3 + 1 lines. Part of an astro-
logical report concerning observations of certain stars. To lines 1-3
of obverse interlinear explanatory glosses are added by the scribe; cf.
BEZOLD, *Zeits.*, 1889, p. 433. [81-2-4, 287]
- Fragment of the left half, 2½ in. by 1½ in.; + 17 lines; Babylonian.
Part of a text containing astrological forecasts taken from observa-
tions of the 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. This fragment probably belongs to a
tablet of the great astrological work 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. [81-2-4, 288]
- Fragment of the right half, 2½ in. by 1½ in.; 17 + 2 lines. Part of a text
containing astrological forecasts. [81-2-4, 289]
- Fragment of the right half, 1½ in. by 1½ in.; 8 ± 10 lines; Babylonian.
Part of a report, concerning public affairs, of the class described
above, p. 259 f., K. 1288. Mention is made of the 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶
𐎶 𐎶 𐎶, etc. [81-2-4, 290]
- Fragment out of the middle, 2½ in. by 1½ in.; ± 12 lines. Part of a
religious text. [81-2-4, 291]
- Portion of the lower half, 2¾ in. by 2 in.; 11 + 5 + 10 lines. Part of a
report(?). [81-2-4, 292]
- Fragment out of the middle, 2½ in. by 1½ in.; ± 12 lines. Part of
a text containing astrological forecasts taken from observations
of the clouds, etc. [81-2-4, 293]
- VOL. IV. 10 s

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; $\pm$ 13 lines; Babylonian.

Part of a text containing astrological forecasts. It may belong to a tablet of the great astrological work 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 .

[81-2-4, 322]

Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; + 11 $\pm$ + lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[81-2-4, 323]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 11 + lines. Part of a text containing astrological forecasts taken from observations of the sun and moon.

[81-2-4, 324]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + 16 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 17 ff.; Column IV, lines 25 ff.

[81-2-4, 325]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 8 + lines. Part of a text containing astrological forecasts taken from observations of certain stars.

[81-2-4, 326]

Fragment of the lower portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 lines. End and colophon of a mythological legend belonging to one, probably the last, tablet of the "Series" (𒀭 𒌷) entitled " 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 ." The colophon contains a double-date and the name of the owner of this tablet, 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 , the son of 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 . Cf. BEZOLD, *Zeits.*, 1889, p. 439, note 2.

[81-2-4, 327]

Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 7 + 13 lines. Part of an inscription of an Assyrian king concerning building-operations. Mention is made of the rivers 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 and 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 .

[81-2-4, 328]

Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Beginning of a prayer to various gods, probably written for an Assyrian king.

[81-2-4, 329]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{16}$ in.; 23 + lines. Part of an incantation-text with an interlinear Assyrian version.

[81-2-4, 330]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 9 + 2 lines. Part of a text containing prayers to Šamaš [and Rammān], etc.

[81-2-4, 331]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 18 + 16 (+) lines. Part of a text containing incantations, some of which have an interlinear Assyrian version.

[81-2-4, 332]

- Fragment out of the middle, $2\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; $20 + \dots (\dots)$ lines.
Part of a text containing astrological forecasts taken from observations of the moon and certain stars. They partly relate to public affairs. In line 18 explanatory glosses are inserted by the scribe.
[81-2-4, 333]
- Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $(\dots +) 21 + 14 (+ \dots)$ lines; Babylonian. Part of a religious text including directions for ceremonies and rites.
[81-2-4, 334]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $15 + 10$ lines; Babylonian. Forecasts.
[81-2-4, 335]
- Right half, upper portion, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; short ends of $10 + 5$ lines. Fragment of a religious text with an interlinear Assyrian version.
[81-2-4, 336]
- Right half, upper portion, 2 in. by $1\frac{1}{2}$ in.; $10 + 9$ lines. Forecasts.
[81-2-4, 337]
- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 16$ lines. Omen concerning houses.
[81-2-4, 338]
- Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $7 + 4 + (\dots + \dots + \dots +)$ traces of $2 + 2$ lines. Part of a list of objects and of the names of their owners. The colophon contains a date.
[81-2-4, 339]
- Right half, lower portion, $2\frac{3}{8}$ in. by $\frac{3}{4}$ in.; $3 + 2$ lines. Part of a memorandum.
[81-2-4, 340]
- Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $(\dots +) 5 + 5 (+ \dots)$ lines. Part of an incantation-text with an interlinear Assyrian version.
[81-2-4, 341]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $5 \pm \dots$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.
[81-2-4, 342]
- Fragment out of the middle (of a prismoid), $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $\dots + 8$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations.
[81-2-4, 343]
- Left half, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in.; $4 + 1$ lines; Babylonian. Part of an astrological report from 𐎶 𐎶 𐎶.
[81-2-4, 344]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 13$ lines. Part of an omen-text concerning houses, etc.
[81-2-4, 345]
- Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; $9 \pm \dots$ lines. Part of a report.
[81-2-4, 346]

- Left half, upper portion, $1\frac{1}{4}$ in. by 1 in.; 12 + 10 + (left-hand edge) 2 lines; Babylonian. Part of an address to the king. Mention is made of
 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶 𐎶𐎶. * [81-2-4, 379]
- Right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 6 + 5 lines. Part of an astrological report from [𐎶 𐎶𐎶] 𐎶𐎶 * 𐎶𐎶 𐎶𐎶𐎶. [81-2-4, 380]
- Nearly complete, probably the inner part of a case-tablet, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 5 + 3 + 5 + traces of 2 lines. Private contract. [81-2-4, 381]
- Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; 15 + 15 lines. Part of a letter. [81-2-4, 382]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 ± lines. Part of a text containing forecasts. [81-2-4, 383]
- Portion out of the middle, $2\frac{3}{8}$ in. by 1 in.; 15 + 15 lines; Babylonian. Part of a letter concerning astrological subjects. Mention is made of the land of Akkad (𐎶𐎶𐎶𐎶 [𐎶𐎶]). [81-2-4, 385]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + (. . . . + +) 5 lines. Part of a list of names of stones, probably belonging to a text containing directions for ceremonies and rites. [81-2-4, 386]
- Fragment of the lower half of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 10 lines; Babylonian. End of a text containing astrological forecasts concerning eclipses, etc., and partly relating to public affairs. Of the catch-line only the middle part is visible:—𐎶𐎶𐎶𐎶 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. This fragment probably belongs to a tablet of the great astrological work 𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶. [81-2-4, 387]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of a report concerning proceedings in the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [81-2-4, 388]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 4 lines. Part of a private contract. [81-2-4, 389]
- Portion of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 8 lines. Part of a private contract. [81-2-4, 390]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . . + +) 11 lines. Part of a mythological or religious text. [81-2-4, 391]
- Right-hand corner, $2\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 2 + 3 lines. Part of a religious(?) text. [81-2-4, 392]

* Partly effaced.

Left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; traces of 9 + (..... + +) 11 lines.
Part of a text containing incantations and directions for ceremonies.

[81-2-4, 393]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $8 \pm$ lines; Babylonian.
Part of a letter (to the king) concerning 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵.

[81-2-4, 394]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + 8 lines in Assyrian, and on the edge between obverse and reverse 1 line in Phœnician. Part of a private contract. Cf. DE VOGÜÉ, *Corpus inscrr. Sem.*, Pars II, t. I (1889), p. 42.

[81-2-4, 395]

Fragment of the upper portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 16 lines.
Part of a text containing forecasts concerning the 𐎶𐎵𐎶𐎵, etc.

[81-2-4, 397]

Left-hand corner, 2 in. by $1\frac{1}{2}$ in.; 7 + (..... + +) traces of 1 line.
Part of a religious text, beginning:—

𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵

[81-2-4, 398]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $12 \pm$ lines. Part of an omen-text concerning houses and incidents that may happen to men.

[81-2-4, 399]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + 1 + lines.
Part of a text containing forecasts concerning 𐎶𐎵𐎶𐎵 and 𐎶𐎵, etc.

[81-2-4, 400]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + (.....) lines.
Part of a text containing forecasts concerning 𐎶𐎵𐎶𐎵 and 𐎶𐎵 𐎶𐎵, etc.

[81-2-4, 401]

Portions, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 11 + (left-hand edge) 4 lines. Part of a letter to the king concerning public affairs.

[81-2-4, 402]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 4 + lines.
Part of a text containing epigraphs. Mention is made of 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc.

[81-2-4, 403]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + lines. Part of a text containing astrological forecasts.

[81-2-4, 404]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 7 $\pm$ + lines; Babylonian. Part of a text containing forecasts concerning 𐎶𐎵 and 𐎶𐎵𐎶𐎵, etc.

[81-2-4, 405]

- Right-hand corner, $1\frac{3}{4}$ in. by 1 in.; (..... +) + 4 (+) lines.
Part of a text containing astrological forecasts concerning eclipses,
etc. [81-2-4, 406]
- Right half, upper portion, $1\frac{5}{8}$ in. by 1 in.; 9 + 7 lines. Part of a letter to
the king from [𐎶] = * 𐎶𐎶 𐎶𐎶. [81-2-4, 407]
- Portion out of the middle, $1\frac{7}{8}$ in. by 1 in.; 14 + 11 lines. Part of a letter
concerning religious subjects. Mention is made of the city of *Uruk*
(𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶). [81-2-4, 408]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + 11 lines. Part
of a text containing astrological forecasts. This fragment prob-
ably belongs to the same tablet as 81-2-4, 205; *see* above, p. 1771.
[81-2-4, 409]
- Left-hand corner, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 6 + 5 lines; Babylonian. Part of an
omen-text concerning house-gates (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶), *etc.*, and incidents
that may happen to men. [81-2-4, 410a]
- Left-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 6 + lines. Part of a text
containing incantations with an interlinear Assyrian version, being a
fragment of the 16th tablet of the Series 𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶.
Duplicate of K. 4870, *etc.*; *see* above, p. 670. [81-2-4, 410b]
- Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; + 2 + 6
lines; Babylonian. Part of a letter (to the king). [81-2-4, 411]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; (..... +) 10 + 7 (+) lines.
Part of a text containing astrological forecasts taken from observa-
tions of the wind, *etc.* [81-2-4, 412]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a
text containing astrological forecasts taken from observations of
certain stars. [81-2-4, 413]
- Left half, lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 7 lines. Part of a letter
concerning religious subjects. [81-2-4, 414]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; + 9 lines. Forecasts.
[81-2-4, 415]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 14 ± lines. Part of a
text containing forecasts. They partly relate to public affairs.
[81-2-4, 416]
- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 9 lines; Babylonian.
Part of a letter. [81-2-4, 417]

* Partly effaced.

- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $11 + (\dots + \dots +) \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the teeth. Two Sections begin:—         

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 4 + 8 + lines.

Part of a text containing incantations and directions for ceremonies.

[81-2-4, 432]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 13 + lines. Part of a text containing astrological forecasts concerning rainfall, *etc.*

[81-2-4, 433]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) ± 10 (+) lines in double-columns. Part of an explanatory list. [81-2-4, 434]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines; Babylonian.

Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵.

[81-2-4, 436]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 15 + lines. Part of a text containing astrological forecasts taken from observations of certain stars.

[81-2-4, 437]

Portion out of the middle, $2\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 20 + lines. Part of a letter to the king concerning public affairs. Mention is made of the city of [-𐎶𐎶?] 𐎶𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶.

[81-2-4, 438]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 17 + (.) lines; Babylonian; partly vitrified. Part of a text containing forecasts concerning 𐎶𐎶 𐎶𐎶, *etc.*

[81-2-4, 439]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (.) short ends of 9 + 10 (+) lines; Babylonian. Part of an incantation-text.

[81-2-4, 440]

Fragment of the left half, $2\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 + (. +) 4 + (left-hand edge) 1 lines. Part of a religious text with an interlinear Assyrian version.

[81-2-4, 441]

Fragment out of the middle, $2\frac{3}{4}$ in. by 1 in.; 4 $\pm$ lines; Babylonian.

Part of a report of the class described above, p. 259 f., K. 1288 (?).

[81-2-4, 442]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 3 + 5 $\pm$ + lines; in Column II is a geometrical (?) figure: . Part of a text containing forecasts similar to those of KK. 99, 2086, 4069, *etc.*; cf. *supra*, pp. 25, 403, 592.

[81-2-4, 443]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) + 5 lines. End of a religious text.

[81-2-4, 444]

10 T 2

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines.

Fragment of an incantation-text with an interlinear Assyrian version.
[81-2-4, 445]

Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + (..... + +)
7 lines in double-columns. Part of an explanatory list.

[81-2-4, 447]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (..... + +) 3 lines. Part
of a text containing prescriptions and directions for ceremonies to
be used for the benefit of sick people.

[81-2-4, 448]

Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; + 7 lines. Part of
a text containing astrological forecasts. The sentences begin
with $\text{𒀭} \text{𒌷} \text{𒀭}$. This fragment appears to belong to the same tablet
as 81-2-4, 205; *see* above, p. 1771.

[81-2-4, 449]

Fragment of the upper portion of reverse, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + 12 lines.

Part of an astrological(?) text.

[81-2-4, 450]

Portion of the right half, $1\frac{5}{16}$ in. by 1 in.; 7 + 6 lines. Part of a letter to
the king.

[81-2-4, 451]

Right half, upper portion, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 6 + 1 + (edge) 3 lines; Babylonian.

Part of a letter from $\text{𒌷} \text{𒌷} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ concerning private affairs.

Mention is made of $\text{𒌷} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$.

[81-2-4, 452]

Fragment of the lower portion, 2 in. by $1\frac{1}{8}$ in.; 5 + 1 lines; Babylonian.

Part of a text containing regulations for making offerings.

[81-2-4, 453]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 8 + traces of 4
(+) lines. Part of a religious text.

[81-2-4, 454]

Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + 7 lines. Part of a letter.

[81-2-4, 455]

Left half, lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 2 + traces of 5 + (left-hand
edge) 1 lines; Babylonian. Part of a letter concerning the transport
of oxen, *etc.*

[81-2-4, 456]

Right-hand corner, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; (..... +) 2 + 5 (+) lines. Part
of a list of names of officials, and their titles, similar to that of K. 1359;

see above, p. 274.

[81-2-4, 457]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (..... +) 4 + 3 (+) lines.

Part of a religious text.

[81-2-4, 458]

* Partly effaced.

- * Partly effaced.

- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 6 + 7 lines. Part of a text containing incantations and directions for ceremonies. [81-2-4, 474]
- Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 4 + 5 lines. Part of a private contract (?). [81-2-4, 475]
- Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a text containing astrological forecasts for the various months, concerning rainfall, *etc.* [81-2-4, 476]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 5 + 1 + 5 lines; Babylonian. Part of a report (?). [81-2-4, 477]
- Fragment out of the middle of a cylinder, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 67 ff. [81-2-4, 478]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 9 + lines. Part of a text containing forecasts. They partly relate to public affairs. [81-2-4, 479]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 8 + lines (in three or four columns). Part of an explanatory list of the classes "S^a," "S^b," or "S^c." [81-2-4, 480]
- Fragment of the left half, $1\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; 8 + 7 lines; Babylonian. Part of a letter to the king. [81-2-4, 481]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; (.) + 5 (.) lines. Part of an incantation-text. [81-2-4, 482]
- Right half, upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 2 lines; Babylonian. Part of an astrological report. It partly relates to public affairs. [81-2-4, 483]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; short beginnings of 3 + 9 lines. Part of a text containing forecasts. The sentences begin with $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$; *cf. supra*, p. 776, K. 6283. [81-2-4, 484]
- Right half, upper portion, $1\frac{1}{4}$ in. by 1 in.; 7 + 6 lines; Babylonian. Part of a letter to the king from $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ concerning eclipses of the sun and moon. [81-2-4, 485]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-2-4, 487]

- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; 11 + (.) lines. Part of a text containing astrological forecasts. [81-2-4, 488]
- Left half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; traces of 2 + 5 lines; partly vitrified. Part of a private letter. [81-2-4, 489]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 10 + lines. Part of a list of names of officials and their titles. [81-2-4, 490]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column V, lines 28 ff. [81-2-4, 491]
- Left half, upper portion, 2 in. by $\frac{3}{4}$ in.; 15 + 11 + 3 + (left-hand edge) 3 lines. Part of a letter to the king. Mention is made of the country of 𐎶 𐎶𐎵 𐎶𐎶𐎵 . [81-2-4, 492]
- Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 + 1 $\pm$ traces of 7 lines. Part of a letter (to the king). Mention is made of 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . [81-2-4, 493]
- Right half, lower portion, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 6 $\pm$ lines; Babylonian. Part of a letter or report. [81-2-4, 494]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts. [81-2-4, 495]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; traces of 4 + 7 $\pm$ + lines. Part of a text containing astrological forecasts. The sentences begin with 𐎶 𐎶𐎵 𐎶𐎶𐎵 . This fragment appears to belong to the same tablet as 81-2-4, 205; see above, p. 1771. [81-2-4, 496]
- Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 5 $\pm$ lines; Babylonian. Part of a report. [81-2-4, 497]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 5 $\pm$ lines; Babylonian. Part of a report. [81-2-4, 498]
- Fragment of the left half, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; traces of 3 $\pm$ 5 lines; Babylonian. Part of a letter or report. [81-2-4, 499]
- Left half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 + 10 lines. Part of a letter (to the king) concerning the transport of the images of certain *genii* ($\text{𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$) in the city of 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 .^{*} [81-2-4, 500]
- Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (. + +) 6 lines. Part of a list of names of officials and their titles. Sums total are added by the scribe. [81-2-4, 501]

* Partly effaced.

- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [81-2-4, 502]
- Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + + 8 + 2 lines. Part of an astrological text concerning observations of certain stars. [81-2-4, 503]
- Right half, lower portion, 1 in. by $\frac{1}{8}$ in.; 4 + 6 lines. Part of an astrological report. [81-2-4, 504]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of an omen-text concerning incidents that may happen to men. [81-2-4, 505]
- Left half, lower portion, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 9 + traces of 4 lines; Babylonian. Part of a letter concerning private affairs. [81-2-4, 506]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + lines in double-columns. Part of an explanatory list. [81-2-4, 507]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + (. . . .) lines. Part of a text containing astrological forecasts. [81-2-4, 508]
- Upper portion, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines; Babylonian. Part of a letter from the king to . [81-2-4, 509]

Right half of a cylinder, $3\frac{1}{2}$ in. long, the diameter increasing from 4 in. to 5 in.; 95 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 1]

Fragment of a cylinder, $2\frac{1}{2}$ in. long, segmental arc $4\frac{1}{2}$ in., chord $4\frac{1}{2}$ in.; 28 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 30 ff. [81-7-27, 2 + 81-7-27, 4]

Fragment of the upper portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base 2 in.; $4 + 15 + 13 + \dots$ lines. Part of an inscription of Sennacherib concerning his war with 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, king of the land of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, and certain building-operations. [81-7-27, 3]

Fragment of a cylinder, $2\frac{3}{8}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 27 ff. [81-7-27, 5]

Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 58 ff. [81-7-27, 6]

Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 7]

Portion of a cylinder, 6 in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 12 lines separated from each other by division-rules. Part of an inscription of an Assyrian king similar to those mentioned above, p. 327, K. 1662. *Cf.* WINCKLER, *Revue d'Assyr.*, Vol. II (1892), p. 67. [81-7-27, 8 + 82-5-22, 26]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $22 + 22 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 40 ff.; Column II, lines 16 ff. [81-7-27, 9]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VIII, lines 25 ff. [81-7-27, 10]
VOL. IV. 10 U

Fragment of the upper portion of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least 1 in.; $8 + 6 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570). Column VI, lines 46 ff.; Column VII, lines 82 ff. [81-7-27, 11]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VIII, lines 41 ff. [81-7-27, 12]

Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; $14 + 15 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 18 ff.; 122 ff. [81-7-27, 14]

Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; $11 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 72 ff. [81-7-27, 15]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least 1 in.; $7 + 7 + \dots$ lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of K. 2732 (*see above*, p. 470), Column V, lines 38 ff. [81-7-27, 16]

Fragment out of the middle of a cylinder, 2 in. long, segmental arc $1\frac{1}{4}$ in., chord $1\frac{1}{4}$ in.; 9 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 25 ff.

[81-7-27, 17]

Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; $11 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column IV, lines 84 ff. [81-7-27, 18]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $13 + 8$ lines. Astrological report to the king from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎶𐎵 concerning observations of the wind, etc. [81-7-27, 19]

Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $6 + 3$ lines. Part of an astrological report. Mention is made of 𐎶 𐎶𐎵𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. [81-7-27, 20]

Portion out of the middle of a cylinder, $3\frac{1}{2}$ in. long, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; 20 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see above*, p. 1728. [81-7-27, 21]

Nearly complete, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 14 + 2 + 12 lines. Astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. Lines 6-9 of reverse are quoted by PINCHES, *P.S.B.A.*, Vol. V, p. 74; cf. also HAGEN, *Beitr. zur Ass.*, Vol. II, p. 245 f.; and DELITZSCH, *ibidem*, p. 272. [81-7-27, 22]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 1 + 4 lines; Babylonian. Astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning observations of certain stars. [81-7-27, 23]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 4 lines. Part of an astrological text. [81-7-27, 24]

Right half, upper portion, $3\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + 19 lines; between lines 2 and 3 of obverse is a seal-impression. Part of a private contract, dated: 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵] 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵] 𐎶𐎵𐎶𐎵 𐎶𐎵, i.e., April-May, B.C. 686. [81-7-27, 25]

Right half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 1 + 14 lines; at the beginning of what is preserved of the obverse are two seal-impressions. Part of a private contract. The date is mutilated. [81-7-27, 26]

Left half, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + 1 + 18 + 2 lines; between lines 3 and 4 of obverse are two nail-marks. Part of a private contract concerning the sale of three slaves. It is dated: 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵 𐎶𐎵𐎶𐎵]†, i.e., March-April, B.C. 693. [81-7-27, 27]

Right half, upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 10 + 14 + 2 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract concerning a sale of land. It is dated: 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, i.e., B.C. 671-670. [81-7-27, 28]

Complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 15 + 14 + 2 lines. Letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning astrological subjects. [81-7-27, 29]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 19 + 7 lines. Letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning certain offerings. [81-7-27, 30]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 19 + 1 + 17 + 2 lines; Babylonian. Address to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning public affairs. Mention is made of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc. [81-7-27, 31]

* Partly effaced.

† Cf. *supra*, p. 1410, Sm. 461.

Portion of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 11 + 9 + (left-hand edge) 3 lines.

Part of a letter to the king concerning military affairs. Mention is made of   . [81-7-27, 46]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 2 + 5 lines. Part of a letter(?). [81-7-27, 47]

Portion of the left half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 13 + lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of    and   . [81-7-27, 48]

Upper half, $4\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 8 + 6 + 8 + 10 + 11 + 5 + 5 + 9 lines. Part of a list of picture-signs similar to that of K. 8520; *see* above, p. 934. The modern Babylonian cuneiform characters which are thought to be their equivalents are added, and the list is arranged in the order of S^a. [81-7-27, 49 + 81-7-27, 50]

Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 12 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses, rainfall, etc. [81-7-27, 52]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines in double-columns. Part of an explanatory list. [81-7-27, 53]

Right half, upper portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + + + 27 + + lines in double-columns. Part of a list of Assyrian words with similar meanings. Duplicate of K. 4375; *see* above, p. 626. [81-7-27, 55]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; (. . . . +) 10 + 8 (+) lines in double-columns. Part of an explanatory list arranged in groups according to the roots of the Assyrian words. [81-7-27, 56]

Left half, upper portion, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 13 + (. . . . + +) 2 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. It begins:—  ?  •            . [81-7-27, 57]

Portion of the left half, 3 in. by $2\frac{1}{2}$ in.; 17 + (. . . . + +) 16 lines. Part of a text containing astrological forecasts for the various months, concerning eclipses. They partly relate to public affairs. [81-7-27, 58]

• Partly effaced.

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $(\dots +) 8 + 12 (+ \dots)$ lines. Part of a text containing astrological forecasts.

[81-7-27, 59]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $18 + \dots$ lines; Babylonian.

Part of a text containing astrological forecasts, taken from observations of the moon, similar to those mentioned above, p. 1748, 80-7-19, 273, *etc.* This fragment probably belongs to a tablet of the great astrological work 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 .

[81-7-27, 60]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $(\dots +) \dots + 13 (+ \dots)$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[81-7-27, 61]

Portion of the left half, $2\frac{1}{4}$ in. by 2 in.; $23 + \dots$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and certain stars. The lines begin usually with 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 .

[81-7-27, 62]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $14 + 20$ lines. Part of a text containing astrological forecasts concerning eclipses, *etc.*, and partly relating to public affairs.

[81-7-27, 63]

Fragment of the upper portion of one side, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $14 + 5 \pm \dots + \dots$ lines. Part of a text containing astrological forecasts concerning eclipses, *etc.*

[81-7-27, 64]

Left half, lower portion, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; $23 + 25$ lines. Part of a text containing astrological forecasts concerning eclipses. They partly relate to public affairs.

[81-7-27, 65]

Portion out of the middle, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; $9 + 27$ lines. Part of a Sumero-Akkadian prayer, in the form of a litany, forming, according to the colophon, the 1st tablet of a Series beginning with 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 . The catch-line reads: 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 .

[81-7-27, 66]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $19 + 16$ lines. Part of a text containing astrological forecasts concerning rainfall, *etc.*; they partly relate to public affairs. This fragment probably belongs to a tablet of the great astrological work 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 .

[81-7-27, 67]

Lower half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $7 + 3 + 11 +$ (left-hand edge) 3 lines. Part of a private contract.

[81-7-27, 68]

Fragment out of the middle, $2\frac{1}{8}$ in. by 2 in.; $\dots (\dots) + 9$ lines. End and colophon of a religious text. Of the catch-line only the middle part is visible: 𒀭 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 .

[81-7-27, 69]

- Left half, lower portion, 3 in. by $3\frac{1}{8}$ in.;** 18 + 18 lines. Part of an inscription of Assurbanipal ($\nabla \rightarrow \Delta \overline{\text{E}} \nabla$). [81-7-27, 70]
- Fragment of the right half,** 3 in. by $2\frac{3}{8}$ in.: (.) 11 + 10 (+) lines. Part of a religious text. [81-7-27, 71]
- Left-hand corner,** $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (. + +) 5 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [81-7-27, 72]
- Portion of the right half,** $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; (. +) 17 + 7 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-7-27, 73]
- Fragment of the lower portion,** $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 6 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.
[81-7-27, 74]
- Portion of the right half,** $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; + 13 + 11 + lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. One Section begins:— $[A_1 B] E^*$. $A_1 A_1 E^*$ $E^* E^* A_1 A_1 E^*$; cf. *supra*, p. 928, K. 8449.
[81-7-27, 75]
- Left half,** 3 in. by $2\frac{3}{8}$ in.; 10 + 1 + 10 + 1 lines separated from each other by division-rules. Part of an inscription of an Assyrian king. Mention is made of the land of $\Delta E^* E^* E^* E^* E^* E^*$. [81-7-27, 76]
- Portion of the right half,** $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; ± 25 lines. Part of a prayer with an interlinear Assyrian version. [81-7-27, 77]
- Fragment of the left half,** 3 in. by $2\frac{1}{8}$ in.; 17 + lines (in three columns). Part of an explanatory list, with glosses, belonging to the 2nd tablet of the Series $A_1 E^* E^* A_1 E^* E^* E^* E^*$. Duplicate of K. 152; see above, p. 39 f. Cf. BEZOLD, *Zeits.*, 1889, p. 432; and ZIMMERN, *ibidem*, 1890, p. 388, note. [81-7-27, 78]
- Fragment out of the middle of a prismoid,** $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 11 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621 a (see above, p. 320), Column I, lines 82 ff. [81-7-27, 79]
- Portion out of the middle,** $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 27 + 26 lines. Part of a mythological legend belonging to the 1st tablet of the Series $E^* E^* E^* E^* E^* E^*$. Duplicate of K. 3938; see above, p. 578, and also p. 537, K. 3473. Cf. PINCHES, *Bab. Rec.*, Vol. IV, p. 33; ZIMMERN, in GUNKEL's

• Partly effaced.

Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VIII, lines 1 ff. [81-7-27, 92]

Portion of the section of a sphere or astrolabe, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 1 in. high. The flat side appears to have been inscribed with the names of the months, and names and figures of certain stars, of which 3 lines of writing and one figure are extant. For similar objects *see* above, p. 1385. Sm. 162. and below. 83-1-18. 608. [81-7-27, 94]

Right half, upper portion, 2½ in. by 1⅞ in.; 5 + 2 lines; Babylonian. Part of a report from [𒌦 𒌶 𒌦𒍪 𒌶𒍪 𒌶𒍪] concerning religious subjects.
[81-7-27, 95]

Left half, upper portion, 1½ in. by 1½ in.; 11 + 13 + 3 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon, and partly relating to public affairs. It begins:—
 𐎶 𐎶𐎶 — 𐎶𐎶 𐎶𐎶 𐎶𐎶. Of the catch-line only the beginning is visible:— 𐎶 𐎶𐎶 — 𐎶𐎶 𐎶𐎶. [81-7-27, 96]

Fragment out of the middle, 2½ in. by 1½ in.; 13 + lines in
double-columns. Part of an explanatory list. [81-7-27, 97]

Fragment of the right half, 1½ in. by 1½ in.; + 9 lines. Part of a
report concerning public affairs. [81-7-27, 98]

Right-hand corner, $2\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; $3 \pm 5 + 1$ lines. Part of a report concerning public affairs. [81-7-27, 99]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . . + +) 8 lines;
Babylonian. Part of a text containing directions for ceremonies and
rites. [81-7-27, 100]

Fragment out of the middle, 2¼ in. by 2 in.; 6 + lines. Part
of a religious text. [81-7-27, 101]

Fragment out of the middle, 2 in. by 1½ in.; 14 + lines. Part
of an astrological text. [81-7-27, 102]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 11 lines. Part of a text containing forecasts. [81-7-27, 103]

Fragment of the upper portion, $2\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 8 + short beginnings of 2 + traces of 2 + 7 + 2 lines. Part of an omen-text concerning events which may take place in a city, *etc.* [81-7-27, 104]

Fragment out of the middle, 2 $\frac{1}{8}$ in. by 1 $\frac{1}{2}$ in.; + 10 lines. End of an omen-text concerning houses and temples. [81-7-27, 105]

- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a religious text. [81-7-27, 106]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 ± lines. Portion of a religious text, part of which has an interlinear Assyrian version. [81-7-27, 107]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a text containing omens derived from the condition of certain parts of the body (of a new-born child). [81-7-27, 108]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a mythological text similar to those of K. 2148, K. 8337, Rm. 422, etc.; see above, pp. 413, 917, 1612. [81-7-27, 109]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + (. . . .) lines. Part of a text containing forecasts concerning Σ Σ , Σ Σ and Σ Σ , etc. [81-7-27, 110]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 9 + 9 + + lines. Part of a text containing incantations and directions for ceremonies. [81-7-27, 111]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of an inscription of an Assyrian king concerning building-operations. [81-7-27, 112]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + (. . . .) lines. Part of a historical text. [81-7-27, 113]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; ± 9 lines. Part of an omen-text concerning the condition of certain parts of the human body. [81-7-27, 114]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (. . . .) lines. Part of a prayer with an interlinear Assyrian version. [81-7-27, 115]
- Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 13 + lines. Part of a text containing forecasts concerning the Σ Σ , etc. [81-7-27, 116 + 81-7-27, 126]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 12 lines. Part of a list of names of officials, and their titles, etc. [81-7-27, 117]
- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 19 lines. Part of a text containing astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. [81-7-27, 118]
- Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . .) ± 9 lines. Part of a text containing regulations for making offerings. [81-7-27, 119]

Right half, lower portion, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 11 + 11 lines. Part of a hymn with an interlinear Assyrian version. Duplicate of K. 2862; see above, p. 483; cf. also p. 1623, Rm. 585. [81-7-27, 120]

Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 10 + 14 lines. Part of an omen-text. [81-7-27, 121]

Fragment of the left half, 2 in. by 1½ in.; ± 12 lines. Part of a religious text with an interlinear Assyrian version. [81-7-27, 122]

Fragment of a vase of clay, 1½ in. high, segmental arc 2½ in., chord 2 in.; on the outer surface 5 lines. Part of an inscription of an Assyrian king. Mention is made of Shalmaneser (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶).

Portion out of the middle of reverse, 3½ in. by 1½ in.; . . . + 13 lines.
End of a text containing prayers to *Šamaš* and *Ramman*, and directions
for ceremonies and rites. [81-7-27, 124]

Left half, upper portion of reverse, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; + 13 lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-7-27, 125]

Fragment of the right half, 1½ in. by 1⅞ in.; (..... +) + 13 (+
.....) lines. Part of a text containing incantations, prayers and
directions for ceremonies. A colophon-line reads:—[𐎠𐎵𐎧𐎺 𐎡𐏁𐎢𐎥] 𐎤𐎶
𐎫𐎷𐎪𐎠 𐎲𐎣𐎶𐎥𐎴𐎡𐎹. [81-7-27, 127]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 7 + lines. Part
of an incantation-text. [81-7-27, 128]

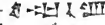
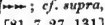
Fragment out of the middle, 1½ in. by 1¼ in.; 11 + (. . . .) lines;
 Babylonian. Part of a prayer. [81-7-27, 129]

Fragment out of the middle, 1 $\frac{1}{4}$ in. by 1 $\frac{1}{8}$ in.; 10 + lines. Part of a religious text with an interlinear Assyrian version. Mention is made of the "Sumerian Language" (=𒂗𒍪 = 𒂗𒍪𒈾 + 𒊩 - 𒌦), etc. For the text see BEZOLD, *Zeits.*, 1889, p. 434. Cf. also LEHMANN, *Šamaš*, pt. I, p. 102; REISNER, *Zeits.*, 1894, p. 151; WINCKLER, *Altorient. Forschungen*, pt. III (Leipzig, 1895), p. 206, and note 1; and *supra*, pp. 1200, 1354, 1469, K. 11856, K. 14013 and Sm. 1190.

[81-7-27, 130]

Right half, upper portion, $3\frac{1}{2}$ in. by 2 in.; 21 + 8 lines. Part of a text containing astrological forecasts, belonging, according to the colophon, to a tablet of the great astrological work 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . Of line 1

• Partly effaced.

of obverse only the right half is visible:—     . The catch-line reads:—              ; *cf. supra*, pp. 417, 424, KK. 2169, 2233, etc. [81-7-27, 131]

Portion of the right half, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; $\pm$ 20 lines. Part of a text containing forecasts concerning   and                                                       

- Left half, upper portion, 3in. by $1\frac{1}{8}$ in.; 3 + 11 lines; between lines 2 and 3 of obverse is a seal-impression. Part of a private contract. The date is mutilated. [81-7-27, 141]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines; Babylonian. Part of a text containing astrological forecasts, and probably belonging to a tablet of the great astrological work 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . Mention is made of 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . [81-7-27, 142]
- Fragment of the right half, 2in. by $1\frac{1}{8}$ in.; 15 + 11 lines. Part of a text containing forecasts. [81-7-27, 143]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 3 + 8 (+) lines. Part of an astrological text concerning observations of certain stars. [81-7-27, 144]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + (. . . .) lines. Part of an inscription of Assurbanipal. Mention is made of the city of 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . [81-7-27, 145]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 6 lines. Part of a letter. [81-7-27, 146]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1in.; (. . . . +) 12 + (+) lines (in double-columns). Part of an explanatory list. [81-7-27, 147]
- Left half, lower portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 10 lines; Babylonian. Part of a letter to the king. [81-7-27, 148]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 $\pm$ short ends of 4 lines; Babylonian. Part of a text containing forecasts. [81-7-27, 149]
- Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 7 lines. Part of a report concerning the making of certain offerings. [81-7-27, 150]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 9 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 and 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 , etc. [81-7-27, 151]
- Left half, lower portion, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 21 + (. . . . + +) 18 lines. Part of an incantation-text, which appears to belong to a tablet of the Series 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . Section II of Column IV begins: 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 ; cf. K. 2961 (see above, p. 493), Column IV, line 3. [81-7-27, 152]

* Partly effaced.

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 7 lines; Babylonian; not from Kouyunjik.

Part of a copy of a text containing incantations, prayers and directions for ceremonies. The colophon, which is written in smaller characters than the other parts of the text, reads:—

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

[81-7-27, 205]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 12 + (. . . .) lines. Part of a text containing forecasts. To lines 2 and 3 glosses are added by the scribe.

[81-7-27, 206]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a text containing astrological forecasts concerning eclipses of the sun, *etc.*

[81-7-27, 207]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 10 + (. . . .) lines; Babylonian. Part of a religious text.

[81-7-27, 208]

Complete, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 1 + 1 lines; Babylonian; not from Kouyunjik. Memorandum.

[81-7-27, 209]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 3 + 11 + 5 + lines in double-columns; Babylonian; not from Kouyunjik. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Duplicate of D.T. 111; *see* above, p. 1552; and BEZOLD, *Zeits.*, 1889, p. 436.

[81-7-27, 210]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 11 + 9 lines; Babylonian; not from Kouyunjik. Part of an astrological text concerning eclipses, *etc.*

[81-7-27, 212]

Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 14 lines; Babylonian; not from Kouyunjik. Part of a private contract.

[81-7-27, 213]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines. Part of a religious(?) text.

[81-7-27, 214]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 1 + 1 + 2 lines. Part of an astrological report.

[81-7-27, 215]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 ± lines. Part of a religious(?) text.

[81-7-27, 216]

Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a text containing astrological forecasts taken from observations of certain stars.

[81-7-27, 217]

- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 3 + 4 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon. [81-7-27, 219]
- Right-hand corner, $1\frac{1}{2}$ in. by $\frac{6}{16}$ in.; 4 + 3 lines; Babylonian. Part of a letter or report. [81-7-27, 221]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 8 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 224]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 7 + lines. Part of an omen(?) -text. [81-7-27, 225]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Part of a religious text. [81-7-27, 226]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of a text containing forecasts. [81-7-27, 227]
- Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [81-7-27, 228]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 229]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 5 + 7 lines. Part of a text containing forecasts. [81-7-27, 230]
- Fragment of the right half, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; (..... +) $\pm$ 7 (+.....) lines (in double-columns). Fragment of an explanatory list. [81-7-27, 232]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 233]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 1 + 1 + 5 + (left-hand edge) 1 lines. Part of a letter to the king. [81-7-27, 234]
- Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; (..... +) 7 + 3 (+.....) lines in double-columns. Part of an explanatory list. [81-7-27, 235]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 8 + 2 + + lines (in double-columns). Part of an explanatory list with glosses. [81-7-27, 236]

- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{3}{8}$ in.; $8 + \dots$ lines. Part of a private contract. [81-7-27, 237]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $\dots \pm 11$ lines; Babylonian. Part of a text containing astrological forecasts. It probably belongs to a tablet of the great astrological work 𐎶 𐎶𐎵 𐎶𐎶𐎵 . [81-7-27, 238]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; $5 + \dots$ lines. Fragment of a text containing forecasts. [81-7-27, 239]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $7 + \dots$ lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal. [81-7-27, 240]
- Fragment of the lower portion of reverse, $1\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; $\dots (\dots) + \dots + 7 + (\dots) \dots$ lines. Part of a legend or fable (?). [81-7-27, 241]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $6 + \dots$ lines. Part of a text containing forecasts. [81-7-27, 242]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $(\dots +) \dots + 12 (+ \dots)$ lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-7-27, 244]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $9 + \dots$ lines. Part of a text containing hymns in paragraphs.* [81-7-27, 246]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $3 + (\dots + \dots +) 4$ lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 247]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; $8 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [81-7-27, 249]
- Fragment out of the middle of a prismoid, $\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; $3 + 6 + \dots$ lines. Part of an inscription of an Assyrian king. [81-7-27, 250]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $9 + \dots (\dots)$ lines; partly vitrified. Part of a historical text. Mention is made of Nippur ($\text{𐎶𐎶𐎵} = \text{𐎶𐎶𐎵} \text{ 𐎶𐎶𐎵}$). [81-7-27, 251]
- Fragment of the left half, $1\frac{3}{16}$ in. by $\frac{1}{8}$ in.; $\dots \pm 7$ lines. Part of a letter or report. [81-7-27, 252]

* Cf. *supra*, p. 436, note **.

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . .) lines.
Part of a religious text. [81-7-27, 253]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 10 + lines. Part of a text containing forecasts. [81-7-27, 254]
- Fragment of the right half, 1 in. by $\frac{5}{8}$ in.; 6 + short ends of 6 lines; Babylonian. Part of a letter or report. [81-7-27, 255]
- Fragment out of the middle, 1 in. by $1\frac{3}{8}$ in.; 8 + (. . . .) lines. Part of a religious text. [81-7-27, 257]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . .) lines.
Part of a text containing astrological forecasts, similar to that of K. 12735; *see* above, p. 1263. [81-7-27, 258]
- Fragment of the left half, 1 in. by $1\frac{3}{8}$ in.; 7 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of the moon. [81-7-27, 259]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 10 + (. . . .) lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars. [81-7-27, 260]
- Fragment of the upper portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines; Babylonian. Part of a religious text with an interlinear Assyrian version. [81-7-27, 261]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 10 + lines. Part of an incantation-text. [81-7-27, 262]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 6 + lines. Part of a letter or report. [81-7-27, 263]
- Fragment out of the middle of a cylinder, 1 in. long, segmental arc $1\frac{1}{8}$ in., chord $1\frac{3}{8}$ in.; 9 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 264]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 9 + lines. Part of a text containing astrological forecasts. [81-7-27, 265]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + $\pm$ 6 + short ends of 5 lines. Omens concerning houses, *etc.* [81-7-27, 266]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars, *etc.* [81-7-27, 267]
- Left half, upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 11 + 3 lines. Part of a letter to the king concerning religious subjects. [81-7-27, 268]

Left-hand corner, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 5 + 4 lines; marginal number <. Part of a text containing astrological forecasts. [81-7-27, 272]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 1 + 4 lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (*see* above, p. 1570), Column VI, lines 48 ff. [81-7-27, 273]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 9 + (..... + +)..... lines (in double-columns). Part of an explanatory list. [81-7-27, 275]

Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 8 + 4 lines. Part of a letter. [81-7-27, 276]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; + 2 lines in double-columns. End of an explanatory list. The catch-line reads:—
 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵. [81-7-27, 278]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [81-7-27, 279]

Fragment out of the middle, 1 in. by 1 in.; + 8 lines. Part of an inscription of an Assyrian king concerning building-operations. [81-7-27, 280]

Fragment of the right half, 1 in. by $\frac{3}{4}$ in.; 8 + lines; Babylonian. Fragment of a list of objects. [81-7-27, 281]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 12 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [81-7-27, 282]

* Partly effaced.

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 15 lines. Part of a prayer, in the form of a litany, with an interlinear Assyrian version. Duplicate of K. 4933; *cf. supra*, p. 676. For the text of reverse see W.A.I. IV, 2nd edition, *Add.*, p. 3. [82-3-23, 11]

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; 15 + 6 lines. Part of an inscription of an Assyrian king, probably the rough draft of a text to be inscribed on a certain bronze object; *cf.* the colophon:—. [82-3-23, 12]

Fragment of the left half, $2\frac{1}{2}$ in. by 2 in.; 9 + 5 + lines. Part of a list of sums of money, probably items of expenditure. *E.g.*, line 6 of Column I reads:—



[82-3-23, 13]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; (. . . . +) + 11 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [82-3-23, 14]

Fragment of the right half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 14 + 10 lines. Forecasts. [82-3-23, 15]

Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 22 + 27 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon. [82-3-23, 16]

Fragment of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; short beginnings of 12 + 12 lines; marginal number <. Part of a text containing forecasts, belonging, according to the colophon, to the 1st tablet of a Series. *Cf. supra*, pp. 583, 1391, K. 3984 and Sm. 236. [82-3-23, 17]

Fragment of the right half, $2\frac{1}{2}$ in. by 2 in.; (. . . . +) + 12 (+) lines. Part of a religious text. [82-3-23, 18]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a text containing forecasts concerning the , etc. [82-3-23, 19]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 + lines. Part of an inscription of Assurbanipal; *cf.* Rm. 1 (*see above*, p. 1570), Column VI, lines 48 ff. [82-3-23, 20]

Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 16 + lines. Part of an inscription of Assurbanipal. [82-3-23, 21]

Portion of the right half, $3\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 2 + 10 lines. Part of a private contract. [82-3-23, 22]

- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing regulations for making offerings. [82-3-23, 36]
- Right half, upper portion, $2\frac{1}{16}$ in. by $1\frac{9}{16}$ in.; 16 + 5 lines. Copy of a text containing astrological forecasts taken from observations of certain stars, etc. [82-3-23, 37]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 20 + 15 + + lines. Part of an omen-text concerning the condition of the face (of a new-born child). [82-3-23, 38]
- Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 9 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-3-23, 39]
- Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 10 + 10 lines; Babylonian. Part of a letter, or report, to the king concerning public affairs. Mention is made of the land of 𐎶 𐎶𐎵𐎶 𐎶𐎶𐎵 . [82-3-23, 40]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines; Babylonian. Part of a text which probably contains a report of the class described above, p. 259 f., K. 1288. For the text see KNUDTON, *Assyr. Gebete an d. Sonneng.*, Vol. I, p. 51, No. 141; cf. also *ibidem*, Vol. II, pp. 1, 258. [82-3-23, 42]
- Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $\pm$ 9 lines. Part of an inscription of an Assyrian king (?). [82-3-23, 43]
- Fragment of the upper portion of one side, 2 in. by $1\frac{1}{8}$ in.; $\pm$ 16 lines. Part of an incantation-text. [82-3-23, 44]
- Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 8 + 11 lines. Part of a report. [82-3-23, 45]
- Portion of the right half, 2 in. by $1\frac{1}{8}$ in.; 8 + 6 lines; Babylonian. Part of a report (?) concerning religious subjects. [82-3-23, 46]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 19 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [82-3-23, 47]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 9 + lines. Part of a text, containing incantations and directions for ceremonies, beginning:—
 $\text{𐎶 𐎶𐎵𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$ [82-3-23, 48]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\pm$ 16 lines. Portion of a text containing astrological forecasts; they partly relate to public affairs. [82-3-23, 49]

- Digitized by Google

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 7 lines. Part of a list of items of expenditure, probably referring to certain offerings. [82-3-23, 63]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $8 \pm \dots$ lines. Part of a religious text. [82-3-23, 64]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + $\dots$ lines. Part of a text containing incantations, prayers and directions for ceremonies. [82-3-23, 65]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 3 lines. Part of an omen-text belonging, according to the colophon, to a tablet of the Series [I]    ; cf. *supra*, p. 785, note *. Of line 1 of obverse only the middle part is visible:—   . [82-3-23, 66]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + ($\dots + \dots +$) 14 lines. Part of a religious text. Of the catch-line only the middle part is visible:—



[82-3-23, 67]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + $\dots$ lines. Part of a letter, or report, concerning military affairs. [82-3-23, 68]

Right half, upper portion, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + $\dots$ lines. Portion of a prayer, part of which has an interlinear Assyrian version. [82-3-23, 69]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 10$ lines. Part of a list of objects. [82-3-23, 70]

Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + $\dots$ lines; partly vitrified. Part of a text containing astrological forecasts. [82-3-23, 71]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ($\dots +$) 5 + 14 + ($\dots$) lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [82-3-23, 72]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 11 + 5 + $\dots$ lines. Part of a list of objects, properties, etc. [82-3-23, 73]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + \dots + 14 + 6$ lines. Part of a text containing astrological forecasts for the various months, taken from observations of the wind. [82-3-23, 74]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 3 + 11 lines; Babylonian.

Part of a text containing forecasts. [82-3-23, 75]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 +

lines. Part of an inscription of Assurbanipal, corresponding with

Rm. 1 (*see* above, p. 1570), Column V, lines 56 ff. [82-3-23, 76]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 11 + +

lines. Part of a text containing prescriptions and directions for

ceremonies to be used for the benefit of people suffering from

diseases of the skin. *E.g.*, one Section begins:— 

  [82-3-23, 77]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines. Part of an

omen-text. [82-3-23, 78]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 8 + +

lines. Part of a text containing astrological forecasts taken from

observations of     and other stars. [82-3-23, 79]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part

of an inscription of an Assyrian king, perhaps Sennacherib.

[82-3-23, 80]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 + (. . . .) lines.

Part of a text containing astrological forecasts taken from observa-

tions of   and other stars. [82-3-23, 82]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . .) lines;

Babylonian. Part of a text containing astrological forecasts taken

from observations of the sun and clouds, *etc.* [82-3-23, 83]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 ± lines. Part of an

omen-text concerning the condition of the feet (of a new-born child),

etc. [82-3-23, 84]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines.

Part of an inscription of Assurbanipal (   ). Mention

is made of    . [82-3-23, 85]

Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; 7 ± lines. Part of a

text containing forecasts. [82-3-23, 86]

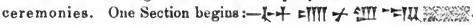
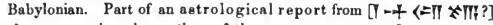
Portion of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 8 + 7 + (left-hand edge) 3 lines.

Part of a list of fields, *etc.*, probably belonging to a report. Sums

total are added by the scribe. [82-3-23, 87]

- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111, etc.; see above, p. 28 f. [82-3-23, 88]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 ± lines; Babylonian. Part of a report (?). Mention is made of Assurbanipal (𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎶𐎵). [82-3-23, 89]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 11 + (..... + +) traces of 4 lines. Part of a text containing astrological forecasts taken from observations of the moon. [82-3-23, 90]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of an omen-text. [82-3-23, 91]
- Fragment of the lower portion of reverse, $1\frac{1}{8}$ in. by 1 in.; (..... + + 5 (+)) lines. Part of a religious text with an interlinear Assyrian version. [82-3-23, 92]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; traces of 3 + 8 lines. Part of a private contract. [82-3-23, 93]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 6 + 6 + 1 lines. Part of a list of stones, apparently used for medicinal purposes. A sum total is added by the scribe. [82-3-23, 94]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 7 + lines. Part of an incantation-text with an interlinear Assyrian version. [82-3-23, 96]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing forecasts concerning 𐎶𐎶 𐎶𐎶 and 𐎶𐎶 𐎶𐎶, etc. [82-3-23, 97]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 3 ± lines; Babylonian. Part of a text containing forecasts concerning the 𐎶𐎶𐎶, etc. [82-3-23, 98]
- Fragment of the left half, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; short beginnings of 8 + (..... + +) 11 lines. Part of a list of names of officials. [82-3-23, 99]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by 1 in.; 7 + lines. Part of a religious text. [82-3-23, 100]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; (..... +) + 13 (+) lines; Babylonian. Part of a religious text. [82-3-23, 101]

* Partly effaced.

- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 11 + lines in double-columns. Copy of an explanatory list. [82-3-23, 102]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 11 + lines. Part of a text containing incantations, prayers and directions for ceremonies. One Section begins:—. [82-3-23, 103]
- Fragment of the right half, $1\frac{3}{8}$ in. by 1 in.; (.....) 8 ± 12 (+) lines (in double-columns). Part of an explanatory list. [82-3-23, 104]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 6 + lines. Part of a list of objects, etc. A sum total is added by the scribe. [82-3-23, 105]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines; Babylonian. Part of a text containing forecasts concerning the  , etc. [82-3-23, 106]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 5 + (.....) lines. Part of a prayer. [82-3-23, 107]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 15 + (.....) lines. Part of a text containing incantations, prayers and directions for ceremonies. [82-3-23, 108]
- Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 5 lines. Part of a legal decision (?). Mention is made of Assurbanipal (). [82-3-23, 109]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [82-3-23, 110]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; traces of 2 ± 7 lines. Part of a historical inscription of an Assyrian king (?). [82-3-23, 111]
- Portion out of the middle, $1\frac{3}{8}$ in. by 1 in.; traces of 3 + 4 + (edge) 1 lines; Babylonian. Part of an astrological report from  concerning observations of the moon. [82-3-23, 112]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + (.....) lines. Part of a hymn with an interlinear Assyrian version. [82-3-23, 113]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; (.....) + 6 lines. Part of an incantation-text. [82-3-23, 114]

- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of a text containing forecasts concerning the 𐎶𐎵𐎶 , etc. [82-3-23, 115]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; traces of 3 + 8 + + lines. Part of a text containing incantations and directions for ceremonies. [82-3-23, 116]
- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 11 + 5 + lines. Part of a list of objects, probably offerings. A sum total is added by the scribe. [82-3-23, 117]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 9 + lines. Part of an incantation-text. [82-3-23, 118]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 5 + 5 lines. Part of a text containing prayers. For the text see KING, *Bab. Magic and Sorc.*, plate 60, and for a transliteration of it cf. *ibidem*, p. 108, No. 45. [82-3-23, 119]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of an astrological text concerning observations of certain stars. [82-3-23, 120]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 9 + lines. Part of a list of names of officials and their titles, similar to that of K. 1359; see above, p. 274. [82-3-23, 121]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines; Babylonian. Part of a text containing forecasts concerning the 𐎶𐎵𐎶 , etc. [82-3-23, 122]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a text containing incantations and directions for ceremonies. [82-3-23, 123]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 5 lines. Part of a historical inscription of an Assyrian king, apparently Assurbanipal, probably the rough draft of a text inscribed on the walls of a certain building; cf. the colophon: $\text{𐎶𐎵𐎶} - \text{𐎶𐎵𐎶} \text{ 𐎶𐎵𐎶} \ll \text{𐎶𐎵𐎶} \text{ 𐎶𐎵𐎶}$. Mention is made of 𐎶 𐎶𐎵𐎶 𐎶 . [82-3-23, 125]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $\pm$ 7 lines. Part of a text containing astrological forecasts. [82-3-23, 126]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + (.) lines. Part of a prayer. [82-3-23, 127]

* Partly effaced.

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 3 ± 9 lines. Part of a text containing astrological forecasts taken from observations of the moon. [82-3-23, 139]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 6 lines. Part of a list of objects. [82-3-23, 140]

Fragment out of the middle, 1 in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a religious text including directions for ceremonies and rites. [82-3-23, 141]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 3 lines. Beginning and end of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶𐎵 • 𐎶𐎶𐎵 • 𐎶𐎶𐎵 concerning private affairs. [82-3-23, 142]

Upper half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 8 + 8 lines. Part of a private contract concerning a sale of land. The date is mutilated. [82-3-23, 143]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + (. + +) 8 lines. Part of a list of names of stones, etc., probably used for medicinal purposes. [82-3-23, 144]

Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 + lines in double-columns. Part of a list of names of various kinds of wood, or wooden objects. [82-3-23, 145]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 7 + 4 + 1 lines in three columns. Part of an explanatory list similar to that of K. 4175; see above, p. 602. [82-3-23, 146]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 7 + lines in three columns. Part of an explanatory list. Duplicate of K. 4572; see above, p. 643; cf. also p. 867, K. 7672. [82-3-23, 147]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines. End of an incantation-text. Of the catch-line only the right half is visible:—
𐎶𐎶𐎵 𐎶𐎶𐎵 • 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 < 𐎶𐎶𐎵 𐎶𐎶𐎵. [82-3-23, 148]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 11 + lines in double-columns. Part of a text containing grammatical paradigms. [82-3-23, 149]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + traces of 2 + lines in double-columns. Part of an explanatory list. [82-3-23, 151]

• Partly effaced.

- Fragment out of the middle of a vase of clay, $1\frac{1}{2}$ in. high, segmental arc 2 in., chord $1\frac{1}{2}$ in.; on the outer surface 5 lines. Part of an inscription of an Assyrian king. [82-3-23, 152]
- Fragment out of the middle of a vase of clay, $1\frac{1}{2}$ in. high, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king. [82-3-23, 153]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a religious text concerning certain offerings. [82-3-23, 4413]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 7 + (. . . . + +) 2 lines (in double-columns). Part of an explanatory list. The ideographic groups begin throughout with 𒌦 ; cf. *supra*, p. 1501, Sm. 1670. [82-3-23, 5216]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 + lines in double-columns. Part of a list of names of deities. [82-3-23, 5217]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 2 + 5 + 9 + 6 lines. Part of an inscription of Assurbanipal. The text of Column III corresponds with that of Rm. 1 (*see above*, p. 1570), Column III, lines 6 ff. [82-3-23, 5218]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 8 lines. Part of a text containing astrological forecasts for the various months. [82-3-23, 5219]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + ± 6 + lines. Part of a Sumero-Akkadian prayer. [82-3-23, 5220]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 + 6 lines. Part of an omen-text concerning houses and incidents that may happen to men. [82-3-23, 5221]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (. . . .) lines. Part of a religious or mythological text. [82-3-23, 5222]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 9 + lines; Babylonian. Part of a text containing forecasts concerning 𒌦 𒌦 , 𒌦 and 𒌦 , etc. [82-3-23, 5223a]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 7 lines; Babylonian. Part of a religious text. [82-3-23, 5223b]

- Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base at least 2 in.; 14 + 27 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with Rm. 1 (*see* above, p. 1570), Column IV, lines 73 ff. [82-5-22, 1]
- Portion out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 21 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 2]
- Portion out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 18 + short beginnings of 14 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above p. 1570), Column I, lines 54 ff.; Column II, lines 36 ff. [82-5-22, 3]
- Fragment of the lower portion of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 11 + 23 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 112 ff.; Column IV, lines 99 ff. [82-5-22, 4]
- Portion out of the middle of a prismoid, $2\frac{5}{8}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 15 + 20 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VII, lines 42 ff.; Column VIII, lines 49 ff. [82-5-22, 5]
- Portion out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 25 + + 20 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 6]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 16 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VI, lines 30 ff. [82-5-22, 7]
- Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + lines; partly vitrified. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. Cf. BEZOLD, *Zeits.*, 1889, p. 411, note 1. [82-5-22, 8]
- Fragment out of the middle of a prismoid, $2\frac{1}{16}$ in. high, one side of the base at least 2 in.; 16 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 10 ff. [82-5-22, 9]
- VOL. IV. 11 A

- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 14 + lines. Part of an inscription of Assurbanipal relating to his Egyptian campaigns.
Cf. K. 228 (*supra*, p. 60), obverse, lines 36 ff. [82-5-22, 10]
- Portion out of the middle of a prismoid, $3\frac{1}{8}$ in. high, one side of the base at least $2\frac{1}{8}$ in.; 19 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 104 ff.; Column IX, lines 108 ff. [82-5-22, 11]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 5 + 17 + lines. Part of an inscription of Sennacherib. The text of Column *b* corresponds with that of Senn. Pr., Column I, lines 27 ff. [82-5-22, 12]
- Portion out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 16 + 16 + lines. Part of an inscription of Esarhaddon. The text of Column *a* corresponds with that of 48-11-4, 315 (*see above*, p. 1690), Column V, lines 6 ff. [82-5-22, 13]
- Fragment of the lower portion of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{4}$ in.; 7 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 126 ff. [82-5-22, 14]
- Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + 9 + lines. Part of an inscription of Assurbanipal. The text of Column *a* corresponds with that of K. 1700 (*see above*, p. 335), Column IV, lines 27 ff. [82-5-22, 15]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 11 ff. [82-5-22, 16]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 75 ff. [82-5-22, 17]
- Portion out of the middle of a prismoid, $3\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 16 + 17 + lines. Part of an inscription of an Assyrian king concerning building-operations. [82-5-22, 18]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $2\frac{1}{8}$ in.; 12 + traces of 1 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 19]

Fragment out of the middle of a prismoid, $1\frac{5}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 10 + 12 + lines; marginal number 4. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 52 ff.; Column III, lines 12 ff.

[82-5-22, 20]

Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + short ends of 3 + lines. Part of an inscription of an Assyrian king concerning building-operations. [82-5-22, 21]

[82-5-22, 21]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 13 + 9 + lines. Part of an inscription of Sennacherib, corresponding with Seun. Pr., Column I, lines 3 ff.; Column II, lines 13 ff. [82-5-22, 22]

[82-5-22, 22]

Portion out of the middle of a cylinder, $3\frac{1}{2}$ in. long, segmental arc $2\frac{1}{2}$ in.,
chord $2\frac{1}{4}$ in.; 17 lines. Part of an inscription of Sennacherib.
Duplicate of 80-7-19, 1; *see* above, p. 1728. [82-5-22, 23]

[82-5-22, 23]

Fragment out of the middle of a cylinder, 2½ in. long, segmental arc 1½ in., chord 1½ in.; 15 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728. [82-5-22, 24]

[82-5-22, 24]

Fragment out of the middle of a cylinder, 2 in. long, segmental arc 2 in.,
chord $1\frac{1}{2}$ in.; 15 lines. Part of an inscription of Sennacherib.
Duplicate of 80-7-19, 1; *see* above, p. 1728. [82-5-22, 25]

[82-5-22, 25]

Nearly complete, 3 $\frac{9}{16}$ in. by 1 $\frac{1}{8}$ in.; 14 + 17 + 1 lines; between lines 2 and 3 of obverse are three seal-impressions. Private contract concerning a sale of slaves. It is dated: → 𐤀𐤁𐤏 𐤍𐤕 𐤇𐤌 𐤓𐤠 𐤔𐤥 𐤗𐤧 𐤃𐤕 𐤅𐤖 𐤂𐤊 𐤆𐤋 𐤉𐤁𐤏𐤕
𐤎𐤕 𐤑𐤕𐤕𐤕.

[82-5-22, 29]

[82-5-22, 29]

Right half, upper portion, 2 in. by 1½ in.; 5 + 3 lines; on the right-hand edge is a seal-impression, and between lines 2 and 3 of obverse is the impression of a seal-cylinder. Part of a private contract concerning a sale of slaves. The date is mutilated. [82-5-22, 30]

[82-5-22, 30]

Lower half, 2½ in. by 1¾ in.; 11 + 13 + (left-hand edge) 1 lines. Part of a private contract concerning a sale of land. [82-5-22, 31]

[82-5-22, 31]

Portion of the left half, 2 in. by 1½ in.; 11 + 9 lines. Part of a private contract. The date is mutilated. [82-5-22, 32]

[82-5-22, 32]

Portion of the upper half, $3\frac{1}{4}$ in. by 1 in.; 11 + 16 lines; between lines 1 and 2 of obverse are three nail-marks. Part of a private contract. The date is mutilated. [82-5-22, 33]

[82-5-22, 33]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{4}$ in.; 4 + 6 + (left-hand edge) 2 lines;
between lines 1 and 2 of obverse is part of the impression of a seal-
cylinder. From a private contract, dated:—   
i.e., Dec.-Jan., B.C. 743-2 (?). [82-5-22, 41]

- Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 4 lines; Babylonian. Astrological report from ∇ 𒌷 $\langle$ 𒌷 $\rightarrow$ 𒌷 𒌷 𒌷 $\langle$ 𒌷 $\langle$ concerning observations of the moon. [82-5-22, 53]
- Left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 lines. Part of an astrological report concerning observations of certain stars. [82-5-22, 54]
- Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 5 lines. Astrological report, and letter, to the king from ∇ 𒌷 𒌷 𒌷 . [82-5-22, 55]
- Complete, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 lines; Babylonian. Astrological report to the king from ∇ 𒌷 𒌷 𒌷 𒌷 . [82-5-22, 56]
- Portions, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 1 + 9 + 1 lines; Babylonian. Part of an astrological report from 𒌷 𒌷 $\langle$ 𒌷 𒌷 𒌷 𒌷 concerning observations of certain stars. It partly relates to public affairs. [82-5-22, 57]
- Complete, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 lines; Babylonian. Astrological report from ∇ 𒌷 𒌷 𒌷 𒌷 𒌷 concerning an observation of the moon and sun. It partly relates to public affairs. [82-5-22, 58]
- Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 1 + 5 lines; Babylonian. Astrological report from ∇ 𒌷 𒌷 𒌷 𒌷 𒌷 concerning observations of the sun, moon and certain stars. [82-5-22, 59]
- Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 lines. Astrological report concerning observations of the moon. [82-5-22, 60]
- Nearly complete, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 4 + 1 lines; Babylonian. Astrological report from ∇ 𒌷 𒌷 𒌷 𒌷 𒌷 . Cf. BEZOLD, *Zeits.*, 1889, p. 439, note 2. [82-5-22, 61]
- Lower half, $2\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 5 + 2 + 7 + (left-hand edge) 2 lines; Babylonian. Part of an astrological report, and letter, to the king from ∇ 𒌷 𒌷 𒌷 𒌷 𒌷 . [82-5-22, 63]
- Portions, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 2 + 6 + 1 lines; Babylonian. Part of an astrological report concerning observations of the moon. [82-5-22, 64]
- Left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 8 lines; Babylonian. Part of an astrological report concerning observations of the moon and certain stars. It partly relates to public affairs. [82-5-22, 65]

* Partly effaced.

Complete, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 2 + 11 lines; Babylonian. Astrological report, and letter, to the king concerning observations of the moon and sun; the transport partly relates to public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵. [82-5-22, 89]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 9 lines. Memorandum concerning certain offerings to *Istar*. Mention is made of Sargon (𐎶 𐎶𐎶, var.: 𐎶𐎶𐎶, 𐎶𐎶, var.: 𐎶𐎶𐎶 𐎶𐎶), Sennacherib (𐎶 𐎶𐎶 𐎶𐎶𐎶, var.: 𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶, var.: 𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶 𐎶𐎶𐎶, var.: 𐎶𐎶𐎶 𐎶𐎶𐎶) and Esarhaddon (𐎶 𐎶𐎶, var. ear., 𐎶, var.: 𐎶, 𐎶, var.: 𐎶𐎶𐎶, 𐎶). [82-5-22, 90]

Complete, $2\frac{3}{8}$ in. by 1 in.; 14 + 16 + 1 lines; Babylonian. Letter from the king to 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 concerning public affairs. Mention is made of 𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶, of the son (𐎶𐎶𐎶) of 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶, etc. The colophon, which is written in Assyrian and is in smaller characters than the other parts of the text, contains a date:— 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 (?) 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, i.e., April-May, B.C. 648 (?). Cf. BEZOLD, *Lit.*, pp. 7,350. [82-5-22, 91]

Portions, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + 2 + 15 lines. Part of a letter to the king concerning religious subjects. [82-5-22, 92]

Complete, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 15 + 16 + 3 + (left-hand edge) 3 lines. Letter to the king from 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶. [82-5-22, 93]

Nearly complete, $2\frac{5}{8}$ in. by 1 in.; 14 + 13 lines. Letter to the king from 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 concerning private affairs. [82-5-22, 94]

Portions, 3 in. by $1\frac{1}{2}$ in.; 14 + 2 + 15 lines. Part of a letter or report. [82-5-22, 95]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 16 + 10 lines. Letter to the king from 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 concerning religious subjects. [82-5-22, 96]

Complete, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 12 + 8 lines; Babylonian. Letter from the king to 𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 concerning private affairs. [82-5-22, 97]

Complete, 2 in. by $1\frac{1}{8}$ in.; 12 + 2 + 12 lines. Letter to the king from 𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 mentioning certain days which are propitious for the performance of certain religious ceremonies. [82-5-22, 98]

Nearly complete, $2\frac{5}{8}$ in. by 1 in.; 12 + 2 + 12 lines. Letter to the king from 𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 concerning the transport of horses. [82-5-22, 99]

• Written over an erasure.

Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 7 + 8 lines. Part of a private contract concerning a sale of land. [82-5-22, 110]

Upper half, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; 10 + 12 + 2 lines; Babylonian. Part of a letter to the king (  ) from     concerning     , etc.

[82-5-22, 111]

Lower half, 2 in. by 1½ in.; 10 + 7 lines. Part of a list of officials. *E.g.*,
 lines 7 ff. of obverse read:—   
    *etc.*

[82-5-22, 112]

Upper half, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 10 + 10 lines; Babylonian. Part of an address to the king. [82-5-22, 113]

Lower half, $2\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 8 + 1 + 11 + (left-hand edge) 2 lines. Part of a letter to the king concerning private affairs. [82-5-22, 114]

Upper half, 1½ in. by 1½ in.; 8 lines. Part of a letter to the king from
 † → ▽ ◊ ◊ → † ‡.

Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 10 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king (  ) concerning   
 *, etc. [82-5-22, 116]

Lower half, $1\frac{9}{10}$ in. by $1\frac{1}{8}$ in.; 6 + 2 + 6 lines. Part of a letter to the king concerning religious subjects. Mention is made of the city of 𐤏𐤕𐤕 𐤏𐤕𐤕 𐤏𐤕𐤕 , etc. [82-5-22, 117]

Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Introduction of a letter to
the king from I • H • (?) ◀ S • (?) E • (?) A I ►►► [82-5-22, 118]

Lower half, 1½ in. by 1¼ in.; 7 + 1 + 2 lines. Part of a letter to the king concerning private affairs. [82-5-22, 119]

Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 12 + 13 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the    , etc. [82-5-22, 120]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 10 + 10 + traces of 3 lines. Part of
a list of names of persons, probably officials. [82-5-22, 121]

Left half, lower portion, $1\frac{7}{8}$ in. by 1 in.; 12 + 3 + 14 lines. Part of a letter to the king concerning building-operations. Mention is made of
 $\text{𐎶} \rightarrow \text{𐎵} \rightarrow \text{𐎴} \leftarrow \text{𐎳} \leftarrow \text{𐎲} \leftarrow \text{𐎱} \rightarrow$ and $\text{𐎸} \ll \text{𐎷} \langle \text{𐎶} \rangle \text{𐎵} \rightarrow \text{𐎴}^*$, etc.
[82-5-22, 122]

* Partly effaced.

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 20 + 2 + 14 lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, a priest (𐎶𐎵 𐎶𐎵), etc. [82-5-22, 123]

Portions, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 16 + 10 + (left-hand edge) 1 lines. Part of a letter to the king. [82-5-22, 124]

Right half, lower portion, 2 in. by $1\frac{1}{2}$ in.; 14 + 14 lines. Part of a letter to the king concerning religious subjects. [82-5-22, 125]

Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 24 + 1 + 21 lines; Babylonian.

Part of a letter to the king (𐎶𐎵 𐎶𐎵 𐎶𐎵) concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [82-5-22, 126]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + lines. Part of a letter to the king. [82-5-22, 127]

Portion of the left half, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 10 + 16 lines. Part of a letter (to the king) concerning military affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [82-5-22, 128]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 24 + 12 lines; Babylonian.

Part of a letter (to the king) concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. [82-5-22, 129]

Portion of the left half, $4\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 39 + 26 lines; Babylonian. Part of a letter to king Assurbanipal (𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵) concerning public affairs. Mention is made of Saosduchinos (𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵). The reverse contains a list of names of deities and their titles. [82-5-22, 130]

Portions, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 25 + 23 + 2 lines; Babylonian. Part of a letter to the king concerning public affairs in the city of 𐎶𐎵 𐎶𐎵.

Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, the son (𐎶𐎵) of 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, the son of (𐎶𐎵 𐎶𐎵) 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, the son of (𐎶𐎵 𐎶𐎵) 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, and of the "Water-district" (𐎶𐎵 𐎶𐎵). [82-5-22, 131]

Right half, $2\frac{1}{2}$ in. by 1 in.; 22 + 4 + 22 + 2 lines; Babylonian. Part of a letter to the king (𐎶𐎵 𐎶𐎵) from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and of the "Water-district" (𐎶𐎵 𐎶𐎵). [82-5-22, 132]

* Partly effaced

† In one instance the scribe wrote 𐎶𐎵 for 𐎶𐎵𐎶𐎵.

Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 16 + 5 lines; Babylonian.

Part of a letter (to the king) concerning military affairs. Mention is made of [𐎶 𐎶𐎵 𐎶𐎵] 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and [𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵] 𐎶𐎵, etc.
[82-5-22, 133]

Portion of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 9 + 2 lines; Babylonian. Part of a letter to the king.
[82-5-22, 134]

Upper half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 5 lines. Part of a letter to the [𐎶𐎵 𐎶𐎵] from [𐎶 𐎶𐎵] 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵.
[82-5-22, 135]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + traces of 6 + 3 + (left-hand edge) 1 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ([𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵] 𐎶𐎵) and of the city of [𐎶𐎵 𐎶𐎵 𐎶𐎵] 𐎶𐎵, etc. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 43, No. 111; cf. also *ibid.*, Vol. II, p. 222.
[82-5-22, 136]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 6 lines; Babylonian. Part of a text containing forecasts concerning the [𐎶𐎵 𐎶𐎵], etc. The colophon, which is written in Assyrian characters, contains a date:—
𐎶𐎵 𐎶𐎵 𐎶𐎵 [𐎶𐎵 𐎶𐎵] 𐎶𐎵 𐎶𐎵, i.e., Dec.-Jan., B.C. 649-8 (?).
[82-5-22, 137]

Fragment of the upper portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 1 + 13 lines. Part of a letter (to the king) concerning public affairs.
[82-5-22, 138]

Portion of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 13 lines. Part of a private contract.
[82-5-22, 139]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Introduction of a letter to the king from [𐎶 𐎶𐎵] 𐎶𐎵 𐎶𐎵 (?).
[82-5-22, 140]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 8 lines; partly vitrified. Part of a letter to the king from [𐎶𐎵 𐎶𐎵] concerning public affairs.
[82-5-22, 141]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing epigraphs.
[82-5-22, 142]

Portion of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of a letter to the king.
[82-5-22, 143]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 6 lines; Babylonian. Part of a letter to Sargon II. ([𐎶𐎵 𐎶𐎵] from [𐎶 𐎶𐎵] 𐎶𐎵, etc., concerning public affairs.
[82-5-22, 144]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 6 ± 3 lines; Babylonian.

Part of a report, concerning public affairs, of the class described above,
p. 259 f., K. 1288 (?). Mention is made of Assurbanipal ([𐎶] 𐎶𐎵 𐎶𐎶
𐎶𐎶). [82-5-22, 178]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 4 lines. Part of a similar report. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 39, No. 103, and for a transliteration of it cf. *ibidem*, Vol. II, p. 213. [82-5-22, 179]

Lower half, $3\frac{1}{2}$ in. by 3 in.; 25 + 25 lines. Copy of an omen-text concerning the condition of certain parts of the body (of a new-born child), and the aspect of its face when resembling the faces of certain animals, etc. Cf. SAYCE, *Zeits.*, 1885, pp. 403, 405. [82-5-22, 196a]

Right half, upper portion, $3\frac{1}{2}$ in. by 2 in.; + 14 + 12 + 12 + 16 + lines in three columns. Part of an explanatory list of the class "S." Duplicate of K. 7708; *see* above, p. 869. The text is published by BEZOLD, *Zeits.*, 1885, pp. 61 ff., and repeated by DELITZSCH, *Leesent.*, 3rd ed., p. 51 f.; *cf.* also PINCHES, *Zeita.*, 1885, p. 189 f.

[82-5-22, 317]

Left half, upper portion, 2½ in. by 1 in.; 3 + 3 + 4 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ([Y] 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵). For the text see KNUDZON, *l.c.*, Vol. I, p. 34, No. 93, and for a transliteration of it cf. *ibidem*, Vol. II, p. 198. [82-5-22, 480]

Right half, lower portion, 3 in. by $2\frac{1}{2}$ in.; 12 + 11 lines. Part of a similar report. For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 52, No. 144, and for a transliteration of it *cf. ibidem*, Vol. II, pp. 260 ff. [82-5-22, 481]

Fragment of the right half, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; + 3 + (right-hand edge)
1 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*,
Vol. I, p. 58, No. 158; *cf. ibid.*, Vol. II, p. 276. [82-5-22, 482]

Fragment out of the middle of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 7 lines.
Part of a similar report. For the text see KNUDZON, *l.c.*, Vol. I, p. 23.
No. 59, and for a transliteration of it *cf. ibidem*, Vol. II, p. 165 f.
[82-5-22, 483]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + 7 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 33, No. 84, and for a transliteration of it *cf. ibidem*, Vol. II, p. 192. [82-5-22, 484]

VOL. IV. 11 c

Fragment of the left half, 2 in. by 1 in.; traces of 4 + 9 + (left-hand edge) 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 *). For the text see KNUDTZON, *Assyr. Gebete und d. Sonnengott*, Vol. I, p. 47, No. 124, and for a transliteration of it cf. *ibidem*, Vol. II, p. 247 f. [82-5-22, 485]

Fragment of the upper portion, 2½ in. by 2½ in.; 9 + 3 + 1 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 16, No. 45, and for a transliteration of it cf. *ibidem*, Vol. II, p. 144 f. [82-5-22, 486]

Fragment of the upper portion, 1½ in. by ¾ in.; 3 + 4 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 48, No. 128, and for a transliteration of it cf. *ibidem*, Vol. II, p. 250. [82-5-22, 487]

Left-hand corner, 1½ in. by 1⅞ in.; 6 + 4 + 2 + (left-hand edge) traces of 1 lines. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 *). For the text see KNUDTZON, *l.c.*, Vol. I, p. 47, No. 123, and for a transliteration of it cf. *ibidem*, Vol. II, p. 246 f. [82-5-22, 488]

Right half, lower portion, 3⅞ in. by 2⅞ in.; 7 + 9 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶𐎵 ?) 𐎶𐎵 * 𐎶𐎵 𐎶𐎵𐎶𐎵 *). For the text see KNUDTZON, *l.c.*, Vol. I, p. 15, No. 39, and for a transliteration of it cf. *ibidem*, Vol. II, p. 135 f. [82-5-22, 489]

Fragment of the upper portion, 2½ in. by 2½ in.; 10 + 4 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 50, No. 135, and for a transliteration of it cf. *ibidem*, Vol. II, p. 255 f. [82-5-22, 490]

Left half, lower portion, 2½ in. by 1½ in.; 4 + 7 + (left-hand edge) 1 lines. Part of a similar report. The edge-line contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 31, No. 74, and for a transliteration of it cf. *ibidem*, Vol. II, p. 183 f. [82-5-22, 491]

Left half, lower portion, 4½ in. by 2½ in.; 2 + 9 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 12, No. 31, and for a transliteration of it cf. *ibidem*, Vol. II, p. 124 f. [82-5-22, 492]

Fragment of the lower portion, 2½ in. by 1½ in.; 6 + 8 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 51, No. 138; cf. also *ibidem*, Vol. II, p. 254. [82-5-22, 493]

* Partly effaced.

Fragment of the upper portion, 2½ in. by 2½ in.; 5 + 10 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Easrahaddon ([𐎶-𐎲 𐎧𐏁𐎥𐎵?], 𐎶𐎠). For the text see KNUDTZON, *Assyr. Gebete* an d. Sonnengott, Vol. I, p. 50, No. 132, and for a transliteration of it cf. *ibidem*, Vol. II, p. 254.

[82-5-22, 494]

Right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 19 + 3 + 20 + 2 lines; Babylonian. Part of a prayer addressed to a goddess. [82-5-22, 496]

Portion out of the middle, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 18 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of certain stars. [82-5-22.497]

Fragment of the left half, 2½ in. by 1½ in.; 13 + 7 + (left-hand edge) 3 lines;
 Babylonian. Part of a text containing forecasts concerning the 𐎶𐎵𐎶𐎵,
etc. [82-5-22.498]

Left half, lower portion, 2½ in. by 1½ in.; 8 + 13 lines separated from each other by division-rules. Part of a historical inscription of an Assyrian king. Mention is made of the countries of 𐎶 𐎶𐎵 𐎶𐎵 and 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 and of the city of 𐎶𐎶𐎵 𐎶𐎶𐎵-𐎶𐎶, etc. [82-5-22, 499]

Upper half, 4½ in. by 3 in.; 27 + 19 lines; marginal number <. Part of a
text containing forecasts. The lines begin with ≡ ≡≡; see above,
p. 559, K. 3732; cf. also p. 1391, Sm. 236. Of the catch-line only the
beginning is visible: — ≡ ≡≡ ≡≡≡ ≡≡≡ ≡≡ ≡≡ ≡≡ ≡≡ ≡≡

[82-5-22, 500]

Left-hand corner, 3 in. by 2½ in.; 3 + (.... + +) 16 lines. Part of a text containing astrological forecasts for the various months, concerning eclipses. [82-5-22, 501]

Fragment out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; $18 \pm \dots$ lines. Part of a text containing forecasts. [82-5-22, 502]

Right half, upper portion, 2½ in. by 1½ in.; 10 + 2 lines. Part of a religious text including directions for ceremonies and rites. [82-5-22, 503]

Fragment of the right half, 3 in. by 2½ in.; 10 + 3 lines; partly vitrified.
Part of a text containing forecasts. [82-5-22, 504]

Fragment out of the middle, 2½ in. by 2¼ in.; + 8 lines. Copy of a text containing forecasts, partly relating to public affairs. The colophon probably contained a double-date. [82-5-22, 505]

• Partly effaced.

Fragment of the upper portion of reverse, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; + 6 lines.

Part of a religious text. [82-5-22, 515]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 10 lines. Part of a text containing directions for ceremonies and rites. [82-5-22, 516]

Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; 16 + (. . . . + +) 12 lines; marginal number <. Part of an omen-text concerning incidents that may happen in the streets and at the gates of a city, *etc.* [82-5-22, 517]

Fragment of the upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 10 + lines. Part of an omen-text belonging to the 4th (?) tablet of the Series Υ - $\Sigma\Upsilon$ - $\Sigma\Sigma\Upsilon$ - $\Sigma\Upsilon\Upsilon$ - Υ . Duplicate of K. 7749; *see* above, p. 872; *cf.* also p. 421, K. 2192. [82-5-22, 518]

Fragment out of the middle, 3 in. by $1\frac{1}{8}$ in.; + 14 lines; Babylonian. Part of a text containing astrological forecasts. [82-5-22, 519]

Fragment of the lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 13 + 15 + + lines. Part of a text containing astrological forecasts for the various months. [82-5-22, 520]

Fragment of the right half, 4 in. by $2\frac{1}{8}$ in.; (. . . . +) + 26 (+) lines. Part of a religious text with an interlinear Assyrian version. [82-5-22, 521]

Fragment of the right half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 20 + (. . . .) lines. Part of an omen-text concerning the condition of certain parts of the body (of a new-born child). [82-5-22, 522]

Fragment of the lower portion, $4\frac{3}{8}$ in. by $3\frac{1}{4}$ in.; 6 + 18 + 21 + 16 lines. Copy of a text containing forecasts. [82-5-22, 524]

Fragment of the upper portion of one side, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 13 + lines. Part of a list of eponyms. For the text *see* BEZOLD, *P.S.B.A.*, Vol. XI, May, 1889, plate III, b; *cf.* also *ibidem*, p. 287, and WINCKLER, in *SCHRADER'S Bibl.*, Vol. III, pt. 2, pp. 142 ff. [82-5-22, 526]

Portion of the right half, $5\frac{1}{8}$ in. by $3\frac{1}{8}$ in.; 34 + 38 + 31 + 25 lines. Part of a text containing prayers of Esarhaddon ($\Upsilon \rightarrow \Upsilon \leftarrow \Upsilon$) to *Istar* and the answers purporting to come from that goddess. For similar texts *see* above, pp. 616, 1769, K. 4310, 81-2-4, 188, *etc.* [82-5-22, 527]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; + + 13 + traces of 6 lines. Part of a hemerology. [82-5-22, 528]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $(\dots +) 3 + 9 + (\dots)$ lines. Part of a text containing incantations and directions for ceremonies.

[82-5-22, 529]

Fragment of the upper portion of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least 2 in.; $9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. I (*see above*, p. 1570), Column IX, lines 10 ff.

[82-5-22, 530]

Portion of the left half, $2\frac{5}{16}$ in. by $2\frac{1}{2}$ in.; $\dots + 17$ lines. Part of an inscription of Assurbanipal concerning 𒂗𒍪𒍪𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 , etc.

[82-5-22, 531]

Fragment of the right half, 3 in. by $1\frac{1}{8}$ in.; $\dots \pm 13$ lines. Part of an incantation-text.

[82-5-22, 532]

Lower half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $15 + 9 + 1 + 2$ lines. Part of a list of objects. Sums total are added by the scribe. The colophon contains a date:—

$\text{𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪} (?) \text{ 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪}$. [82-5-22, 533]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $15 + 5$ lines. Part of a prayer in the form of a litany. The paragraphs on obverse end throughout with “ 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 .”

[82-5-22, 534]

Fragment of the left half, $3\frac{1}{8}$ in. by $2\frac{5}{16}$ in.; $22 + (\dots + \dots +)$ 22 lines. Part of a text containing incantations and directions for ceremonies.

[82-5-22, 535]

Fragment of the upper portion of one side, $3\frac{1}{8}$ in. by 3 in.; $\dots \pm 22$ lines. Part of a report concerning public affairs. Mention is made of $\text{𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪} < \text{𒂗𒍪}$ and $\text{𒂗𒍪 𒂗𒍪 𒂗𒍪} < \text{𒂗𒍪}$, etc.

[82-5-22, 536]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; short beginnings of 11 ± 14 lines. Part of a prayer, probably written for an Assyrian king.

[82-5-22, 537]

Fragment of the lower portion, $2\frac{3}{8}$ in. by 2 in.; $(\dots +)$ traces of 1 + traces of $2 \pm 3 + 16 + (\dots)$ lines. Omens similar to those of KK. 2018a, 6611, etc.; *cf. supra*, pp. 387, 798. This fragment probably belongs to the same tablet as Sm. 801; *see above*, p. 1437 f.

[82-5-22, 538]

Fragment of the lower portion of reverse, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; $\dots + \dots + 16 + \dots$ lines. Part of an incantation-text.

[82-5-22, 539]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $18 + \dots (\dots)$ lines. Part of a text containing forecasts concerning 𒂗𒍪 and 𒂗𒍪 , etc.

[82-5-22, 540]

• Partly effaced.

Fragment of the upper portion, $2\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; $14 + \dots + 6 + 12 +$ (edge) 5 lines. Part of a text containing prayers and hymns, some of which have an interlinear Assyrian version. Of the catch-line only the right half is visible:— *      
   [82-5-22, 541]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 \pm \dots$ lines; Babylonian.
 Part of a text containing forecasts. [82-5-22, 542]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; $20 + 17 + \dots + \dots$ lines.
 Part of a text containing astrological forecasts concerning eclipses,
etc. [82-5-22, 543]

Right half, upper portion, $4\frac{1}{4}$ in. by $3\frac{3}{4}$ in.; $\dots + 15 + 21 + 3$ lines.
 Copy of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [82-5-22, 544]

Fragment of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; $(\dots +) 15 + 9 + (\dots)$ lines. Part of a text containing incantations and directions for ceremonies. [82-5-22, 545]

Fragment of the right half, 3 in. by 3 in.; $\dots + 14$ lines. Part of a text containing incantations and directions for ceremonies. Of the catch-line only the right half is visible:—      
       [82-5-22, 546]

Left half, lower portion, $2\frac{1}{4}$ in. by 2 in.; $14 + \dots (\dots)$ lines. Part of an incantation-text. [82-5-22, 547]

Fragment of the right half, $2\frac{1}{4}$ in. by 2 in.; $(\dots +)$ short ends of $8 + 12 + 11 + 5 + 10 + \dots (+ \dots)$ lines. Part of a list of objects. Sums total are added by the scribe. [82-5-22, 548]

Left half, lower portion, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; $16 + (\dots + \dots +) 15$ lines.
 Part of a text containing regulations for making offerings. [82-5-22, 549]

Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $17 + \dots \dots$ lines. Part of a text containing astrological forecasts. [82-5-22, 550]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $18 + \dots \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. Cf. BEZOLD, *Zeits.*, 1889, p. 433. [82-5-22, 551]

* Partly effaced.

[82-5-22, 552]

[82-5-22, 553]

[82-5-22, 554]

[82-5-22, 555]

[82-5-22, 556]

[82-5-22, 557]

[82-5-22, 558]

[82-5-22, 559]

[82-5-22, 560]

[82-5-22, 561]

[82-5-22, 562]

Digitized by Google

- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $13 + 3 + \dots$ lines.
Part of a list of the first lines of certain sections of texts containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [82-5-22, 563]
- Fragment of the lower portion, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; $2 + 6$ lines. Part of an incantation-text. [82-5-22, 564]
- Right half, upper portion, $3\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; $(\dots +) 23 + 18 (\dots)$ lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [82-5-22, 565]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $\dots + 7$ lines. End of a prayer with an interlinear Assyrian version. Duplicate of K. 1296 (see above, p. 262), reverse, lines 21 ff. Of the catch-line only the beginning is visible: —                          

Fragment of the lower portion, $1\frac{7}{16}$ in. by $\frac{3}{8}$ in.; 5 + 6 lines. Part of a letter (to the king). Mention is made of 𐎶 𐎠 𐎶 𐎶 𐎶 𐎶.

[82-5-22, 1768]

Portion of the right half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 9 + 8 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶.

[82-5-22, 1769]

Right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 lines. Memorandum concerning public affairs.

[82-5-22, 1770]

Left half, upper portion of reverse, $1\frac{9}{16}$ in. by $\frac{3}{8}$ in.; + 2 + 10 + (left-hand edge) 1 lines. Part of a letter to the king.

[82-5-22, 1771]

Left half, lower portion of one side, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; + 7 + 3 lines; Babylonian. Part of a letter concerning military affairs.

[82-5-22, 1772]

Right half, lower portion, $1\frac{9}{16}$ in. by 1 in.; 6 + 1 + lines; Babylonian. Part of a letter or report.

[82-5-22, 1773]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column I, lines 110 ff.

[82-5-22, 1774]

Lower half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 6 + lines. Part of a letter.

[82-5-22, 1775]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; + 14 + lines. Part of an incantation-text with an interlinear Assyrian version.

[82-5-22, 1776]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; traces of 4 + 7 + lines in double-columns. Part of a list of names of plants.

[82-5-22, 1777]

Portions, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 4 + 1 + 2 lines; Babylonian. Part of an astrological report from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶.

[82-5-22, 1778]

Portion out of the middle, $1\frac{7}{16}$ in. by 1 in.; + 13 lines; Babylonian. Part of a letter to the king concerning public affairs.

[82-5-22, 1779]

* Partly effaced.

Portions, $3\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; 21 + 2 + 25 + 3 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶 𐎶𐎶 𐎶𐎶) concerning public affairs. Mention is made of Esarhaddon (𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶), of the country of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 and of the city of 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. Sections II and III of obverse contain astrological forecasts. [83-1-18, 1]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 18 + 2 + 18 + 3 lines. Letter to the king from 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning private affairs. [83-1-18, 2]

Nearly complete, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 2 lines; Babylonian. Letter to the king concerning 𐎶𐎶 𐎶𐎶 𐎶𐎶 and 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [83-1-18, 3]

Portions, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 27 + 1 + 27 + 1 lines; Babylonian. Part of a letter to the king (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶) from 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 concerning public affairs. Mention is made of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, of the land of Elam (𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶) and of the "Water-district" (𐎶𐎶 𐎶𐎶), etc. [83-1-18, 4]

Portions, $3\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 26 + 3 + 26 + 3 + (left-hand edge) 2 lines. Part of a letter to the king concerning 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, an 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. Mention is made of the cities of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and 𐎶𐎶𐎶 𐎶𐎶𐎶 and of the crown-prince of Elam (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). The left-hand edge contains a note on an astrological observation. [83-1-18, 5]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 19 + 1 + 9 lines. Letter to the king from 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 concerning private affairs. [83-1-18, 6]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 11 + 2 lines; Babylonian. Report to the king concerning the observation of an eclipse of the sun, etc. [83-1-18, 7]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 15 + 14 lines; Babylonian. Part of a letter (to the king) concerning military affairs. Mention is made of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and other Elamites (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶), the soldiers of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [83-1-18, 8]

Portions, 3 in. by $1\frac{3}{8}$ in.; 23 + 19 lines. Part of a letter to the king from 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 concerning an assemblage of certain astrologers, etc. [83-1-18, 9]

Nearly complete, $\frac{2}{3}$ in. by $1\frac{1}{8}$ in.; 13 + 4 lines. Letter to the king from
𐎶𐎵𐎧𐎺𐎠𐎥𐎢𐎽𐎫 concerning an unsuccessful astrological observation.
The colophon, which is written in smaller characters than the other
parts of the text, contains a date:—[𐎡𐎴𐎧] 𐎮𐎫𐎼𐎿 𐎤𐎠𐎹 𐎡𐎴𐎧𐎺𐎠𐎥𐎢𐎽𐎫,
i.e., Febr.-March, B.C. 648 (?). [83-1-18, 12]

Complete, 2½ in. by 1½ in.; 16 + 1 + 17 + 1 lines. Letter to the king from
𐎶𐎠𐏁𐎧𐎡𐏃𐎥𐎵𐎢𐎺𐎠𐎹 concerning 𐎶𐎠𐏁𐎧𐎡𐏃𐎥𐎵𐎢𐎺𐎠𐎹𐎶𐎠𐏁𐎧𐎡𐏃𐎥𐎵𐎢𐎺𐎠𐎹, etc.

Portions, 2½ in. by 1½ in.; 18 + 2 + 14 lines. Part of a letter to the king from 𐎶 𐎶𐎵 [𐎶𐎵 𐎶𐎵 𐎶𐎵?] concerning astrological subjects. Mention is made of the crown-prince and of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 [𐎶𐎵?].

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 20 + 19 lines. Part of a letter to the king from certain officials ($\text{\tiny E}^{\text{\tiny W}} \text{\tiny W}(\text{\tiny W} - \text{\tiny A}) \rightarrow \text{\tiny V} \langle$, etc.) concerning $\text{\tiny V} - \text{\tiny H} \langle \text{\tiny W} \text{\tiny E} \text{\tiny E}$, etc.

[83-1-18, 20]

† These three lines run from the obverse top to the bottom edge.

Portions, 2½ in. by 1½ in.; 21 + 1 + 20 + 2 + (left-hand edge) 2 lines. Part
of a letter to the king from 𐎶-𐎵 𐎠𐎹-𐎡𐏁 𐎧𐏃 𐎲𐎥𐎴 concerning public
affairs. Mention is made of 𐎶-𐎡𐏁 𐎠𐎹 𐎢𐎺𐎠 𐎶-𐎡𐏁, 𐎶-𐎵 𐎢𐎺𐎠 𐎢𐎺𐎠
𐎢𐎺𐎠-𐎶𐎵 𐎢𐎺𐎠 and 𐎶-𐎡𐏁 𐎢𐎺𐎠 [?], the king of the 𐎢𐎺𐎠 𐎢𐎺𐎠 𐎢𐎺𐎠.
etc.

[83-1-18, 21]

Nearly complete, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (edge) 1 lines. Letter to the king
from $\text{𐎲} \rightarrow \text{𐎲} \text{𐎠} \text{𐎲}$. [83-1-18, 22]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 14 + 2 + 10 lines. Letter to the king.
[83-1-18, 23]

[illegible]

Complete, 1½ in. by 1 in.; 8 + 1 + 5 lines. Letter to the king from
𐎶𐎵𐎲𐎠𐎧𐎺 stating that the “𐎶𐎵𐎲𐎠𐎧𐎺 𐎶𐎵𐎲𐎠𐎧𐎺 𐎶𐎵𐎲𐎠𐎧𐎺” who
was expected, had not arrived. [83-1-18, 25]

Portions, 3 $\frac{1}{4}$ in. by 1 $\frac{1}{2}$ in.; 20 + 21 + 2 lines. Part of a letter to the king
from 𐎶 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 concerning 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎲 (var. :—𐎶) 𐎶𐎵 𐎶𐎵𐎲
𐎶𐎵, etc. [83-1-18, 26]

[illegible][illegible]

Portions, 2½ in. by 1⅞ in.; 14 + 7 lines; Babylonian. Part of a letter to
the king ( ) from      concerning the
     [83-1-18, 29]

• Partly effaced.

† These three lines run from the obverse top to the bottom edge.

Nearly complete, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 13 + 1 lines; Babylonian. Letter from the king, beginning:— $\text{𐎶 𐎠 𐎶𐎵}^{\bullet}$ | 𐎶 𐎠 𐎶 𐎶𐎵 [𐎶?𐎶] | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 , etc. The reverse contains traces of a date. [83-1-18, 30]

Portions, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 13 + 1 + 5 lines; Babylonian. Part of a letter from the king to 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵] concerning 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [83-1-18, 31]

Portions, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 17 + 17 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) concerning public affairs. Mention is made of the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [83-1-18, 32]

Complete, $1\frac{1}{2}$ in. by 1 in.; 12 + 3 + 10 lines. Letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning certain forecasts. [83-1-18, 33]

Complete, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 14 + 13 lines. Letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning private affairs. [83-1-18, 34]

Complete, $1\frac{1}{2}$ in. by 1 in.; 15 + 9 lines. Letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning certain sacrifices. The text of the obverse has been transliterated by KING, *Bab. Magic and Sorc.*, p. xxiv, note 3. [83-1-18, 35]

Complete, $2\frac{1}{2}$ in. by 1 in.; 13 + 2 + 13 + 2 lines. Letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning private affairs. It also refers to a letter sent on the previous day. [83-1-18, 36]

Complete, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 16 + 2 + 17 + 3 + (left-hand edge) 2 lines. Letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning certain forecasts (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), etc. [83-1-18, 37]

Complete, 2 in. by 1 in.; 11 + 11 lines. Letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning certain forecasts (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵). Mention is made of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [83-1-18, 38]

Complete, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 + 1 lines; Babylonian. Letter, beginning:—𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 | 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc., and concerning private affairs. Mention is made of the city of Borsippa (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵). [83-1-18, 39]

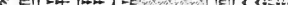
Complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 16 + 1 + 7 lines. Letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning an eclipse of the moon, the direction in which the shadow travelled, and the respective positions of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 during the eclipse. Mention is made of the land of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [83-1-18, 40]

• Partly effaced.

Upper half, 1½ in. by 1¼ in.; 17 + 15 + 2 lines; Babylonian. Part of a letter to the king (𒌦 𒌦 𒌦) from 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 concerning public affairs. Mention is made of the land of Elam (𒂗 𒂗 𒂗 𒂗 𒂗) and of the 𒂗 𒂗 𒂗 𒂗 𒂗, etc. [83-1-18, 52]

Lower half, $2\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 18 + 1 + 16 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the city of  and of the   and  and                                                                     

Lower half, 2 in. by 1 $\frac{5}{16}$ in.; 10 + 3 + 8 lines. Part of a letter to the king concerning certain sacrifices. [83-1-18, 54]

Left half, upper portion, 2½ in. by 1½ in.; 27 + 23 lines. Part of a letter to the king, beginning:— [83-1-18, 55]

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 10 lines; Babylonian. Part of a letter to the king concerning private affairs. Mention is made of 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶 and 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [83-1-18, 56]

Upper half, 1½ in. by 1¼ in.; 11 + 7 lines; Babylonian. Part of a letter concerning public affairs. It begins —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  — —

Lower half, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 10 + 3 + 9 lines. Part of a letter to the king concerning religious subjects. [83-1-18, 58]

Lower half, 1½ in. by 1¾ in.; 11 + 3 + 11 lines; occasionally the words are separated by division-marks. Part of a letter to the king concerning public affairs. Mention is made of 𐎶𐎵𐎠𐎧𐎺𐏀𐎥𐎡𐏁.

[83-1-18, 59]

Lower half, 1½ in. by $\frac{5}{16}$ in.; 8 + 9 lines; Babylonian. Part of a letter to the king concerning astrological observations of certain stars.

[83-1-18, 60]

Right half, upper portion, 1½ in. by 1¼ in.; 15 + 4 lines. Part of a letter to the king from 𐎶-𐎠𐏀𐎧𐎺𐎡𐏁 concerning astrological observations of certain stars. [83-1-18, 61]

Portions, 2½ in. by 1¾ in.; 20 + 1 + 11 lines. Part of a letter to the king from Ḫ-Ṭ [unclear] [unclear]. Mention is made of the city of [unclear] [unclear] [unclear].

[83-1-18, 62]

• Partly effaced.

Upper half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 9 + 10 lines. Part of a letter to the king from $\text{𐎶 𐎶𐎵} \cdot \text{𐎶𐎶} \cdot \text{𐎶𐎶} \cdot \text{𐎶𐎶}$. [83-1-18, 63]

Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 2 + 14 lines. Part of a letter to the king concerning public affairs. Mention is made of $\text{𐎶 𐎶𐎶} \leftarrow \text{𐎶𐎶}$. [83-1-18, 64]

Portions, 3 in. by $1\frac{1}{8}$ in.; 27 + 1 + 25 lines; Babylonian. Part of a letter to the king concerning public affairs in Elam. Mention is made of $\text{𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$ and 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 . [83-1-18, 65]

Upper half, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 20 + 20 lines. Part of a letter to the king. Mention is made of the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 . [83-1-18, 66]

Nearly complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 1 + 11 + 2 lines. Letter to the king from 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning 𐎶 𐎶 𐎶 𐎶 and 𐎶𐎶 𐎶𐎶 𐎶𐎶 . [83-1-18, 67]

Portions, 3 in. by $1\frac{1}{8}$ in.; 16 + 1 + 16 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 . [83-1-18, 68]

Upper half, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 22 + 20 lines; Babylonian. Part of a letter to the king (𐎶𐎶 𐎶𐎶) concerning public affairs in the "Water-district" (𐎶𐎶 𐎶𐎶) and in Elam (𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶). Mention is made of Saosduchinos (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶). [83-1-18, 69]

Left half, lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 18 + 6 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 . [83-1-18, 70]

Upper half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 14 + 2 lines; Babylonian. Part of a letter to the king (𐎶𐎶 𐎶𐎶) from the 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 and the "Water-district" (𐎶𐎶 𐎶𐎶), etc. [83-1-18, 71]

Upper half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 13 + traces of 1 lines. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 . [83-1-18, 72]

Portions, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 16 + 11 lines. Part of a letter to the king from 𐎶 𐎶 𐎶 𐎶 , 𐎶 𐎶 𐎶 𐎶 and 𐎶 𐎶 𐎶 𐎶 concerning certain sacrifices. [83-1-18, 73]

Portions, 3 in. by $1\frac{1}{8}$ in.; 20 + 16 + 1 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 and 𐎶 𐎶 𐎶 𐎶 and of the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 , etc. [83-1-18, 74]

• Partly effaced.

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 3 + 10 lines. Part of a letter (to the king) concerning a revolt, *etc.* Mention is made of 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶.

[83-1-18, 100]

Upper half, $1\frac{1}{4}$ in. by 1 in.; 6 + lines. Part of a memorandum.

[83-1-18, 101]

Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 + 1 lines. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 • [𐎶𐎶 𐎶𐎶?].

[83-1-18, 102]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 8 + 1 lines. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶.

[83-1-18, 103]

Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 9 lines. Part of a letter to the king concerning public affairs.

[83-1-18, 104]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 + 2 + (left-hand edge) 2 lines; Babylonian. Part of a letter to the king (𐎶𐎶 𐎶𐎶) from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, *etc.*, concerning public affairs. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 and of the countries of 𐎶 𐎶𐎶 𐎶𐎶 and 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶.

[83-1-18, 105]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 + 8 lines. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 and [𐎶 𐎶𐎶?] 𐎶𐎶 • 𐎶𐎶 𐎶𐎶 𐎶𐎶.

[83-1-18, 106]

Left half, lower portion, $1\frac{1}{2}$ in. by 1 in.; 11 + 1 + 10 lines; Babylonian. Part of a letter, or report, concerning religious subjects. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶 (?) [𐎶?].

[83-1-18, 107]

Portions, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 14 + 4 lines; Babylonian. Part of a letter to the king (𐎶𐎶 𐎶𐎶) from [𐎶𐎶] 𐎶𐎶 𐎶𐎶.

[83-1-18, 108]

Upper half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 11 + 7 lines. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 • 𐎶𐎶 concerning an eclipse of the moon.

[83-1-18, 109]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + 13 + 3 + (left-hand edge) 1 lines; Babylonian. Part of a report (𐎶𐎶 𐎶𐎶) from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 • (?) to the 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning public affairs. Mention is made of the land of Elam (𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶) and of 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 • and 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, *etc.*

[83-1-18, 110]

Upper half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + 8 + 2 lines. Part of a letter to the crown-prince (𐎶𐎶 𐎶𐎶) from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning private affairs.

[83-1-18, 111]

• Partly effaced.

Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 18 + 13 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎶 and 𐎶 𐎶𐎶 , etc. [83-1-18, 125]

Right half, lower portion, 3 in. by $1\frac{1}{2}$ in.; 16 + 1 + 21 lines. Part of a letter to the king concerning astrological subjects. [83-1-18, 126]

Upper half, $2\frac{3}{4}$ in. by 2 in.; 17 + traces of 1 lines. Part of a list of objects, probably offerings. [83-1-18, 127]

Portion out of the middle, 3 in. by $1\frac{3}{4}$ in.; 17 + 13 lines. Part of a letter to the king concerning religious subjects. [83-1-18, 128]

Left half, upper portion of reverse, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; + 15 lines. Part of a letter. [83-1-18, 129]

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + 3 + 14 + (left-hand edge) 2 lines. Part of a letter to the king concerning astrological observations of certain stars. [83-1-18, 130]

Right half, upper portion, $2\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 14 + 10 + 3 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎶 and of 𐎶𐎶 𐎶𐎶 and 𐎶𐎶 , etc. [83-1-18, 131]

Portions, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 10 + 18 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶 and of the city of 𐎶𐎶 𐎶𐎶 . [83-1-18, 132]

Left half, upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + 13 lines; Babylonian. Part of a letter to the king (𐎶𐎶 𐎶𐎶) concerning public affairs. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶 . [83-1-18, 133]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 10 lines. Part of a private contract concerning a sale of slaves. [83-1-18, 134]

Left half, $2\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 15 + 13 + 1 lines; Babylonian. Part of a letter to the king (𐎶𐎶 𐎶𐎶) from 𐎶𐎶 𐎶𐎶 concerning public affairs. Mention is made of 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎶 , etc. [83-1-18, 135]

Right half, lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 14 + 13 lines. Part of a letter or report. [83-1-18, 136]

Portions, 3 in. by $1\frac{1}{2}$ in.; 19 + 4 + 17 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the land of 𐎶𐎶 𐎶𐎶 , etc. [83-1-18, 137]

* Partly effaced.

Right half, upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; + 2 + 6 lines.

Part of a letter to the king concerning public affairs. [83-1-18, 153]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 8 lines. Introduction of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎥 𐎶𐎥 and 𐎶 𐎶𐎵 𐎶𐎥 𐎶𐎥 𐎶𐎥. [83-1-18, 154]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 6 lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎥 𐎶𐎥. Mention is made of the city of 𐎶𐎥 𐎶𐎥 𐎶𐎥.

[83-1-18, 155]

Right half, upper portion of reverse, $2\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; + 6 lines.

Copy of a letter (cf. line 4:—𐎶𐎥 𐎶𐎥 𐎶𐎥 𐎶𐎥 𐎶𐎥 𐎶𐎥). Line 6, which is written in smaller characters than the other parts of the text, contains part of a date:—𐎶𐎥 𐎶𐎥 𐎶𐎥 𐎶𐎥 𐎶𐎥 𐎶𐎥. [83-1-18, 156]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎥 𐎶𐎥 concerning the city of 𐎶𐎥 𐎶𐎥 𐎶𐎥. [83-1-18, 157]

Right half, lower portion, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 7 + 3 + 6 lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of the 𐎶𐎥 𐎶𐎥 𐎶𐎥 𐎶𐎥.

[83-1-18, 158]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 10 + 6 lines. Part of a letter to the king concerning the transport of corn, etc. [83-1-18, 159]

Lower half, $1\frac{3}{16}$ in. by $\frac{1}{2}$ in.; 3 + 1 + 6 lines. Part of a letter to the king. [83-1-18, 160]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + 1 lines. Part of a memorandum containing a list of objects, probably offerings. The reverse appears to contain part of a date. [83-1-18, 161]

Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + 5 + 4 lines; Babylonian. Part of a letter to the king (𐎶𐎥 𐎶𐎥 𐎶𐎥) from 𐎶 𐎶𐎵 𐎶𐎥 𐎶𐎥 concerning public affairs in the land of Elam (𐎶𐎥 𐎶𐎥 𐎶𐎥). Cf. BEZOLD, *Zeits.*, 1890, p. 108. [83-1-18, 162]

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 8 + 3 + 8 + (left-hand edge) 2 lines; at the beginning of obverse, which is partially effaced, is visible the trace of a seal-impression. Part of a private contract. [83-1-18, 163]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 7 + 1 + 10 lines. Part of a letter to the king. [83-1-18, 164]

Upper half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + lines. Introduction of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎥 𐎶𐎥. [83-1-18, 165]

Lower half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 11 + 7 lines; Babylonian. Part of a letter (from the king?) concerning certain sacrifices. [83-1-18, 166]

Right half, $1\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 12 + 11 lines; Babylonian. Part of an astrological report, and letter, to the king from [𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎶𐎶] 𐎶𐎶; the report partly relates to public affairs. [83-1-18, 202]

Left half, 2 $\frac{9}{16}$ in. by 1 $\frac{1}{2}$ in.; 8 + 7 lines; Babylonian. Part of an astro-
logical report to the king concerning observations of the moon and
sun. [83-1-18, 203]

Portions, 2½ in. by 1⅞ in.; 7 + 1 + 1 lines. Part of an astrological report from 𐎶-𐎠 𐎡𐎴 𐎧𐏁 𐎲𐎠𐏃 𐎵𐎥𐎺 concerning observations of certain stars. To lines 1-3 interlinear explanatory glosses are added by the scribe; cf. BEZOLD, *Zeits.*, 1890, p. 108. See also PINCHES-BROWX, *P.S.B.A.*, Vol. XV, p. 461 f.* [83-1-18, 204]

Portions, 1 $\frac{1}{2}$ in. by 1 $\frac{3}{8}$ in.; 11 + 1 + 9 + 1 lines. Part of an astrological report, and letter, to the king from 𐎲 𐎲𐎠𐎧𐎺𐎠 𐎠𐎥𐎺𐎠𐎧𐎺𐎠, partly relating to public affairs. [83-1-18, 205]

Nearly complete, 2½ in. by 1 in.; 7 lines. Memorandum concerning certain
 lucky days. [83-1-18, 206]

Right half, 1 $\frac{5}{16}$ in. by 1 $\frac{1}{16}$ in.; 6 + 5 lines. Part of an astrological and astronomical report from [Y $\rightarrow$ $\rightarrow$] $\rightarrow$ $\rightarrow$ $\rightarrow$ $\rightarrow$ concerning observations of the moon. [83-1-18, 207]

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 1 lines; Babylonian. Part of an astro-
logical report from I $\rightarrow$ $\leftarrow$ $\leftarrow$ $\leftarrow$ $\leftarrow$ concerning observations of
certain stars. [83-1-18, 208]

[illegible]

Left half, 2½ in. by 1⅝ in.; 9 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶𐎶𐎶𐎶) from 𐎶 𐎶𐎶 𐎶 [𐎶𐎶𐎶 𐎶𐎶] (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶) concerning an eclipse of the moon. [83-1-18, 210]

Left half, upper portion, 2½ in. by 1 in.; 6 + 4 + 2 lines. Part of a letter
to the king concerning Ḫ-ṣar-ḫi = Ḫ-ṣar-ḫi = IIII V,† etc. [83-1-18, 211]

Right half, lower portion, 2 in. by 1½ in.; 6 + 8 lines; Babylonian. Part of an astrological report concerning observations of the moon.

[83-1-18, 212]

* For 33-1-18, 205 read there :—" 83-1-18, 204."

† Partly effaced.

- Portions, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 5 + 7 lines; Babylonian. Part of an astrological report, and letter, to the king (concerning observations of the moon and sun). [83-1-18, 225]
- Right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + 1 + 10 + 1 lines. Part of a letter to the king concerning 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 , etc. [83-1-18, 226]
- Left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 5 + 1 + 3 lines. Part of an astrological and astronomical report from $\text{𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶}$ concerning observations of the moon. To lines 4 and 5 of obverse interlinear explanatory glosses are added by the scribe. [83-1-18, 227]
- Portions, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + 7 lines. Part of an astronomical and astrological report from $\text{𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶}$ concerning observations of the moon and sun, etc. [83-1-18, 228]
- Left half, 2 in. by $1\frac{1}{2}$ in.; 7 + 7 lines; Babylonian. Part of an astrological report to the king from 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 concerning observations of the moon and sun; it partly relates to public affairs. [83-1-18, 229]
- Right half, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 9 + 7 lines; Babylonian. Part of an astrological report, and letter, to the king from $\text{𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶}$ concerning observations of certain stars. [83-1-18, 230]
- Right half, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 12 + 1 + 3 lines. Part of a report. Mention is made of Assurbanipal (𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶), Sennacherib (𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶) and 𐎶 𐎶𐎶𐎶𐎶𐎶 . [83-1-18, 231]
- Portions, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 1 + 11 + 2 + (left-hand edge) 1 lines; Babylonian. Part of an astrological report to the king from $\text{𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶}$, an 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 , concerning an eclipse of the moon, etc. [83-1-18, 232]
- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 3 lines; Babylonian. Part of an astrological report from $\text{𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶}$ concerning observations of certain stars; it partly relates to public affairs. [83-1-18, 233]
- Portions, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 7 + 2 lines. Part of an omen-text concerning births, probably an extract from a tablet of the Series 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 . Cf. BEZOLD, *Zeits.*, 1890, p. 108. [83-1-18, 234]
- Portions, $3\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 2 + 8 + 1 lines. Part of a letter (to the king?). [83-1-18, 235]
- Portions, $2\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 2 + 5 + 1 lines. Part of an astronomical report concerning observations of certain stars. [83-1-18, 236]

• Partly effaced.

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 8 lines. Report concerning religious subjects. [83-1-18, 249]

Upper half, 2 in. by $1\frac{3}{8}$ in.; 10 + 11 lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶 concerning private affairs. [83-1-18, 250]

Portions, 2 in. by $\frac{3}{8}$ in.; 13 + 12 + 1 lines; Babylonian. Part of a letter concerning public affairs. [83-1-18, 251]

Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 2 + 12 lines. Part of a letter. [83-1-18, 252]

Portion of the left half, 2 in. by $1\frac{3}{8}$ in.; 13 + 14 lines; Babylonian. Part of a letter to the king. [83-1-18, 253]

Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 2 + 3 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶𐎶𐎶 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [83-1-18, 254]

Upper half, $1\frac{9}{16}$ in. by $1\frac{6}{16}$ in.; 6 + lines. Introduction of a letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 (𐎶𐎶?). [83-1-18, 255]

Portion out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; $\pm$ 8 lines. Part of a list of objects, probably offerings. [83-1-18, 256]

Right half, lower portion, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; 10 + 8 lines. Part of a letter. Mention is made of the city of 𐎶𐎶𐎶 𐎶𐎶𐎶. [83-1-18, 257]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 11 + 11 lines; Babylonian. Part of a letter to the king. [83-1-18, 258]

Left half, lower portion, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a private contract. [83-1-18, 259]

Right half, upper portion, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 7 + 3 lines; Babylonian. Part of a letter to the king (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶) from 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 concerning public affairs. Mention is made of 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶. [83-1-18, 260]

Right half, upper portion, $2\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 13 + 12 lines; Babylonian. Part of a letter to the king (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶) concerning public affairs. Mention is made of the king of Elam (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). [83-1-18, 261]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 8 + 9 + (left-hand edge) 2 lines. Part of a letter to the king concerning private affairs. [83-1-18, 262]

* Partly effaced.

Upper half, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 7 + 2 lines; Babylonian. Part of a letter, beginning:—          

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 6 + 2 lines; Babylonian.

Part of a letter to the king () concerning public affairs.

Mention is made of $\Gamma \rightarrow \Gamma' \leftarrow \Gamma''$. [83-1-18, 276]

Left half, lower portion, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 9 + + (left-hand edge)

2 lines; Babylonian. Part of a letter to the king. [83-1-18, 277]

Lower half, 1½ in. by 1½ in.; 6 + 1 lines. Part of a letter to the king

concerning an astrological observation. [83-1-18, 278]

Left half, lower portion, $1\frac{5}{16}$ in. by $\frac{3}{4}$ in.; $8 + 1 + 8 +$ (left-hand edge) 2

lines. Part of a letter referring to certain omens derived from the

condition of a man's limbs. [83-1-18, 279]

Portion out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Part of a

letter to the king. [83-1-18, 280]

Upper portion of reverse, 1½ in. by 1 in.; traces of 1 + 2 + 7 lines. Part of

a letter to the king concerning the transport of horses.

[83-1-18, 281]

Portion of the right half, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 10 ± 8 lines. Part of a letter

to the king concerning religious subjects. [83-1-18, 282]

Lower half, $1\frac{3}{16}$ in. by $1\frac{3}{16}$ in.; 8 + 1 + 4 lines. Part of a letter to the king

concerning public affairs. Mention is made of the

and the city of [83-1-18, 283]

Lower half, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 6 lines; Babylonian. Part of a letter concerning

private affairs. [83-1-18, 284]

Lower half, $2\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 17 lines; Babylonian. Part of a

letter to the king, probably concerning public affairs. [83-1-18, 285]

Portions, 2½ in. by 1⅝ in.; 8 + 9 lines. Part of an astrological and

astronomical report concerning observations of the moon and sun :

it partly relates to public affairs. The colophon contains a date:—

i.e., Sept.-Oct., B.C. 655(?). Cf.

BEZOLD, W. *Zeits. f. d. K. d. M.*, Vol. IV, p. 75, note 1. [83-1-18, 286]

Left half, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $9 + 1 + 9 + 1 +$ (left-hand edge) 2 lines. Part

of an astrological report to the king from 1 

beginning:—

一、
〈庚子，庚子金出，
鐵器出，可少〉

, etc.

The left-hand edge contains a date:—, i.e., B.C. 655-654 (?). Cf. BEZOLD, *l.c.*, p. 75, note 1.

[83-1-18, 287]

Fragment of the upper portion, $1\frac{7}{16}$ in. by 1 in.; 4 + 4 lines; Babylonian.

Part of an astrological report, and letter, to the king from
[𐎶 𐎠𐎫 𐎠𐎺𐎠] 𐎶𐎶𐎶 𐎶𐎶𐎶. [83-1-18, 301]

Right half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 6 + 1 lines; Babylonian.

Part of an astrological report, and letter, to the king from
[𐎶] 𐎠𐎫 𐎠𐎺𐎠 𐎶𐎶𐎶 𐎶𐎶𐎶. [83-1-18, 302]

Left half, 2 in. by $1\frac{1}{8}$ in.; 4 lines; Babylonian. Part of an astrological report from [𐎶 𐎠𐎺𐎠𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶], relating to public affairs.

[83-1-18, 303]

Right half, probably the inner part of a case-tablet, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 7 + 3 + 2 lines. Part of a private contract.

[83-1-18, 304]

Left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 12 + 11 lines; Babylonian. Part of an astrological report, and letter, to the king from [𐎶 𐎠𐎺𐎠𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶] concerning observations of the moon.

[83-1-18, 305]

Fragment of the lower portion, 2 in. by $\frac{1}{8}$ in.; 4 + 4 lines. Part of a religious (?) text.

[83-1-18, 306]

Right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 5 + 1 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, etc.

[83-1-18, 307]

Right-hand corner, $2\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 3 + 1 + 2 lines; Babylonian. Part of a letter to the king.

[83-1-18, 308]

Right half, lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 1 + 7 lines. Part of an astrological report to the king concerning observations of the moon and certain stars.

[83-1-18, 309]

Right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 1 + 9 lines. Part of an astrological report from [𐎶 𐎠𐎫 𐎠𐎺𐎠?] 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶; it partly relates to public affairs.

[83-1-18, 310]

Left half, upper portion, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 4 + 1 lines. Part of an astrological report concerning observations of certain stars.

[83-1-18, 311]

Right half, $1\frac{5}{8}$ in. by 1 in.; 4 + 1 + 2 lines; Babylonian. Part of an astrological report from [𐎶] 𐎶𐎶𐎶𐎶 * 𐎶.

[83-1-18, 312]

* Partly effaced.

- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 3 + 5 + 1 lines; Babylonian. Part of an astrological report, and letter, to the king from [𐎶 𐎶 𐎶 -𐎶] 𐎶𐎶 concerning observations of the sun and certain stars. [83-1-18, 313]
- Right half, upper portion, 1 in. by $\frac{1}{2}$ in.; 6 + 1 lines. Part of an astrological report from [𐎶 -𐎶 𐎶𐎶 𐎶] 𐎶𐎶𐎶 * -𐎶𐎶. [83-1-18, 314]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 2 + 1 + 5 lines. Part of a private contract. [83-1-18, 315]
- Left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + 6 + 1 lines; Babylonian. Part of an astrological report concerning observations of the moon. It partly relates to public affairs. [83-1-18, 316]
- Left half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 7 + 5 + 1 lines. Part of an astrological report to the king concerning observations of certain stars. To lines 5 of obverse and 2 of reverse interlinear explanatory glosses appear to be added by the scribe. Cf. BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. [83-1-18, 317]
- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 1 + 3 lines. Part of an astrological report. It probably was dated. [83-1-18, 318]
- Left half, upper portion, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 4 + lines; Babylonian. Part of an astrological report concerning observations of Venus (𐎶𐎶𐎶 -𐎶𐎶). [83-1-18, 319]
- Right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 1 lines. Part of an astrological report from [𐎶 -𐎶] 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 -𐎶𐎶. [83-1-18, 320]
- Right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + 1 + 2 lines. Part of a memorandum from [𐎶] -𐎶 * 𐎶𐎶 -𐎶𐎶 𐎶𐎶 𐎶𐎶, probably concerning Esarhaddon (cf. obverse, line 1). Mention is made of the lands of [𐎶𐎶 𐎶𐎶] 𐎶𐎶 and 𐎶𐎶 𐎶𐎶 𐎶𐎶. [83-1-18, 321]
- Left half, lower portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 4 + 5 lines; Babylonian. Part of an astrological report concerning observations of certain stars; it partly relates to public affairs. [83-1-18, 322]
- Upper half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + 9 + (left-hand edge) 1 lines; on the top edge is a seal-impression. Part of a list of names of persons, probably connected with the census. [83-1-18, 323]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 8 lines; Babylonian. Part of a list of metals, their respective weight being expressed in "stones" (𐎶𐎶). In line 3 of obverse a sum total is added by the scribe. [83-1-18, 324]

• Partly effaced.

[83-1-18, 335]

[83-1-18, 336]

[83-1-18, 337]

[83-1-18, 338]

[83-1-18, 339]

[83-1-18, 340]

[83-1-18, 341]

[83-1-18, 342]

[83-1-18, 343]

† Partly effaced.

Upper half, 2½ in. by 1¼ in.; 8 + 7 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract concerning the sale of a female slave. It is dated:—𐤎𐤌𐤏 𐤍𐤕 • 𐤀 𐤗𐤓 𐤁𐤋 𐤔𐤒 𐤛𐤃
𐤙𐤝 𐤘𐤂 𐤠𐤥 𐤈𐤑 𐤇𐤖𐤆𐤊 𐤉𐤖𐤄𐤍 𐤚𐤅𐤍, i.e., Dec.-Jan., B.C. 682-81.

[83-1-18, 344]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 10 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract, dated:—

i.e., Oct.-Nov., B.C. 681. [83-1-18, 345]

Fragment of the upper portion, $2\frac{5}{16}$ in. by $2\frac{1}{4}$ in.; 8 + lines; at the beginning of obverse are two seal-impressions. Part of a list of objects.

[83-1-18, 346]

Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 17 + (.) + (.)
 + 11 lines. Part of a list of names of officials and their titles.

A sum total has been added by the scribe : — $\leftarrow \langle \begin{array}{c} \text{---} \\ \text{---} \\ \text{---} \end{array} \rangle \begin{array}{c} \text{---} \\ \text{---} \\ \text{---} \end{array} \begin{array}{c} \text{---} \\ \text{---} \\ \text{---} \end{array} \begin{array}{c} \text{---} \\ \text{---} \\ \text{---} \end{array} \begin{array}{c} \text{---} \\ \text{---} \\ \text{---} \end{array}$

[83-1-18, 347]

Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 12 + (left-hand edge)
4 lines. Part of a private contract concerning a sale of slaves, *etc.*

[83-1-18, 348]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 12 lines; between lines 2 and 3 of obverse is part of the impression of a seal-cylinder. Part of a private contract concerning a sale of slaves. [83-1-18, 349]

Right half, lower portion, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 20 + 22 lines in Assyrian and on the right-hand edge 2 lines in Phœnician. Part of a private contract concerning a sale of fields, etc. For the Phœnician text see DE VOGÜÉ, *Corpus insæcr. Sem.*, Pars II, t. I (1889), p. 38, and for a transliteration of the Assyrian text cf. OPPERT, *ibidem*, p. 36 f. [83-1-18, 350]

Upper half, $2\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; 8 + . . . lines. Part of a list of liquids. A sum total is added by the scribe. [83-1-18, 351]

Right half, upper portion, 2½ in. by 1⅞ in.; 4 + 7 lines; between lines 3
and 4 of obverse is the impression of a seal-cylinder. Part of a
private contract, dated:—[𐎠𐏀𐎧] [𐎡𐏁𐎥𐎵] 𐎢𐏪 𐎤𐎶 𐎫𐎷𐎒 𐎲𐎣𐎽
𐎬𐎦?], i.e., B.C. 669–68.

[83-1-18, 352]

Right half, lower portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 3 + 9 lines. Part of a legal decision. [83-1-18, 353]

* Partly effaced.

† Cf. *supra*, p. 92, K. 363.

Right half, lower portion, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 9 + 2 + 9 lines. Part of a private contract concerning a sale of fields, *etc.* [83-1-18, 376]

Right half, upper portion, $2\frac{1}{2}$ in. by 1 in.; 2 + 9 + 1 lines; beneath line 2 of obverse are traces of a seal-impression. Part of a private contract. [83-1-18, 377]

Fragment of the lower half, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 13 + 1 + 11 lines. Part of a legal decision. [83-1-18, 378]

Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 8 + 10 + 1 lines. Part of a private contract concerning a sale of land. [83-1-18, 379]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 4 + 3 lines. Part of a private contract concerning a loan of money. [83-1-18, 380]

Left half, lower portion, 3 in. by $1\frac{1}{4}$ in.; 4 + 11 lines. Part of a private contract. [83-1-18, 381]

Right half, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 11 + 11 + 2 lines. Part of a private contract. [83-1-18, 382]

Fragment of the left half, 2 in. by $1\frac{1}{16}$ in.; + 7 lines; Babylonian. Part of a text containing regulations for making offerings. [83-1-18, 383]

Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; 11 + (. . . .) + 2 + lines. Part of an inscription of Assurbanipal (𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶). [83-1-18, 384]

Portion of the left half, 2 in. by $1\frac{1}{16}$ in.; 8 + traces of 6 + (left-hand edge) 1 lines in Assyrian and, also on the left-hand edge, 1 line in Phœnician. Part of a private contract. [83-1-18, 385]

Upper half, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Part of a memorandum. [83-1-18, 386]

Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + 11 lines; between lines 3 and 4 of obverse, on the top edge and on the right-hand edge are four seal-impressions. Part of a private contract concerning a sale of land. [83-1-18, 387]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + 9 lines. Part of a text containing epigraphs (?), probably written for Assurbanipal. [83-1-18, 388]

[83-1-18, 403]

[83-1-18, 404]

[83-1-18, 405]

[83-1-18, 406]

[83-1-18, 407]

[83-1-18, 408]

[83-1-18, 409]

[83-1-18, 410]

[83-1-18, 411]

[83-1-18, 412]

[83-1-18, 413]

• These two lines run from the obverse top to the bottom edge.

- Partly effaced.

- Fragment of the left half, 2½ in. by 2 in.; 13 + 13 lines. Part of a text containing prayers to (Šamaš and) Rammān, and directions for ceremonies and rites. [83-1-18, 427]
- Fragment of the lower portion of reverse, 2½ in. by 2½ in.; + 9 lines. Copy of a text containing prayers to Šamaš and Rammān, and directions for ceremonies and rites. [83-1-18, 428]
- Left half, upper portion, 2½ in. by 2½ in.; 12 + 11 lines. Copy of a text containing forecasts, belonging, according to the colophon, to the 13th tablet of the Series (E EΔ) beginning with ♂ EΔ. Duplicate of K. 2678; see above, p. 465. Line 1 of obverse is identical with the catch-line of Rm. 399; cf. *supra*, p. 1610. [83-1-18, 429]
- Fragment of the right half, 2 in. by 1½ in.; 12 + 9 lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 430]
- Portion out of the middle, 3 in. by 2½ in.; 19 + 8 + + lines. Part of a text containing forecasts concerning the EΔ, etc. [83-1-18, 431]
- Portion of the right half, 2½ in. by 2⅔ in.; (. . . .) + short ends of 3 + 9 + 10 + 13 + 11 + short ends of 6 + (. . . .) lines. Part of a memorandum concerning the respective numbers of horses which arrived on certain days. Sums total are added by the scribe. [83-1-18, 432]
- Portion of the left half, 3½ in. by 2½ in.; 18 + lines. Part of a text containing forecasts concerning the ♂ EΔ, etc. [83-1-18, 433]
- Portion out of the middle, 2½ in. by 2 in.; 11 + 11 lines. Part of a text containing forecasts concerning EΔ EΔ and EΔ EΔ, etc. [83-1-18, 434]
- Fragment of the left half, 2½ in. by 2 in.; 11 + 8 lines. Part of a prayer. [83-1-18, 435]
- Fragment out of the middle, 2 in. by 1½ in.; 17 + (. . . .) lines. Part of a religious text. Cf. *infra*, p. 1892, 83-1-18, 452. [83-1-18, 436]
- Fragment of the right half, 2½ in. by 1½ in.; 9 + 5 lines. Part of a text containing (prayers to Šamaš and Rammān, and) directions for ceremonies and rites. This fragment may belong to the same tablet as 83-1-18, 426, *q.v.* [83-1-18, 437]

Fragment of the lower portion of reverse, 2½ in. by 2½ in.; + 10 lines.

End of a text containing forecasts, belonging, according to the colophon, to the 2nd tablet of a Series. [83-1-18, 438]

Fragment out of the middle, 2½ in. by 2⅜ in.; 13 ± 8 lines. Part of a text
containing forecasts concerning the Ξ Σ , etc. [83-1-18, 439]

Fragment of the right half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 7 + 12 (+)
lines. Part of a text containing forecasts similar to those of K. 3951
(see above, p. 579), etc. [83-1-18, 440]

Fragment of the left half, 2½ in. by 2 in.; 9 + (..... + +) 11 lines.
Part of a text containing epigraphs concerning the campaigns of
Assurbanipal in Elam (𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵) and Van (𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵).
Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵. [83-1-18, 442]

Fragment of the right half, $2\frac{1}{16}$ in. by 2 in.; 13 + lines. Part of a
text containing forecasts. [83-1-18, 443]

Fragment out of the middle, 2 $\frac{7}{16}$ in. by 2 in.; 10 + (. . . .) lines.
Part of a religious text including directions for ceremonies and
rites. [83-1-18, 444]

Portion of the left half, $2\frac{5}{8}$ in. by $2\frac{9}{16}$ in.; + 13 lines. Part of a text containing forecasts. The lines begin throughout with $\times$  ; cf. *supra*, p. 522, note †. [83-1-18, 445]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{2}{16}$ in.; traces of 10 + 9 lines. Part of
a text containing forecasts. [83-1-18, 446]

Fragment of the upper portion, 2½ in. by 1½ in.; 9 + (.... + +)
1 lines; Babylonian. Part of a religious text including directions for
ceremonies and rites. [83-1-18, 447]

Fragment out of the middle, $2\frac{1}{16}$ in. by 2 in.; + 10 + +
lines. Part of a text containing forecasts concerning the $\Xi\Xi\Gamma$, etc.
[83-1-18, 448]

Fragment of the upper portion of reverse, 2½ in. by 1½ in.; + + 12 + 10 lines; marginal number 4. Part of a text containing astrological forecasts for the various months, taken from observations of the wind. They partly relate to public affairs. [83-1-18, 449]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 8 + (. . . . + +) traces of 4 lines.
Part of a text containing forecasts concerning the $\Xi \Upsilon$, etc.
[83-1-18, 450]

- Partly effaced.

Left half, 2in. by 1½in.; 12 + 10 lines (in double-columns). Part of an explanatory list, with glosses, similar to that of 82-3-23, 28; see above, p. 1816. [83-1-18, 462]

Left half, upper portion, $2\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 14 + + (. . . . + +)
13 + 22 lines in double-columns. Part of a list of names of wooden
objects. The catch-line reads:—












[83-1-18, 463 + 83-1-18, 523]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 13 + (..... + +) 14 lines. Part of a mythological or religious text. [83-1-18, 464]

Left half, lower portion, 2 $\frac{3}{4}$ in. by 2 in.; 12 + (..... + +) 16 lines; Babylonian. Part of a text containing incantations and directions for ceremonies and rites. [83-1-18.465]

Fragment of the left half, 1 $\frac{1}{4}$ in. by 1 $\frac{5}{16}$ in.; 8 + lines. Part
of a text containing forecasts concerning $\gamma \triangleright \Pi \Pi$ and $\Xi \Pi$, etc.
[83-1-18, 466]

Fragment of the left half, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{4}$ in.; 8 + (..... + +) 11 lines.
Part of a text containing forecasts concerning $\Xi\Upsilon$ $\Xi\Upsilon$ and $\Xi\Upsilon\Upsilon$, etc.
[83-1-18, 467]

Left half, lower portion, 5½ in. by 3 in.; 28 + 15 lines. Copy of a text containing incantations, some of which have an interlinear Assyrian version, and prayers. [83-1-18, 468]

Lower half, 3½ in. by 3½ in.; 21 + 26 lines; Babylonian. Part of an incantation-text. [83-1-18. 469]

Portion of the lower half, $4\frac{1}{4}$ in. by 4 in.; 14 + 9 + 17 + 20 lines. Part of
a religious text. [83-1-18, 470]

Left half, upper portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 10 + traces of 3 + (.
+ +) + 7 + (edge) 1 lines. Part of a list of names
of persons, beginning:—

一 二 三 四 五 六 七 八 九 十 十一 十二 十三 十四 十五 十六 十七 十八 十九 二十 二十一 二十二 二十三 二十四 二十五 二十六 二十七 二十八 二十九 三十 三十一 三十二 三十三 三十四 三十五 三十六 三十七 三十八 三十九 四十 四十一 四十二 四十三 四十四 四十五 四十六 四十七 四十八 四十九 五十 五十一 五十二 五十三 五十四 五十五 五十六 五十七 五十八 五十九 六十 六十一 六十二 六十三 六十四 六十五 六十六 六十七 六十八 六十九 七十 七十一 七十二 七十三 七十四 七十五 七十六 七十七 七十八 七十九 八十 八十一 八十二 八十三 八十四 八十五 八十六 八十七 八十八 八十九 九十 九十一 九十二 九十三 九十四 九十五 九十六 九十七 九十八 九十九 一百, etc.

The edge-line contains a date. [83-1-18, 471]

Portion of the right half, 2 $\frac{3}{4}$ in. by 2 $\frac{1}{4}$ in.; (. . . . +) 12 + 14 (+)
lines. Part of a text containing hymns in paragraphs.*

[83-1-18, 472]

* Cf. *supra*, p. 436, note **.

- Right half, lower portion, $3\frac{1}{2}$ in. by 2 in.; 19 + 20 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 473]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 12 lines. Part of a text containing incantations with an interlinear Assyrian version, belonging to the 7th tablet of the 𐎶 𐎶 -Series. Duplicate of K. 136, etc.; see above, p. 35. Cf. BEZOLD, *Zeits.*, 1890, p. 108; and ZIMMERN, *Beitr. zur Kenntnis der Babyl. Religion*, part I (Leipzig, 1896), p. 52. [83-1-18, 474]
- Left half, lower portion, $2\frac{1}{2}$ in. by 2 in.; 17 + 15 lines. Part of an inscription of Assurbanipal concerning his war with 𐎶 𐎶 𐎶 . [83-1-18, 475]
- Left half, lower portion, 3 in. by $1\frac{1}{2}$ in.; 21 + 16 lines. Part of a report, probably addressed to Assurbanipal (𐎶 𐎶 𐎶 𐎶 𐎶), concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 and 𐎶 𐎶 𐎶 𐎶 𐎶 . [83-1-18, 476 + 83-1-18, 482]
- Portion of the left half, $2\frac{1}{16}$ in. by $2\frac{1}{8}$ in.; 14 + lines. Part of a prayer written for Esarhaddon (𐎶 𐎶 𐎶 𐎶 𐎶). [83-1-18, 477]
- Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; traces of 3 + 13 lines. Part of private contract. [83-1-18, 478]
- Left half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 15 + 11 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 479]
- Left half, lower portion, $2\frac{1}{8}$ in. by 2 in.; 12 + 2 + 10 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, etc. [83-1-18, 480 + 83-1-18, 821]
- Fragment of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 7 + lines. Part of a text containing forecasts concerning 𐎶 𐎶 and 𐎶 𐎶 , etc. [83-1-18, 481]
- Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 3 + 11 lines. Part of a historical inscription of an Assyrian king. Mention is made of the country of 𐎶 𐎶 𐎶 𐎶 𐎶 and of 𐎶 𐎶 𐎶 𐎶 𐎶 . [83-1-18, 483]
- Portions, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 16 lines. Part of a private contract concerning the sale of a house. The date is mutilated. [83-1-18, 484]

* Partly effaced.

- Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 9 + 8 lines. Part of a private contract. [83-1-18, 485]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 4 lines. Part of a Sumero-Akkadian religious text. [83-1-18, 486]
- Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 9 ± 8 lines. Part of a historical text. [83-1-18, 487]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 + 9 lines; Babylonian. Part of a hymn with an interlinear Assyrian version, belonging, according to the colophon, to a tablet of the Series [𐎶𐎵𐎶(?) 𐎶𐎶 𐎶𐎶 𐎶] 𐎶𐎶𐎶 * 𐎶𐎶𐎶 𐎶𐎶𐎶. Cf. BEZOLD, *Zeits.*, 1890, p. 108. [83-1-18, 488]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 10 + (. . . .) lines. Part of a mythological legend. [83-1-18, 489]
- Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; (. . . . +) 10 + 8 (+) lines; Babylonian. Part of a religious text. Mention is made of Assurbanipal (𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶). [83-1-18, 490]
- Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 8 lines. Part of a religious text with an interlinear Assyrian version. [83-1-18, 491]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; (. . . . +) 6 ± 12 (+) lines; Babylonian. Part of a religious text with an interlinear Assyrian version. [83-1-18, 492]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 14 + lines. Part of a letter. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [83-1-18, 493]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 ± lines. Part of a text containing forecasts concerning the 𐎶𐎶 𐎶𐎶, etc. [83-1-18, 494]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; (. . . . +) 7 + 5 (+) lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 495]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (. . . . +) 7 + 7 (+) lines. Part of an incantation-text. One Section ends with 𐎶𐎶𐎶𐎶 𐎶𐎶. [83-1-18, 496]
- Right half, upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 8 lines. Part of a report (?). [83-1-18, 497]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 6 + traces of 2 + 3 + 3 lines. Part of a text containing forecasts concerning the 𐎶𐎶 𐎶𐎶, etc. [83-1-18, 498]

* Partly effaced.

† Thus.

Fragment of the upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $12 + 10 + 2$ lines. Part of a text containing astrological forecasts concerning eclipses, etc.

[83-1-18, 499]

Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; $12 + \dots$ lines. Part of a text containing prayers and incantations. Duplicate of K. 2808; see above, p. 478. This fragment probably belongs to the same tablet as K. 12937; see p. 1276. Cf. KING, *Bab. Magic and Sorc.*, p. 114, and plate 64, note.

[83-1-18, 500]

Fragment of the lower half, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; $4 + \dots$ lines. Part of a private contract.

[83-1-18, 501]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; $6 + \dots$ (.....) lines. Part of a text containing astrological forecasts.

[83-1-18, 502]

Fragment of the lower half of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.

[83-1-18, 503]

Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; $7 + \dots$ (.....) lines. Part of a religious text including directions for ceremonies and rites.

[83-1-18, 504]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $6 + \dots$ lines; Babylonian. Part of a report (?).

[83-1-18, 505]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $14 + \dots$ (.....) lines. Part of an incantation-text.

[83-1-18, 506]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; $8 + \dots$ lines. Part of a text containing forecasts concerning the $\text{E} \text{ 𒌦 } \text{ 𒌦 }$, etc.

[83-1-18, 507]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; ± 8 lines. Part of a letter to the king.

[83-1-18, 508]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $8 \pm \dots$ lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, etc.

[83-1-18, 509]

Portions, 2 in. by $1\frac{1}{2}$ in.; $7 + 1$ lines. Part of a report. The reverse contains a date.

[83-1-18, 510]

Portion out of the middle of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 11 lines. Part of a letter.

[83-1-18, 511]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $6 + 7$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.

[83-1-18, 512]

- Portion of the right half, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 10 + 10 lines. Part of a letter (to the king). [83-1-18, 513]
- Portion of the upper half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + lines. Part of a letter to the king concerning the transport of horses. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵. [83-1-18, 514]
- Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; (. . . . +) traces of 1 + 10 (+) lines. Part of a list of objects. [83-1-18, 515]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a Sumer-Akkadian hymn to the god 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵. [83-1-18, 516]
- Right half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 1 + 11 + 2 lines. Part of a report. [83-1-18, 517]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 8 lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288. [83-1-18, 518]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + (. . . .) lines. Part of a text containing forecasts. [83-1-18, 519]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; (. . . .) + 12 lines. Part of a text containing forecasts. [83-1-18, 520]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 521]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + (. . . .) lines. Part of a text containing forecasts. They partly relate to public affairs. [83-1-18, 522]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; + 11 + traces of 2 + lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 524]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; (. . . . +) 6 + 9 (+) lines. Part of a text containing astrological forecasts taken from observations of the moon, etc. [83-1-18, 525]
- Right half, upper portion, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 9 + 8 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. In the colophon mention is made of the city of 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 38, No. 99, and for a translation of it cf. *ibidem*, Vol. II, p. 209. [83-1-18, 526]
- Portions, $4\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 9 + 11 + 1 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 56, No. 152, and for a transliteration of it cf. *ibid.*, Vol. II, p. 272 f. [83-1-18, 527]

Right half, lower portion, $5\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 3 lines; Babylonian. Part of a religious text. [83-1-18, 528]

Portion out of the middle, $4\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 ± 9 lines. Part of a report (?). [83-1-18, 529]

Left half, $4\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; 12 + 3 + 13 + 2 + (left-hand edge) 2 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 [?] 𐎶𐎶𐎵 * 𐎶𐎶). For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 36, No. 97, and for a transliteration of it cf. *ibidem*, Vol. II, p. 203 f. [83-1-18, 530]

Portion of the upper half, $5\frac{1}{2}$ in. by 3 in.; 12 + 4 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵). The colophon contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 17, No. 46, and for a transliteration of it cf. *ibidem*, Vol. II, p. 145 f. [83-1-18, 531 + 83-1-18, 568]

Right half, $3\frac{1}{2}$ in. by 3 in.; 18 + traces of 1 + 3 + 2 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 29, No. 69, and for a transliteration of it cf. *ibidem*, Vol. II, p. 177 f. [83-1-18, 532]

Left half, upper portion of reverse, $3\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; + 12 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 43, No. 114, and for a transliteration and translation of it cf. *ibidem*, Vol. II, p. 235 f. [83-1-18, 533]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 8 + 6 + traces of 1 lines; Babylonian. Part of a similar report. Mention is made of the 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶 [𐎶]. For the text see KNUDTZON, *l.c.*, Vol. I, p. 15, No. 42, and for a transliteration of it cf. *ibidem*, Vol. II, p. 137 f. [83-1-18, 535]

Left half, 3 in. by $2\frac{1}{4}$ in.; 11 + 10 lines. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶). For the text see KNUDTZON, *l.c.*, Vol. I, p. 39, No. 101, and for a transliteration of it cf. *ibidem*, Vol. II, p. 211 f. [83-1-18, 536]

Portion of the upper half, $4\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 8 + 2 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶 * 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 * 𐎶𐎶𐎵 𐎶𐎶). For the text see KNUDTZON, *l.c.*, Vol. I, p. 3, No. 5, and for a transliteration of it cf. *ibidem*, Vol. II, p. 83. [83-1-18, 538]

* Partly effaced.

Portion of the left half, $2\frac{7}{16}$ in. by $2\frac{1}{4}$ in.; 10 + 8 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the [𐎶𐎵?] 𐎶𐎵 * 𐎶𐎵𐎶 𐎶𐎵 * [𐎶𐎵 𐎶𐎵]. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 4, No. 10, and for a transliteration of it cf. *ibidem*, Vol. II, p. 92. [83-1-18, 539]

Upper half, 6 in. by 3 in.; 15 + traces of 3 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶) and the 𐎶𐎵 * 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵. For the text see KNUDTZON, *l.c.*, Vol. I, p. 16, No. 43, and for a transliteration and translation of it cf. *ibidem*, Vol. II, pp. 138 ff. [83-1-18, 540]

Right half, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 15 + 12 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 40, No. 104, and for a transliteration of it cf. *ibidem*, Vol. II, pp. 214 ff. [83-1-18, 541]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 9 + 9 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 40, No. 105, and for a transliteration of it cf. *ibidem*, Vol. II, p. 217. [83-1-18, 542]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 6 + 9 + 2 lines. Part of a similar report. Mention is made of Esarhaddon ([𐎶𐎵𐎶?] 𐎶𐎵 * 𐎶𐎵𐎶 𐎶𐎵𐎶). For the text see KNUDTZON, *l.c.*, p. 40, No. 106, and for a transliteration of it cf. *ibidem*, Vol. II, p. 217 f. [83-1-18, 543]

Left half, lower portion, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 9 + 10 + (left-hand edge) 4 lines. Part of a similar report. Mention is made of Esarhaddon (𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵 * [𐎶𐎵]), etc. The left-hand edge contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 46, No. 119, and for a transliteration of it cf. *ibidem*, Vol. II, p. 243 f. [83-1-18, 544]

Fragment of the upper portion, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 4 + 3 lines. Part of a similar report. Mention is made of Esarhaddon (𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶). For the text see KNUDTZON, *l.c.*, Vol. I, p. 48, No. 125, and for a transliteration of it cf. *ibidem*, Vol. II, p. 233 f. [83-1-18, 546]

Left half, lower portion, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 10 ± 7 lines; Babylonian. Part of a text containing forecasts concerning the 𐎶𐎵𐎶, etc. [83-1-18, 547]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 11 + 11 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ([𐎶𐎵𐎶 𐎶𐎵𐎶?] 𐎶𐎵𐎶 𐎶𐎵𐎶). For

* Partly effaced.

Portion of the left half, 2 in. by $1\frac{1}{8}$ in.; 10 + 12 + 6 + lines.

Part of a list of objects and of their owners. Sums total are added by the scribe. Cf. *infra*, p. 1903, 83-1-18, 597. [83-1-18, 562]

Right-hand corner, $2\frac{1}{8}$ in. by 2 in.; 8 + 5 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 and the 𐎶𐎵 𐎶𐎵 𐎶𐎵.

For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 9, No. 24, and for a transliteration of it cf. *ibidem*, Vol. II, p. 114. [83-1-18, 564]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 8 lines; Babylonian.

Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 35, No. 96, and for a transliteration of it cf. *ibidem*, Vol. II, p. 201 f. [83-1-18, 565]

Left half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 5 lines. Part of a text containing forecasts concerning the 𐎶𐎵, etc. [83-1-18, 566]

Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines; at the beginning of obverse is part of a seal-impression. Part of a private contract. [83-1-18, 567]

Portion out of the middle of reverse, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; + 12 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 6, No. 15, and for a transliteration of it cf. *ibidem*, Vol. II, p. 99. [83-1-18, 570]

Fragment of the upper portion, 2 in. by $1\frac{1}{8}$ in.; 10 + 8 lines; Babylonian.

Part of a similar report. Mention is made of Esarhaddon (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵). The colophon contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 16, No. 44, and for a transliteration of it cf. *ibidem*, Vol. II, p. 143 f. [83-1-18, 571]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 ± lines; Babylonian.

Part of a text containing forecasts. [83-1-18, 572]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 7 + 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [83-1-18, 573]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 1 lines; Babylonian.

Part of a similar report. [83-1-18, 574]

- Fragment of the upper portion, $2\frac{1}{2}$ in. by 1 in.; 3 + 5 + 3 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [83-1-18, 575]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 3 lines; Babylonian. Part of a similar report. [83-1-18, 576]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 2 + (edge) 4 lines. Part of a similar report. Mention is made of Esarhaddon ([∇ $\rightarrow$ ∇ ?]). $\rightarrow \nabla$ * $\text{E} \text{S} \text{A} \text{R} \text{H} \text{A} \text{D} \text{D} \text{O} \text{N}$ ($\text{E} \text{S} \text{A} \text{R}$ $\rightarrow$ ∇)). [83-1-18, 577]
- Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 2 + 9 + (left-hand edge) 3 lines. Part of a similar report. [83-1-18, 578]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 9 lines. Part of a private contract. [83-1-18, 579]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 $\pm$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (∇ * $\rightarrow$ ∇ $\rightarrow$ ∇ $\rightarrow$ ∇ * [$\text{E} \text{S} \text{A} \text{R}$ $\rightarrow$ ∇]). [$\text{E} \text{S} \text{A} \text{R}$ $\rightarrow$ ∇)). [83-1-18, 580]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 6 lines; Babylonian. Part of a report. [83-1-18, 581]
- Left-hand corner, 2 in. by $1\frac{1}{2}$ in.; 5 + 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (∇ $\rightarrow$ ∇ $\rightarrow$ ∇ $\rightarrow$ ∇ * [$\text{E} \text{S} \text{A} \text{R}$ $\rightarrow$ ∇]). [83-1-18, 582]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 $\pm$ lines. Part of a similar report. [83-1-18, 583]
- Fragment out of the middle, 2 in. by $\frac{3}{4}$ in.; 2 + 3 lines. Part of a similar report (?). [83-1-18, 584]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 2 + 4 lines; Babylonian. Part of a similar report. [83-1-18, 585]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 5 lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow$ ∇ and $\rightarrow$ $\text{E} \text{S} \text{A} \text{R}$, etc. [83-1-18, 586]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 1 + 4 + 2 lines. Part of a report of the class described above, p. 259 f., K. 1288 (?). [83-1-18, 587]

* Partly effaced.

Portion out of the middle, $2\frac{3}{4}$ in. by 2 in.; 5 + 10 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the land of 𐎶 𐎶 𐎶, of the city of 𐎶 𐎶 𐎶 and of the 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶.

[83-1-18, 589]

Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 10 + 9 lines. Part of a private contract.

[83-1-18, 590]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 7 + lines in double-columns. Part of a list of names of various kinds of wood.

[83-1-18, 591]

Left half, lower portion, $1\frac{1}{8}$ in. by 1 in.; 10 + traces of 1 + (. . . . + +) + 4 lines. Part of a list of objects. A sum total is added by the scribe.

[83-1-18, 592]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 4 + lines. Part of a list of sums of money, probably items of expenditure, etc.

[83-1-18, 593]

Portion out of the middle, 2 in. by $1\frac{1}{2}$ in.; 10 + 9 + + 3 + lines. Part of a list of names of officials and their titles.

[83-1-18, 594]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a list of objects, probably offerings.

[83-1-18, 595]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 3 + (. + +) 5 + 9 lines. Part of a list of names of officials and their titles.

[83-1-18, 596]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 11 + traces of 4 + lines. Part of a list of objects and of their owners. This fragment appears to belong to the same tablet as 83-1-18, 562; see above, p. 1901.

[83-1-18, 597]

Portion out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base 2 in.; 5 + 22 + 22 + lines. Part of an inscription of Sennacherib. The text of Column *b* corresponds with that of Senn. Pr., Column III, lines 10 ff.

[83-1-18, 598]

Portion out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 16 + 17 + lines. Part of an inscription of Sennacherib. The text of Column *a* corresponds with that of Senn. Pr., Column III, lines 28 ff.

[83-1-18, 599]

- Portion out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 13 + 14 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [83-1-18, 600]
- Fragment out of the middle of a prismoid, 2 in. by $1\frac{1}{4}$ in.; 7 + lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*see above*, p. 1689), Column III, lines 53 ff. [83-1-18, 601]
- Fragment of the lower portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + + 8 lines. Part of an inscription of Assurbanipal. Duplicate of K. 2732; *see above*, p. 470. [83-1-18, 602]
- Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least 1 in.; 8 + 11 + lines. Part of an inscription of Assurbanipal. The text of Column 6 corresponds with that of Rm. 1 (*see above*, p. 1570), Column V, lines 132 ff. [83-1-18, 603]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 6 + 8 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 26 ff. [83-1-18, 604]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 9 + 9 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column III, lines 67 ff.; Column IV, lines 69 ff. [83-1-18, 605]
- Fragment of a vase of clay, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; on the outer surface 8 lines. Part of a historical inscription of an Assyrian king. [83-1-18, 606]
- Fragment of a vase of clay, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king. [83-1-18, 607]
- Portion of a sphere or astrolabe, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $\frac{5}{8}$ in. high. The flat side appears to have been inscribed with the names and figures of certain stars, of which 6 lines of writing and four figures are preserved. *Cf. supra*, pp. 1385, 1803, Sm. 162 and 81-7-27, 94. [83-1-18, 608]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + 16 lines. Part of a private contract concerning a sale of land. [83-1-18, 688]
- Right half, upper portion of obverse, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a private contract concerning a sale of slaves. [83-1-18, 689]
- Right half, upper portion, 2 in. by $1\frac{1}{2}$ in.; 7 + 10 + 1 lines. Part of a private contract. [83-1-18, 690]
- Right half, upper portion, $2\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; 14 + lines. Part of a hymn with an interlinear Assyrian version. [83-1-18, 691]

Left half, upper portion, 2½ in. by 2½ in.; 20 + + + + 14 + 8 lines in double-columns. Part of a list of names of various kinds of wood, insects, etc. Cf. *supra*, p. 1503, Sm. 1701.

[83-1-18, 692]

Lower half, 2 $\frac{1}{2}$ in. by 2 $\frac{1}{16}$ in.; 22 + 22 lines; Babylonian. Part of a hymn with an interlinear Assyrian version. Duplicate of K. 133 (*see above*, p. 34 f.), obverse, lines 17 ff. [83-1-18, 693]

[83-1-18, 693]

Portions, 3½ in. by 1½ in.; 14 + 11 lines. Part of an astrological report concerning eclipses, *etc.* It partly relates to public affairs.

[83-1-18, 694]

Lower half, $6\frac{1}{2}$ in. by 5 in.; 22 + 37 + 38 + 29 + + 21 + 24 + 33 lines.
Part of a list of proper names of persons. The names are compounded with the names of the gods 𐎠𐎢𐎡𐎹, 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹, 𐎠𐎢𐎡𐎹, 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹, 𐎠𐎢𐎡𐎹, etc., respectively, and are arranged in groups accordingly. Cf. *supra*, p. 63, K. 241. [83-1-18, 695]

[83-1-18, 695]

Fragment of the left half, $2\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 16 + 15 lines; Babylonian. Part
of a letter to the king. [83-1-18. 696]

[83-1-18, 696]

Portions, 7 in. by 4 in.; 14 + 12 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the city of 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪 and of the 𒂗𒍪 𒂗𒍪 𒂗𒍪 𒂗𒍪. For the text see KNUDZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 30, No. 72, and for a transliteration and translation of it cf. *ibidem*, Vol. II, pp. 181 ff. [83-1-18. 697]

[83-1-18, 697]

Upper half, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 3 + 15 lines; between lines 2 and 3 of obverse
is the impression of a seal-cylinder. Part of a private contract,
dated:— [?], i.e., B.C. 673-2. [83-1-18, 698]

[83-1-18, 698]

Left-hand corner, $3\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 3 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [83-1-18, 699]

[83-1-18, 699]

Fragment of the lower half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + 3 + 6 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144. *etc.* [83-1-18. 706]

[83-1-18. 706]

Left half, 2½ in. by 1½ in.; 15 + 14 lines. Part of a letter to the king.

[83-1-18, 707]

• Partly effaced.

- Portion of the right half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 10 ± 9 lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam (𒂗 𒀭𒀭𒀭 𒀭𒀭 𒀭𒀭). [83-1-18, 708]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $5 + 2$ lines; Babylonian. Part of a letter. [83-1-18, 709]
- Fragment of the right half, $2\frac{1}{8}$ in. by $\frac{3}{8}$ in.; $2 + 6$ lines. Part of a letter. [83-1-18, 711]
- Left-hand corner. $\frac{1}{8}$ in. by $\frac{3}{8}$ in.; $6 + 6$ lines; Babylonian. Part of a letter to the king concerning public affairs. [83-1-18, 712]
- Portion of the upper half, 2 in. by $\frac{1}{8}$ in.; $12 +$ traces of 3 lines. Part of a letter to the king. [83-1-18, 713]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $5 + \dots \dots \dots$ lines. Part of a list of officers, *etc.*, which may belong to a text containing epigraphs. [83-1-18, 714]
- Portion of the right half, $1\frac{3}{4}$ in. by 1 in.; $\dots \dots \dots + 7 + 1$ lines. Part of a list of proper names of persons. [83-1-18, 715]
- Left half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $10 + 8$ lines; Babylonian. Part of a letter (to the king). [83-1-18, 716]
- Portion out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $10 \pm \dots \dots$ lines; Babylonian. Part of a letter (to the king), probably concerning public affairs. [83-1-18, 717]
- Upper portion of reverse, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; $\dots \dots + 6$ lines; Babylonian. Part of an astrological report concerning observations of the wind. [83-1-18, 718]
- Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; $12 + \dots \dots$ lines. Part of a text containing forecasts. [83-1-18, 719]
- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $7 + 4$ lines. Part of a memorandum. [83-1-18, 721]
- Fragment of the lower portion of reverse, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $\dots \dots + 9$ lines. End of a private contract. The date is mutilated. [83-1-18, 723]
- Fragment of the lower portion, $2\frac{1}{8}$ in. by 1 in.; traces of $13 + 9$ lines. Part of a religious (?) text. [83-1-18, 724]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; $8 + 8 +$ (left-hand edge) 2 lines. Part of a letter to the king concerning public affairs. [83-1-18, 726]
- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 + 3$ lines. Part of a letter or report. [83-1-18, 728]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + (. . . .) lines.

Part of an astrological (?) text. [83-1-18, 729]

Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 8 + 11 lines; Babylonian. Part

of a text containing forecasts. [83-1-18, 730]

Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $\pm$ 12 lines; Babylonian.

Part of a letter to the king. [83-1-18, 733]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 9 + short beginnings of 4 lines;

Babylonian. Part of a letter to the king concerning public affairs.

[83-1-18, 735]

Portion of the left half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 14 $\pm$ lines; Babylonian.

Part of a letter to the king (  ), probably concerning public affairs.

[83-1-18, 736]

Portion of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 7 lines. Part of a private

contract.

[83-1-18, 737]

Left-hand corner, $1\frac{9}{16}$ in. by $1\frac{1}{16}$ in.; 7 + traces of 3 lines; partly vitrified.

Part of a private contract.

[83-1-18, 738]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 9 + (. . . .) lines. Part

of a text containing astrological forecasts. [83-1-18, 739]

Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 5 + (. . . .) lines.

Part of a religious text. [83-1-18, 740]

Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 1 + 5 lines. Fragment of

a letter to the king. [83-1-18, 742]

Right-hand corner, $1\frac{1}{16}$ in. by 1 in.; + 6 lines. Part of a prayer.

[83-1-18, 743]

Left half, upper portion, 1 in. by $\frac{3}{8}$ in.; 6 + 3 lines; Babylonian. Part of a

letter to the king (  ).

[83-1-18, 746]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + (. . . .) lines.

Part of a text containing forecasts. [83-1-18, 747]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part

of a religious text including directions for ceremonies and rites.

[83-1-18, 748]

Fragment of the left half, $2\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 13 + 17 lines; Babylonian. Part

of a religious text.

[83-1-18, 749]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 10 + 7 lines. Part of a prayer

written for an Assyrian king.

[83-1-18, 750]

- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a private contract concerning a sale of land. [83-1-18, 770]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 6 + (. . . .) lines. Part of a text containing forecasts. [83-1-18, 771]
- Left half, lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; short beginnings of 4 + 8 lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam (𐎶 𐎠𐎺𐎠 𐎶 𐎶 𐎶). Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 . [83-1-18, 772]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 7 + 5 lines. Part of a private contract. [83-1-18, 773]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $\pm$ 4 lines; Babylonian. Part of an astrological report concerning observations of the moon and sun; part of it appears to relate to public affairs. [83-1-18, 774]
- Left half, upper portion, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + 7 + 1 lines; Babylonian. Part of an astrological report from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning observations of the moon. [83-1-18, 775]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of a text containing forecasts. [83-1-18, 776]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 8 $\pm$ lines. Part of a letter, or report, concerning public affairs. Mention is made of Assurbanipal (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶) and the 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 . [83-1-18, 777]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 6 $\pm$ lines. Fragment of a letter. [83-1-18, 778]
- Left half, lower portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 5 + 3 + 5 lines. Part of a letter to the king concerning astrological subjects. [83-1-18, 779]
- Left-hand corner, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; $\pm$ 4 lines; Babylonian. Part of an astrological report. [83-1-18, 780]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 3 + lines. Part of a private contract. [83-1-18, 781]
- Left half, upper portion, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; 5 + 5 + 3 + (left-hand edge) 2 lines. Part of a letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning public affairs. [83-1-18, 782]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 9 + 1 + 10 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 783]

• Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 9 + lines;
Babylonian. Part of a religious text. [83-1-18, 784]
- Portion out of the middle, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of a
letter concerning private affairs. [83-1-18, 785]
- Right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + 1 lines. Part of an astrological report.
[83-1-18, 786]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 4 + lines; Babylonian.
Fragment of a religious (?) text. [83-1-18, 787]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; 7 + lines. Fragment
of a letter. [83-1-18, 788]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; + 7 +
lines; Babylonian. Part of a religious or mythological text.
[83-1-18, 789]
- Fragment of the lower portion, $1\frac{1}{16}$ in. by 1 in.; + 2 + 5 lines;
Babylonian. Part of a report. It may belong to the class described
above, p. 259 f., K. 1288. [83-1-18, 790]
- Left half, $2\frac{5}{16}$ in. by $\frac{1}{8}$ in.; 12 + 2 + 10 lines. Part of a letter to the king.
[83-1-18, 793]
- Fragment out of the middle, 2 in. by $1\frac{1}{16}$ in.; $\pm$ 9 lines. Part of a
report, probably of the class described above, p. 259 f., K. 1288.
[83-1-18, 794]
- Fragment of the upper portion of one side, $2\frac{1}{4}$ in. by 1 in.; $\pm$ 3 lines;
Babylonian. Part of a similar report. [83-1-18, 795]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; 9 $\pm$ lines; Babylonian.
Part of a letter (to the king). [83-1-18, 796]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 9 lines; Babylonian. Part of
a letter. [83-1-18, 797]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 5 + 2 + (left-hand edge) 2 lines;
Babylonian. Part of a report of the class described above, p. 259 f.,
K. 1288. [83-1-18, 799]
- Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 4 $\pm$ lines;
Babylonian. Part of a similar report (?). [83-1-18, 800]
- Fragment of the lower portion; $1\frac{3}{8}$ in. by 1 in.; 3 + 3 + 6 lines in cuneiform
characters, which seem to be identical with those of the Second Column
of the trilingual inscriptions of Darius and other Akhaemenian kings.
Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076
and Sm. 2144, etc. [83-1-18, 801]

- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $3 \pm 11 + 3$ lines in cuneiform characters identical with those of the preceding number, *q.r.* Contents unknown. [83-1-18, 803]
- Portion of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; $8 \pm \dots$ lines; Babylonian. Part of a letter concerning public affairs. [83-1-18, 804]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $7 + 9$ lines; Babylonian. Part of a text containing forecasts concerning the $\rightarrow\frac{2}{3}$, *etc.* [83-1-18, 805]
- Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $7 + 7$ lines. Part of a private contract. [83-1-18, 806]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $20 + \dots$ lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow$ and $\rightarrow$, *etc.* [83-1-18, 807]
- Fragment of the lower half, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; $6 + 7$ lines. Part of a letter to the king concerning the transport of horses. [83-1-18, 808]
- Portion of the right half, 1 in. by $\frac{3}{4}$ in.; $6 + 6$ lines in cuneiform characters identical with those of 83-1-18, 801, *q.r.* Contents unknown. [83-1-18, 809]
- Right half, $1\frac{1}{2}$ in. by 1 in.; $5 + \dots +$ traces of 1 lines; Babylonian. Part of an astrological report (?). [83-1-18, 810]
- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{9}{8}$ in.; $4 + 4 + 1 +$ (left-hand edge) 1 lines; Babylonian. Part of a letter. Mention is made of $\rightarrow$ $\rightarrow$ $\rightarrow$. [83-1-18, 811]
- Upper half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $4 + 4$ lines. Part of a memorandum concerning a sum of money to be paid in the presence of $\rightarrow$ $\rightarrow$ $\rightarrow$ $\rightarrow$ [83-1-18, 812]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $8 + 7$ lines; Babylonian. Part of a letter to the king, probably concerning public affairs. [83-1-18, 814]
- Fragment out of the middle, $1\frac{9}{8}$ in. by $1\frac{3}{8}$ in.; $\dots \pm 6$ lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 817]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $3 + 2$ lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288. [83-1-18, 819]
- Portion of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $12 + \dots$ lines. Part of a letter to the king. [83-1-18, 820]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines; Babylonian.

Part of a report, concerning public affairs, of the class described above,
p. 259 f., K. 1288. [83-1-18, 822]

Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 15 + 9 lines. Part of a letter
to the king. [83-1-18, 823]

Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; + 10 lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is
made of 𒌦 𒌶𒌷𒌵 𒌶𒌷𒌵 and $\text{𒌦 𒌶𒌷𒌵𒌶𒌷𒌵 𒌶𒌷𒌵 𒌶𒌷𒌵𒌶𒌷𒌵}$. [83-1-18, 824]

Portions, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 lines. Part of a letter (to the king).

[83-1-18, 825]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 7 + short beginnings of
3 lines; Babylonian. Part of a letter to the king. [83-1-18, 826]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of an
omen-text. [83-1-18, 827]

Portions, probably the inner part of a case-tablet, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; ends of
3 + 6 + 3 + (left-hand edge) 1 lines. Part of a private contract.

[83-1-18, 828]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 8 lines; Babylonian. Part
of a text containing forecasts. [83-1-18, 830]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 4 lines. Part of an astro-
logical report. [83-1-18, 831]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 11 lines. Part of a letter.
[83-1-18, 832]

Left half, upper portion, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 6 + lines; Babylonian.
Part of a memorandum concerning the transport of corn, etc.

[83-1-18, 833]

Left half, upper portion, 1 in. by $\frac{1}{2}$ in.; 4 + lines; Babylonian.
Part of an astrological report concerning observations of the planet
Venus (𒌦𒌶 𒌶𒌷). [83-1-18, 834]

Upper half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 7 + + 2 + (left-hand edge) 2 lines;
Babylonian. Part of a letter to the king (𒌦𒌶 𒌶𒌷 𒌶𒌷) from 𒌦 𒌶𒌷
 𒌶𒌷 𒌶𒌷 𒌶𒌷 . [83-1-18, 835]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of an
inscription of Esarhaddon (𒌦 𒌶𒌷?) 𒌶𒌷 𒌶𒌷 . [83-1-18, 836]

- Portion of the left half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 9 + 7 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king. [83-1-18, 837]
- Portion of the right half, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 11 + ends of 11 lines. Part of a letter to the king. [83-1-18, 838]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $10 \pm$ lines. Part of a report concerning public affairs. [83-1-18, 839]
- Left half, lower portion, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 6 + 6 lines. Part of a letter or report. [83-1-18, 840]
- Portion of the right half, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 11 + 5 lines. Part of a letter to the king. [83-1-18, 841]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; $3 \pm$ lines. Part of a memorandum. [83-1-18, 842]
- Right half, lower portion, $1\frac{1}{4}$ in. by $\frac{1}{16}$ in.; short ends of 2 + 9 lines. Part of a letter, or report, concerning private affairs. [83-1-18, 843]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; + 5 lines. Part of a letter or report. [83-1-18, 844]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $4 \pm$ lines. Part of a religious text. [83-1-18, 845]
- Lower half of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 9 lines. End of a letter or report. The colophon contains a date: →𐎶𐎵 𐎶𐎵 𐎠𐎺 𐎡𐏁 •
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., March-April, B.C. 667. [83-1-18, 847]
- Left-hand corner, $\frac{1}{16}$ in. by $\frac{3}{8}$ in.; 4 + 4 lines. Part of a private contract. [83-1-18, 848]
- Left half, lower portion, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 5 + 3 + 3 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the 𐎶𐎵 𐎶𐎵 𐎠𐎺 𐎡𐏁. [83-1-18, 849]
- Right half, lower portion, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; 4 + 1 + 8 lines. Part of a text containing forecasts. [83-1-18, 852]
- Right-hand corner, $1\frac{1}{8}$ in. by 1 in.; (. . . . +) 4 + 7 (+) lines. Part of a list of names of officials, and their titles, similar to that of K. 1359; see above, p. 274. [83-1-18, 853]
- Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $4 \pm$ lines; Babylonian. Part of a religious (?) text. [83-1-18, 855]

* Partly effaced.

- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 5 + 4 lines; Babylonian. Part of a list of names of persons, etc. [83-1-18, 857]
- Right half, lower portion, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 5 + 2 + lines. Part of a letter, or report, concerning private affairs. [83-1-18, 858]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 3 + lines; Babylonian. Part of a report. It may belong to the class described above, p. 259 f., K. 1288. [83-1-18, 860]
- Right half, upper portion of reverse, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + 1 + 10 lines. Part of a letter to the king concerning public affairs. [83-1-18, 861]
- Portion of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a private contract. [83-1-18, 862]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + traces of 1 lines. Part of a letter or report. [83-1-18, 863]
- Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 10 $\pm$ short ends of 4 lines; Babylonian. Part of a letter (to the king). [83-1-18, 864]
- Left half, lower portion, $1\frac{3}{8}$ in. by 1 in.; 7 + 2 + 5 + (left-hand edge) 2 lines. Part of a letter (to the king) concerning public affairs. [83-1-18, 866]
- Left half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 4 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 867]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\pm$ 8 lines; Babylonian. Part of a letter or report. [83-1-18, 868]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 4 + 3 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶 𐎶𐎶 𐎶𐎶) from 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [83-1-18, 869]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 4 + 1 + 3 lines. Part of an astrological report concerning observations of the moon and certain stars; it partly relates to public affairs. [83-1-18, 870]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 2 + 1 + 4 lines. Part of a memorandum. [83-1-18, 871]
- Right half, lower portion, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 9 + lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶). [83-1-18, 872]
- Fragment of the left half, $\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 3 + 3 lines; Babylonian. Fragment of a text containing forecasts. [83-1-18, 874]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; $8 \pm \dots$ lines. Part of a text containing forecasts concerning the 𐎶𐎵 𐎶𐎵 , etc. [83-1-18, 876]

Fragment of the lower portion, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 2 ± 3 lines; Babylonian. Part of a report, which may belong to the class described above, p. 259 f., K. 1288. [83-1-18, 879]

Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; $\dots + 6$ lines. Part of a private contract. [83-1-18, 880]

Left-hand corner, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $3 + 1 + 2$ lines; Babylonian. Part of an astrological report concerning observations of the moon. [83-1-18, 881]

Fragment of the right half, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $6 + 6$ lines; Babylonian. Part of a letter or report. [83-1-18, 882]

Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $\dots + 5$ lines; Babylonian. Part of an astrological report. [83-1-18, 883]

Left half, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $5 + 1 + 1$ lines. Part of an astrological report concerning observations of the moon and certain stars. [83-1-18, 884]

Left half, 1 in. by $\frac{3}{4}$ in.; $6 + 3$ lines. Part of an astrological report concerning observations of the moon; it partly relates to public affairs. [83-1-18, 885]

Right-hand corner, $\frac{1}{2}$ in. by $\frac{3}{8}$ in.; $4 + 7$ lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵). [83-1-18, 886]

Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 + 7$ lines. Part of a private contract. [83-1-18, 888]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $\dots \pm 6$ lines. Part of a letter concerning public affairs. [83-1-18, 890]

Fragment of the upper portion of obverse, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $3 + \dots$ lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288. [83-1-18, 891]

Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; $6 + \dots (\dots)$ lines. Fragment of a list of names of officials, etc. [83-1-18, 896]

Portions, $3\frac{1}{4}$ in. by 3 in.; $15 + 14 + 2$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵) and of the land of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 . [83-1-18, 897]

[Bu. 89-4-26, 1]

[Bu. 89-4-26, 2]

[Bu. 89-4-26, 3]

[Bu. 89-4-26, 4]

[Bu. 89-4-26, 5]

[Bu. 89-4-26, 6]

[Bu. 89-4-26, 7]

11 M 2

Complete, 2 in. by 1 in.; 5 + 1 + 3 lines; Babylonian. Astrological report, and letter, to the king from 𐎶 𐎶 𐎶𐎵 concerning observations of the moon and Scorpion. [Bu. 89-4-26, 8]

Nearly complete, 2 in. by 1 in.; 11 + 1 + 9 lines. Letter to the king from the astrologers (𐎶𐎶𐎵 𐎶 𐎶𐎵) of the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning observations of the moon and sun. [Bu. 89-4-26, 9]

Complete, probably the inner part of a case-tablet, 1½ in. by 1 in.; 9 + 2 lines. Private contract, dated: 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 i.e., April-May, B.C. 674. [Bu. 89-4-26, 10]

Complete, 1½ in. by ¾ in.; 4 + 1 + 5 + 1 lines; Babylonian. Astrological report, and letter, to the king (𐎶𐎶 𐎶𐎶 𐎶𐎶) from 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning observations of the moon. The report relates to public affairs. [Bu. 89-4-26, 11]

Lower half, 1½ in. by 1 in.; 9 + 2 + 8 lines; Babylonian. Part of a letter concerning public affairs. Mention is made of the land of 𐎶𐎶 𐎶𐎶 𐎶𐎶. [Bu. 89-4-26, 12]

Left half, lower portion, 2 in. by 1½ in.; 5 + 3 lines. Part of an omen-text concerning the actions of certain birds. The sentences begin with 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 and 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 respectively. This fragment appears to belong to the same tablet as 80-7-19, 161; see above, p. 1744. [Bu. 89-4-26, 13]

Complete, probably the inner part of a case-tablet, 1½ in. by 1½ in.; 5 + 1 + 6 + (left-hand edge) 2 lines. Private contract concerning a sale of corn. [Bu. 89-4-26, 14]

Left half, 1½ in. by ¾ in.; 5 + 3 + 5 + 3 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, SBL 2144, etc. [Bu. 89-4-26, 15]

Lower half, 1½ in. by 1½ in.; 10 + 3 + 12 lines. Part of a letter to the king concerning a message (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶) from 𐎶𐎶 𐎶𐎶𐎶, an astrologer (𐎶𐎶𐎶 𐎶 𐎶𐎶), the servant of 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, son of 𐎶𐎶 𐎶𐎶 𐎶𐎶. [Bu. 89-4-26, 16]

Upper half, 1½ in. by 1½ in.; 9 + 9 + 1 + (left-hand edge) 2 lines. Part of a letter to the king from 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 concerning astrological subjects. [Bu. 89-4-26, 17]

* Partly effaced.

† Probably written over an erasure.

- Nearly complete, 2½ in. by 1 in.; 6 + 2 lines; Babylonian. Astrological report from [𐎶 𐎶 𐎶 𐎶 𐎶 𐎶] (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶) concerning storms (𐎶 𐎶 𐎶 𐎶). [Bu. 89-4-26, 18]
- Right half, 1½ in. by 1½ in.; 5 + 1 + 4 lines; Babylonian. Part of an astrological report from [𐎶 𐎶] 𐎶 𐎶 𐎶 𐎶. [Bu. 89-4-26, 19]
- Lower half, 1½ in. by 1½ in.; 11 + 2 + 7 lines. Part of a letter to the king concerning private affairs. Mention is made of [𐎶 𐎶] 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶; [𐎶 𐎶] 𐎶 𐎶 𐎶 𐎶; the son of [𐎶 𐎶] 𐎶 𐎶 𐎶 𐎶, and of [𐎶 𐎶] 𐎶 𐎶 𐎶 𐎶, the son of [𐎶 𐎶] 𐎶 𐎶 𐎶 𐎶. [Bu. 89-4-26, 20]
- Fragment out of the middle of a prismoid, 1½ in. by 1½ in.; 8 + lines. Part of a historical inscription of an Assyrian king. [Bu. 89-4-26, 21]
- Upper half, 2½ in. by 1½ in.; 13 + lines. Part of a private contract concerning the sale of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, a female slave. [Bu. 89-4-26, 22]
- Right half, lower portion of one side, 2½ in. by 1½ in.; ± 9 lines. Part of an inscription of an Assyrian king. [Bu. 89-4-26, 23]
- Fragment of the lower portion of a vase of clay, 1½ in. by 1½ in.; on the outer surface 5 lines in archaic characters. Part of an inscription of an Assyrian king(?). [Bu. 89-4-26, 24]
- Portion out of the middle, 2 in. by 1½ in.; 12 ± lines. Part of a text containing astrological forecasts taken from observations of the moon. [Bu. 89-4-26, 25]
- Fragment out of the middle, 1½ in. by 1½ in.; ± 7 lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 26]
- Fragment out of the middle, 1½ in. by 1½ in.; 9 + 8 lines. Part of a historical inscription of an Assyrian king (Tiglathpileser I.). [Bu. 89-4-26, 28]
- Fragment out of the middle of a prismoid, 1½ in. high, one side of the base at least 1½ in.; 9 + + short ends of 9 lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (see above, p. 1689), Column I, lines 49 ff. It partly restores the text of the end of that Column. [Bu. 89-4-26, 29]
- Fragment out of the middle, 2 in. by 1½ in.; 12 + (.) lines. Part of a text containing incantations and prayers. [Bu. 89-4-26, 30]

* Partly effaced.

- Lower half, 2 in. by $1\frac{3}{8}$ in.; 11 + 2 + lines. Part of a letter to the king. [Bu. 89-4-26, 31]
- Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 2 + 5 + 1 + (left-hand edge) 1 lines. Private contract, dated:—
 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭, i.e., May-June, B.C. 680. [Bu. 89-4-26, 32]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 8 lines. Part of a private contract. [Bu. 89-4-26, 33]
- Fragment of the lid (?) of a vase of clay, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 1 line. Fragment of an inscription of an Assyrian king (?). [Bu. 89-4-26, 34]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 1 + 5 lines. Part of a report (?). [Bu. 89-4-26, 35]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 12 + 8 + (left-hand edge) 6 lines. Part of a text containing astrological forecasts for the various months. [Bu. 89-4-26, 36]
- Portions, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 lines. Part of an astrological report from
 𒀭𒀭𒀭 𒀭𒀭 𒀭𒀭 [𒀭𒀭?]. [Bu. 89-4-26, 37]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 + (. . . .) lines. Part of a list of names of women. [Bu. 89-4-26, 38]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 lines. Introduction to an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 1 ff. [Bu. 89-4-26, 39]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + (. . . .) lines. Part of a religious or mythological text. [Bu. 89-4-26, 40]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $\frac{1}{2}$ in.; 8 + 6 + lines. Part of a historical inscription of an Assyrian king. [Bu. 89-4-26, 41]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + 8 + 3 lines. Part of a letter to the king concerning private affairs. [Bu. 89-4-26, 43]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 8 lines. Part of a religious or mythological text. [Bu. 89-4-26, 44]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of a text containing forecasts. [Bu. 89-4-26, 45]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 6 + lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 46]

Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 6 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IX, lines 99 ff. [Bu. 89-4-26, 47]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 14 + traces of 3 + lines in double-columns. Part of a list of Assyrian words with similar meanings. [Bu. 89-4-26, 48]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a text containing forecasts. [Bu. 89-4-26, 49]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines in double-columns. Part of a text containing forecasts. [Bu. 89-4-26, 50]

Left half, upper portion of reverse, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; + 2 + 8 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the country of 𐎶 𐎶 𐎶 . [Bu. 89-4-26, 52]

Right half, upper portion of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; short ends of 2 + 6 lines. Part of a private contract. [Bu. 89-4-26, 53]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\pm$ 10 lines. Part of a text containing forecasts concerning the 𐎶 , *etc.* [Bu. 89-4-26, 54]

Fragment of the left half, 1 in. by 1 in.; $\pm$ 4 lines; Babylonian. Part of a report which may belong to the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 55]

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 14 $\pm$ lines; marginal number 𐎶 . Fragment of a text containing forecasts. [Bu. 89-4-26, 56]

Portion of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 11 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 . [Bu. 89-4-26, 57]

Fragment out of the middle, 1 in. by $\frac{3}{8}$ in.; 4 $\pm$ lines. Fragment of a report (?). [Bu. 89-4-26, 58]

Fragment of the right half, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 3 + 5 lines; at the beginning of obverse are two nail-marks. Part of a private contract. [Bu. 89-4-26, 59]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 89-4-26, 60]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 4 lines. Part of an astrological report concerning an observation of the moon.

[Bu. 89-4-26, 61]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 16 + lines. Part of an incantation-text.

[Bu. 89-4-26, 62]

Upper half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 11 + 8 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵) from 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 concerning private affairs.

[Bu. 89-4-26, 63 + Bu. 89-4-26, 81]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines in double-columns. Part of an explanatory list.

[Bu. 89-4-26, 64]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Part of a historical inscription of an Assyrian king.

[Bu. 89-4-26, 65]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 7 + lines. Part of a Sumero-Akkadian religious text.

[Bu. 89-4-26, 66]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; (. . . . +) + 14 (+) lines (in double-columns). Part of an explanatory list. Mention is made of a number of expressions used in the following foreign countries:—𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

[Bu. 89-4-26, 67]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 5 ± lines. Part of a report of the class described above, p. 259 f., K. 1288.

[Bu. 89-4-26, 68]

Fragment of the lower portion, $1\frac{1}{2}$ in. by 1 in.; 1 + 4 lines; Babylonian. Part of a similar report.

[Bu. 89-4-26, 69]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 8 ± lines. Part of a religious text including directions for ceremonies and rites.

[Bu. 89-4-26, 70]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 10 + (left-hand edge) 2 lines.

Part of a letter to the king. Mention is made of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc.

[Bu. 89-4-26, 71]

Portions, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 2 lines. Part of a memorandum.

[Bu. 89-4-26, 72]

Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 12 + (. . . .) lines. Part of a list of names of women.

[Bu. 89-4-26, 73]

- Fragment out of the middle of a cylinder, 1in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 12 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [Bu. 89-4-26, 74]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 89-4-26, 75]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{10}$ in.; 7 $\pm$ traces of 6 lines; Babylonian. Part of a letter or report. [Bu. 89-4-26, 76]
- Fragment of the left half, $1\frac{1}{10}$ in. by $1\frac{1}{4}$ in.; 9 + (.....) lines. Part of a list of names of gods. [Bu. 89-4-26, 77]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $\pm$ 9 lines. Part of a religious (?) text. [Bu. 89-4-26, 78]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{10}$ in.; (.....) + 5 lines. End of a text containing forecasts. Of the catch-line only the middle part is visible:       . [Bu. 89-4-26, 80]
- Fragment out of the middle, $1\frac{1}{10}$ in. by $1\frac{1}{4}$ in.; 10 + (.....) lines. Part of a text containing astrological forecasts taken from observations of   and other stars. They partly relate to public affairs. [Bu. 89-4-26, 82]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 8 + lines. Part of a letter or report. [Bu. 89-4-26, 83]
- Fragment out of the middle, $1\frac{1}{10}$ in. by $1\frac{1}{10}$ in.; + 6 lines. Part of a private contract. [Bu. 89-4-26, 84]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Part of a text containing forecasts concerning the  *, etc. [Bu. 89-4-26, 85]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 3 + 9 + lines. Part of an incantation-text. [Bu. 89-4-26, 86]
- Fragment out of the middle, 1in. by $\frac{3}{8}$ in.; + + traces of 1 + 8 lines. Fragment of a text containing forecasts. [Bu. 89-4-26, 87]
- Fragment out of the middle of a vase of clay, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king (?). [Bu. 89-4-26, 88]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1in.; 9 + (.....) lines. Part of a text containing astrological forecasts. [Bu. 89-4-26, 89]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a text containing astrological forecasts. [Bu. 89-4-26, 90]
- Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; 8 + (. . . .) lines. Part of a text containing astrological forecasts concerning rainfall, *etc.* [Bu. 89-4-26, 91]
- Fragment out of the middle, 1 in. by 1 in.; 7 + (. . . .) lines. Fragment of a religious(?) text. [Bu. 89-4-26, 93]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $\pm$ 4 lines. Part of a text containing forecasts. [Bu. 89-4-26, 94]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of an incantation-text with an interlinear Assyrian version. [Bu. 89-4-26, 95]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{9}{16}$ in.; 5 + (. . . .) lines. Part of a religious text. [Bu. 89-4-26, 96]
- Fragment out of the middle, $1\frac{3}{4}$ in. by 1 in.; (. . . . +) $\pm$ 8 (+) lines. Part of a mythological legend. Duplicate of K. 6235; *see* above, p. 772. [Bu. 89-4-26, 97]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{5}{8}$ in.; 5 + lines. Fragment of a religious text. [Bu. 89-4-26, 98]
- Right-hand corner, $\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; + 7 lines. Part of a text containing forecasts. [Bu. 89-4-26, 99]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 9 $\pm$ lines. Part of a letter or report. [Bu. 89-4-26, 100]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 5 + (. . . .) lines. Part of a text containing regulations for making offerings. [Bu. 89-4-26, 101]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 4 + (. . . .) lines. Fragment of a religious(?) text. [Bu. 89-4-26, 102]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; + 5 + + lines. Part of a text containing forecasts. [Bu. 89-4-26, 103]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; + 5 lines. Part of a private contract(?). [Bu. 89-4-26, 104]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 6 + lines. Fragment of a religious text. [Bu. 89-4-26, 105]
- Fragment out of the middle, 1 in. by $\frac{9}{16}$ in.; 4 $\pm$ lines. Part of a text containing forecasts. [Bu. 89-4-26, 106]

- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 10 + lines in double-columns. Part of an explanatory list.
[Bu. 89-4-26, 107 + Bu. 89-4-26, 108]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{1}{16}$ in.; 4 + (. . . .) lines. Fragment of a text containing astrological forecasts taken from observations of the moon.
[Bu. 89-4-26, 109]
- Fragment of the right half, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; (. . . . +) 3 + (+) lines. Fragment of a religious text including directions for ceremonies and rites.
[Bu. 89-4-26, 111]
- Portion out of the middle, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 15 + 11 + lines in double-columns. Part of a list of names of plants.
[Bu. 89-4-26, 112]
- Portion of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 ± 12 lines. Part of a text containing forecasts concerning the →𐎶𐏀𐎵, etc.
[Bu. 89-4-26, 113]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 9 lines. Part of a text containing prayers and directions for ceremonies.
[Bu. 89-4-26, 114]
- Fragment of the lower portion, 2 in. by 2 in.; + 8 + 16 + lines in double-columns. Part of a list of names of gods and their titles. Glosses are added by the scribe.
[Bu. 89-4-26, 115]
- Portion out of the middle, $2\frac{1}{8}$ in. by 2 in.; 14 + 11 + lines. Part of a text containing epigraphs concerning the campaigns of Assurbanipal (I →𐎶 Ḫ →𐎠𐏁).
[Bu. 89-4-26, 116]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + + 17 + lines. Part of a text containing forecasts concernig E I E and →𐎶𐏀𐎵, etc.
[Bu. 89-4-26, 117]
- Left half, $2\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 7 lines. Part of an inscription of Assurbanipal (I →𐎶 →𐎡𐏁).
[Bu. 89-4-26, 118]
- Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; 13 ± lines; Babylonian. Part of a text containing forecasts concerning →𐎶𐏀𐎵 and E I →𐎶, i.e., Sept.-Oct., Cf. supra, p. 549, note †.
[Bu. 89-4-26, 119]
- Upper half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 12 + 9 lines. Part of a private contract, dated:→𐎶𐏀𐎵 E I →𐎶 →𐎡𐏁 →𐎢 →𐎣 →𐎤 →𐎥 →𐎦 →𐎧 →𐎨 →𐎩 →𐎰 →𐎱 →𐎲 →𐎳 →𐎴 →𐎵 →𐎶 →𐎷 →𐎸 →𐎹 →𐎺 →𐎻 →𐎼 →𐎽 →𐎾 →𐎿 →𐏀 →𐏁 →𐏂 →𐏃 →𐏄 →𐏅 →𐏆 →𐏇 →𐏈 →𐏉 →𐏊 →𐏋 →𐏌 →𐏍 →𐏎 →𐏏 →𐏐 →𐏑 →𐏒 →𐏓 →𐏔 →𐏕 →𐏖 →𐏗 →𐏘 →𐏙 →𐏚 →𐏛 →𐏜 →𐏝 →𐏞 →𐏟 →𐏠 →𐏡 →𐏢 →𐏣 →𐏤 →𐏥 →𐏦 →𐏧 →𐏨 →𐏩 →𐏫 →𐏬 →𐏭 →𐏮 →𐏯 →𐏰 →𐏱 →𐏲 →𐏳 →𐏴 →𐏵 →𐏶 →𐏷 →𐏸 →𐏹 →𐏺 →𐏻 →𐏼 →𐏽 →𐏾 →𐏿 →𐐀 →𐐁 →𐐂 →𐐃 →𐐄 →𐐅 →𐐆 →𐐇 →𐐈 →𐐉 →𐐊 →𐐋 →𐐌 →𐐍 →𐐎 →𐐏 →𐐐 →𐐑 →𐐒 →𐐓 →𐐔 →𐐕 →𐐖 →𐐗 →𐐘 →𐐙 →𐐚 →𐐛 →𐐜 →𐐝 →𐐞 →𐐟 →𐐠 →𐐡 →𐐢 →𐐣 →𐐤 →𐐥 →𐐦 →𐐧 →𐐨 →𐐩 →𐐫 →𐐬 →𐐭 →𐐮 →𐐯 →𐐰 →𐐱 →𐐲 →𐐳 →𐐴 →𐐵 →𐐶 →𐐷 →𐐸 →𐐹 →𐐺 →𐐻 →𐐼 →𐐽 →𐐾 →𐐿 →𐑀 →𐑁 →𐑂 →𐑃 →𐑄 →𐑅 →𐑆 →𐑇 →𐑈 →𐑉 →𐑐 →𐑑 →𐑒 →𐑓 →𐑔 →𐑕 →𐑖 →𐑗 →𐑘 →𐑙 →𐑚 →𐑛 →𐑜 →𐑝 →𐑞 →𐑟 →𐑠 →𐑡 →𐑢 →𐑣 →𐑤 →𐑥 →𐑦 →𐑧 →𐑨 →𐑩 →𐑫 →𐑬 →𐑭 →𐑮 →𐑯 →𐑰 →𐑱 →𐑲 →𐑳 →𐑴 →𐑵 →𐑶 →𐑷 →𐑸 →𐑹 →𐑺 →𐑻 →𐑼 →𐑽 →𐑾 →𐑿 →𐒀 →𐒁 →𐒂 →𐒃 →𐒄 →𐒅 →𐒆 →𐒇 →𐒈 →𐒉 →𐒊 →𐒋 →𐒌 →𐒍 →𐒎 →𐒏 →𐒐 →𐒑 →𐒒 →𐒓 →𐒔 →𐒕 →𐒖 →𐒗 →𐒘 →𐒙 →𐒚 →𐒛 →𐒜 →𐒝 →𐒞 →𐒟 →𐒠 →𐒡 →𐒢 →𐒣 →𐒤 →𐒥 →𐒦 →𐒧 →𐒨 →𐒩 →𐒫 →𐒬 →𐒭 →𐒮 →𐒯 →𐒰 →𐒱 →𐒲 →𐒳 →𐒴 →𐒵 →𐒶 →𐒷 →𐒸 →𐒹 →𐒺 →𐒻 →𐒼 →𐒽 →𐒾 →𐒿 →𐓀 →𐓁 →𐓂 →𐓃 →𐓄 →𐓅 →𐓆 →𐓇 →𐓈 →𐓉 →𐓊 →𐓋 →𐓌 →𐓍 →𐓎 →𐓏 →𐓐 →𐓑 →𐓒 →𐓓 →𐓔 →𐓕 →𐓖 →𐓗 →𐓘 →𐓙 →𐓚 →𐓛 →𐓜 →𐓝 →𐓞 →𐓟 →𐓠 →𐓡 →𐓢 →𐓣 →𐓤 →𐓥 →𐓦 →𐓧 →𐓨 →𐓩 →𐓫 →𐓬 →𐓭 →𐓮 →𐓯 →𐓰 →𐓱 →𐓲 →𐓳 →𐓴 →𐓵 →𐓶 →𐓷 →𐓸 →𐓹 →𐓺 →𐓻 →𐓼 →𐓽 →𐓾 →𐓿 →𐔀 →𐔁 →𐔂 →𐔃 →𐔄 →𐔅 →𐔆 →𐔇 →𐔈 →𐔉 →𐔊 →𐔋 →𐔌 →𐔍 →𐔎 →𐔏 →𐔐 →𐔑 →𐔒 →𐔓 →𐔔 →𐔕 →𐔖 →𐔗 →𐔘 →𐔙 →𐔚 →𐔛 →𐔜 →𐔝 →𐔞 →𐔟 →𐔠 →𐔡 →𐔢 →𐔣 →𐔤 →𐔥 →𐔦 →𐔧 →𐔨 →𐔩 →𐔫 →𐔬 →𐔭 →𐔮 →𐔯 →𐔰 →𐔱 →𐔲 →𐔳 →𐔴 →𐔵 →𐔶 →𐔷 →𐔸 →𐔹 →𐔺 →𐔻 →𐔼 →𐔽 →𐔾 →𐔿 →𐕀 →𐕁 →𐕂 →𐕃 →𐕄 →𐕅 →𐕆 →𐕇 →𐕈 →𐕉 →𐕊 →𐕋 →𐕌 →𐕍 →𐕎 →𐕏 →𐕐 →𐕑 →𐕒 →𐕓 →𐕔 →𐕕 →𐕖 →𐕗 →𐕘 →𐕙 →𐕚 →𐕛 →𐕜 →𐕝 →𐕞 →𐕟 →𐕠 →𐕡 →𐕢 →𐕣 →𐕤 →𐕥 →𐕦 →𐕧 →𐕨 →𐕩 →𐕫 →𐕬 →𐕭 →𐕮 →𐕯 →𐕰 →𐕱 →𐕲 →𐕳 →𐕴 →𐕵 →𐕶 →𐕷 →𐕸 →𐕹 →𐕺 →𐕻 →𐕼 →𐕽 →𐕾 →𐕿 →𐖀 →𐖁 →𐖂 →𐖃 →𐖄 →𐖅 →𐖆 →𐖇 →𐖈 →𐖉 →𐖊 →𐖋 →𐖌 →𐖍 →𐖎 →𐖏 →𐖐 →𐖑 →𐖒 →𐖓 →𐖔 →𐖕 →𐖖 →𐖗 →𐖘 →𐖙 →𐖚 →𐖛 →𐖜 →𐖝 →𐖞 →𐖟 →𐖠 →𐖡 →𐖢 →𐖣 →𐖤 →𐖥 →𐖦 →𐖧 →𐖨 →𐖩 →𐖫 →𐖬 →𐖭 →𐖮 →𐖯 →𐖰 →𐖱 →𐖲 →𐖳 →𐖴 →𐖵 →𐖶 →𐖷 →𐖸 →𐖹 →𐖺 →𐖻 →𐖼 →𐖽 →𐖾 →𐖿 →𐗀 →𐗁 →𐗂 →𐗃 →𐗄 →𐗅 →𐗆 →𐗇 →𐗈 →𐗉 →𐗊 →𐗋 →𐗌 →𐗍 →𐗎 →𐗏 →𐗐 →𐗑 →𐗒 →𐗓 →𐗔 →𐗕 →𐗖 →𐗗 →𐗘 →𐗙 →𐗚 →𐗛 →𐗜 →𐗝 →𐗞 →𐗟 →𐗠 →𐗡 →𐗢 →𐗣 →𐗤 →𐗥 →𐗦 →𐗧 →𐗨 →𐗩 →𐗫 →𐗬 →𐗭 →𐗮 →𐗯 →𐗰 →𐗱 →𐗲 →𐗳 →𐗴 →𐗵 →𐗶 →𐗷 →𐗸 →𐗹 →𐗺 →𐗻 →𐗼 →𐗽 →𐗾 →𐗿 →𐘀 →𐘁 →𐘂 →𐘃 →𐘄 →𐘅 →𐘆 →𐘇 →𐘈 →𐘉 →𐘊 →𐘋 →𐘌 →𐘍 →𐘎 →𐘏 →

- Right half, lower portion, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 12 + 2 + 11 lines. Part of a private contract concerning a sale of slaves. [Bu. 89-4-26, 123]
- Lower half, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 15 + 3 lines. Part of a list of officials. A sum total is added by the scribe. [Bu. 89-4-26, 124]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{2}{3}$ in.; 14 + 3 lines. Part of a text containing forecasts. [Bu. 89-4-26, 125]
- Left half, upper portion, 2 in. by $1\frac{3}{8}$ in.; 16 + (..... + +) 9 lines. Part of an incantation-text with an interlinear Assyrian version. Of the catch-line only the middle part is visible:——
. [Bu. 89-4-26, 126]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of a prayer. [Bu. 89-4-26, 127]
- Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 10 + 13 lines. Part of a private contract. [Bu. 89-4-26, 128]
- Right half, lower portion, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 10 + 5 lines. Part of a prayer, probably written for an Assyrian king. [Bu. 89-4-26, 129]
- Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; 12 + 14 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Bu. 89-4-26, 130]
- Right half, lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 3 + 12 lines. Part of a legal decision. [Bu. 89-4-26, 131]
- Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 14 + (.....) lines. Part of a text containing forecasts. [Bu. 89-4-26, 132]
- Left half, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 14 + 8 + (left-hand edge) 2* lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. Cf. BEZOLD, *Zeits.*, 1889, p. 432. [Bu. 89-4-26, 133]
- Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; + ± + 13 lines. Part of an incantation-text. [Bu. 89-4-26, 134]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 10 + 7 (+) lines. Part of a text containing forecasts. [Bu. 89-4-26, 135]
- Fragment out of the middle of a cylinder, $2\frac{1}{2}$ in. long, segmental arc 2 in., chord $1\frac{3}{8}$ in.; 4 lines separated from each other by division-rules. End of an inscription of an Assyrian king. The colophon contains a date. [Bu. 89-4-26, 136]

* According to the indication of the scribe these two lines should be inserted between lines 2 and 3 of reverse.

- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 14 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column III, lines 1 ff.
[Bu. 89-4-26, 137]
- Fragment out of the middle of a cylinder, $2\frac{1}{16}$ in. long, segmental arc $2\frac{1}{2}$ in., chord 2 in.; 12 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see above*, p. 1728. [Bu. 89-4-26, 138]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 15 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see above*, p. 1728. [Bu. 89-4-26, 139]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $1\frac{1}{2}$ in.; chord $1\frac{1}{2}$ in.; 9 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see above*, p. 1728. [Bu. 89-4-26, 140]
- Fragment out of the middle of a cylinder, $1\frac{1}{16}$ in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 13 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 52 ff.
[Bu. 89-4-26, 141]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + lines. Part of a historical inscription of an Assyrian king. [Bu. 89-4-26, 142]
- Fragment out of the middle of a cylinder, 2 in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 8 lines. Introduction and end of an inscription of an Assyrian king. [Bu. 89-4-26, 143]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of 4 + 11 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VI, lines 38 ff. [Bu. 89-4-26, 144]
- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; 8 + 7 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 28 ff.; Column III, lines 1 ff. [Bu. 89-4-26, 145]
- Fragment out of the middle of reverse, $2\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 148]
- Fragment of the right half of a cylinder, $2\frac{1}{4}$ in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 11 lines. Part of an inscription of Sennacherib. [Bu. 89-4-26, 149]

Portion of the left half, 2½ in. by 2½ in.; 15 + 13 lines. Part of a text containing forecasts concerning Ξ , Ξ and Ξ , etc.

[Bu. 89-4-26, 299]

Lower half, 2½ in. by 2⅞ in.; 14 + 13 lines; Babylonian. Part of a letter including a prayer for the welfare of the king. [Bu. 89-4-26, 310]

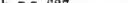
[Bu. 89-4-26, 310]

Portions, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 13 + 2 + 8 lines; Babylonian. Part of a letter
(from the king). [Bu. 91-5-9, 2]

[Bu. 91-5-9, 2]

Portions, 1½ in. by 1½ in.; 12 + 12 + 2 lines. Part of a letter to the king from 𐎶 𐎠𐎺𐎠 𐎶𐎵 concerning certain sacrifices, etc. [Bu. 91-5-9, 3]

[Bu. 91-5-9, 3]

Complete, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 9 + 4 lines. Private contract concerning a loan of money. It is dated:—  
 , i.e., Febr.-March, B.C. 687. [Bu. 91-5-9, 4]

[Bu. 91-5-9, 4]

Upper half, 1½in. by 1¼in.; 13 + 5 lines; Babylonian. Part of a letter from the king to Ṣar-ḫamraš concerning public affairs. Mention is made of Ṣar-ḫamraš's father. The colophon, which is written in Assyrian characters, contains a date:—[Bu. 91-5-9, 5]

[Bu. 91-5-9, 5]

Complete, 1½ in. by 1 in.; 5 + 2 lines. Astronomical report to the king from 𐎶 𐎠 𐎧𐎺𐎠 𐎧𐎺𐎠 (𐎶 𐎠 𐎧𐎺𐎠 𐎧𐎺𐎠) concerning an observation of the moon. [Bu. 91-5-9. 6]

[Bu. 91-5-9, 6]

Portions, 1½ in. by 1⅞ in.; 6 + 6 lines; Babylonian. Part of an astro-
logical report from 𐎶 𐎠𐏀 𐎧𐏁𐏃 𐎫𐎼𐎢𐏪 𐎡𐏁 concerning observations
of the moon. [Bu. 91-5-9. 7]

[Bu. 91-5-9, 7]

Complete, 2in. by 1in.; 5 + 3 lines. Astrological report from 𐎶𐎵 𐎶𐎵 concerning observations of the moon and sun; it partly relates to public affairs. [Bu. 91-5-9, 8]

[Bu. 91-5-9, 8]

Complete, 27 $\frac{1}{2}$ in. by 1 in.; 4 + 5 lines; Babylonian. Astrological report, and letter, to the king from 𒌷 𒍪𒍪𒍪 𒌷 𒍪 concerning observations of the moon. The report partly relates to public affairs.

[Bu. 91-5-9, 9]

• Partly effaced.

- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; (. . . .) + 13 lines. Part
of a text containing astrological forecasts for the various months.
[Bu. 91-5-9, 21]
- Portion of the left half, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 12 + 6 lines. Part of a letter
concerning public affairs. Mention is made of the king of Assyria
 [Bu. 91-5-9, 22]
- Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 8 + 2 + 12 lines; Babylonian.
Part of a letter to the king concerning <- , etc.
[Bu. 91-5-9, 23]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 5 lines in cuneiform characters,
which seem to be identical with those of the Second Column of the
trilingual inscriptions of Darius and other Akhaemenian kings.
Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076
and Sm. 2144, etc.
[Bu. 91-5-9, 24]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 8 + lines; Babylonian.
Part of a list of names of persons, etc.
[Bu. 91-5-9, 25]
- Portion of the right half, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 12 + 9 lines; Babylonian. Part
of a letter (to the king) concerning public affairs. [Bu. 91-5-9, 26]
- Lower half, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 7 lines. Part of a private contract, dated:—
 i.e., March-April,
B.C. 672. [Bu. 91-5-9, 27]
- Left half, lower portion, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 4 + 2 + 3 lines; Babylonian. Part
of an astrological report concerning observations of the moon and
sun. [Bu. 91-5-9, 28]
- Left half, $1\frac{1}{16}$ in. by 1 in.; 5 + 1 + 4 + 1 lines; Babylonian. Part of a
astrological report concerning observations of certain stars; it
partly relates to public affairs. [Bu. 91-5-9, 29]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 11 + short beginnings of 5 lines;
Babylonian. Part of a letter (to the king) concerning public affairs.
[Bu. 91-5-9, 30]
- Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 11 + 3 lines; Babylonian. Part
of a letter to the king. [Bu. 91-5-9, 31]
- Fragment out of the middle of a cylinder, $1\frac{1}{16}$ in. by 1 in.; 8 lines. Part of
a historical inscription of an Assyrian king. [Bu. 91-5-9, 32]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 7 ± lines; Babylonian.
Part of a letter (to the king). [Bu. 91-5-9, 33]

- Left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 2 + 5 lines. Part of an astrological report. To line 4 of obverse, and line 1 of the edge, interlinear explanatory glosses are added by the scribe. [Bu. 91-5-9, 34]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (.....) + 6 + 2 + lines. Part of a list of objects, etc. [Bu. 91-5-9, 35]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (.....) + 6 lines. Part of a religious text. [Bu. 91-5-9, 36]
- Right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 1 lines. Part of an astrological report. [Bu. 91-5-9, 38]
- Right half, upper portion, $1\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; 13 + 9 lines; Babylonian. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶𐎶 concerning public affairs. [Bu. 91-5-9, 39]
- Fragment of the left half, $1\frac{7}{8}$ in. by $\frac{3}{8}$ in.; 9 + lines. Part of a private contract. [Bu. 91-5-9, 40]
- Left-hand corner, $\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 7 + 1 + lines. Part of a private contract. [Bu. 91-5-9, 41]
- Portions, $2\frac{1}{8}$ in. by 1 in.; 4 + lines. Omens concerning houses. [Bu. 91-5-9, 42]
- Lower half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 9 + 1 + 11 + (left-hand edge) 2* lines; Babylonian. Part of a letter to the king. [Bu. 91-5-9, 43]
- Portion of the upper half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc. [Bu. 91-5-9, 44 + Bu. 91-5-9, 48]
- Upper half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 6 + lines. Introduction of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶 and 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶. [Bu. 91-5-9, 45]
- Portion of the right half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 6 + 7 lines. Part of a letter to the king. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶. [Bu. 91-5-9, 46]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 7 + lines (in double-columns). Part of an explanatory text. [Bu. 91-5-9, 47]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 1 lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶. [Bu. 91-5-9, 49]

* These two lines run from the obverse top to the bottom edge. † Partly effaced.

- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $13 + (\dots + \dots +)$ 9 lines; Babylonian. Part of a religious text including directions for ceremonies and rites. [Bu. 91-5-9, 50]
- Fragment of the left half, $2\frac{1}{2}$ in. by 1 in.; $4 + (\dots + \dots +)$ 11 lines. Part of a text containing incantations and directions for ceremonies. [Bu. 91-5-9, 52]
- Portions, $4\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; $25 + 27 + 2$ lines. Part of a list of stones supposed to possess magical properties. Sums total are added by the scribe. [Bu. 91-5-9, 53 + Bu. 91-5-9, 163 + Bu. 91-5-9, 212 + Bu. 91-5-9, 234]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; $7 + \dots$ lines. Part of a letter or report. [Bu. 91-5-9, 54]
- Right half, lower portion, $1\frac{3}{4}$ in. by $\frac{1}{2}$ in.; $3 +$ (edge) $3 + 2$ lines. Part of a private contract. [Bu. 91-5-9, 55]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 + \dots$ lines; Babylonian. Part of a letter to the king concerning public affairs. [Bu. 91-5-9, 56]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $3 + 3 + 5$ lines. Part of a private contract. [Bu. 91-5-9, 57]
- Fragment of the lower portion, $\frac{3}{4}$ in. by $\frac{3}{8}$ in.; $2 + 1 + 7$ lines. Part of an astrological report concerning observations of certain stars. [Bu. 91-5-9, 58]
- Lower half, $1\frac{1}{2}$ in. by 1 in.; $6 + 6$ lines. Part of a private contract. [Bu. 91-5-9, 59]
- Left-hand corner, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; $\dots + 2 + 5$ lines. Part of a memorandum concerning various kinds of wood. [Bu. 91-5-9, 60]
- Portion of the left half, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $13 + 12$ lines. Part of a letter (to the king) concerning building-operations. [Bu. 91-5-9, 61]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $\dots + 5 +$ (left-hand edge) 4 lines. Part of a private contract. The date is mutilated. [Bu. 91-5-9, 62]
- Upper half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $7 + 5$ lines. Introduction and end of a letter to the king from 𐎶 𐎠𐎵 𐎶𐎠𐎶 𐎶𐎠𐎶. [Bu. 91-5-9, 63]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $10 + \dots (\dots)$ lines. Part of a text containing forecasts concerning the 𐎶𐎠𐎶 [E], etc. [Bu. 91-5-9, 64]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of a list of horses and of the names of their owners. [Bu. 91-5-9, 65]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 lines. Introduction and end of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶^{*}. [Bu. 91-5-9, 66]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 + + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 91-5-9, 67]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . . + +) traces of 2 lines. Part of an incantation-text with an interlinear Assyrian version. [Bu. 91-5-9, 68]
- Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 10 lines. Part of a religious text. [Bu. 91-5-9, 69]
- Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 ± lines; Babylonian. Part of a letter to the king. [Bu. 91-5-9, 70]
- Upper half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 11 + lines; Babylonian. Part of a letter from the king to 𐎶 𐎶𐎵𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and certain officials of 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶. [Bu. 91-5-9, 71]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 6 lines; Babylonian. Part of a letter to the king (𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶) from 𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 concerning public affairs. [Bu. 91-5-9, 72]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + short beginnings of 3 lines; Babylonian. Part of a letter to the king (𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶) from 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 concerning 𐎶𐎶 𐎶𐎶𐎶, the son of 𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎶𐎶. [Bu. 91-5-9, 73]
- Left half, 1 in. by $\frac{3}{4}$ in.; 7 + 3 lines. Part of a private contract concerning a loan of money. [Bu. 91-5-9, 74]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + + 2 lines; Babylonian. Part of a letter to the king. [Bu. 91-5-9, 75]
- Left-hand corner, $1\frac{1}{8}$ in. by 1 in.; 7 + 4 lines. Part of a hymn with an interlinear Assyrian version. [Bu. 91-5-9, 76]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $\frac{3}{4}$ in.; 5 + 11 + lines. Part of a historical inscription of an Assyrian king concerning a war with the king of Van (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶), etc. [Bu. 91-5-9, 77]

* Partly effaced.

Fragment of the upper portion, $1\frac{1}{4}$ in. by 1 in.; 6 + 6 + 4 lines. Part of a letter to the king. [Bu. 91-5-9, 78]

Portions, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 1 + 7 lines. Part of a private contract concerning a sale of slaves. The date is mutilated. [Bu. 91-5-9, 79]

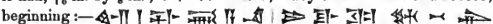
Portion out of the middle, 2 in. by $1\frac{1}{2}$ in.; ± 12 lines; Babylonian. Part of a letter or report. [Bu. 91-5-9, 80]

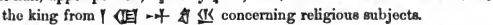
Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 4 lines. Part of a letter to the king. [Bu. 91-5-9, 81]

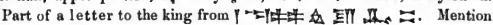
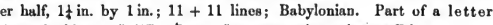
Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 6 lines. Part of a private contract. • [Bu. 91-5-9, 82]

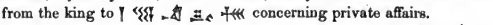
Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 1 + 9 lines. Part of a private contract. [Bu. 91-5-9, 83]

Fragment of the lower portion, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 6 + 1 + lines. Part of a private contract. [Bu. 91-5-9, 84]

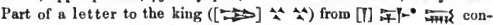
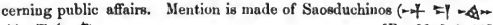
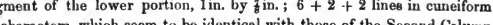
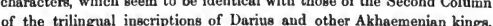
Upper half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + lines; Babylonian. Part of a letter, beginning:— , etc. [Bu. 91-5-9, 85]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 18 + 13 lines. Part of a letter to the king from  concerning religious subjects. [Bu. 91-5-9, 86]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 13 + 12 + 2 lines; Babylonian. Part of a letter to the king from . Mention is made of , the son of . [Bu. 91-5-9, 87]

Upper half, $1\frac{1}{4}$ in. by 1 in.; 11 + 11 lines; Babylonian. Part of a letter from the king to  concerning private affairs. [Bu. 91-5-9, 88]

Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 3 ± lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Bu. 91-5-9, 89]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 10 + traces of 2 lines; Babylonian. Part of a letter to the king ( ) from  concerning public affairs. Mention is made of Saosduchinos ( ). [Bu. 91-5-9, 90]

Fragment of the lower portion, 1 in. by $\frac{3}{4}$ in.; 6 + 2 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc. [Bu. 91-5-9, 91]

• Partly effaced.

Left half, 2 in. by 1½ in.; 8 + 1 lines. Part of an astrological report from 卩 𠂇 𠂇 𠂇 卩 𠂇 𠂇 𠂇 concerning observations of certain stars. To lines 7 and 8 interlinear explanatory glosses are added by the scribe.

[Bu. 91-5-9, 102]

Fragment of the left half, 2 in. by 1½ in.; 14 + lines. Part of
a text containing regulations for making offerings.

[Bu. 91-5-9, 104]

Complete, 2½ in. by 1⅞ in.; 14 + 2 lines. Part of a letter to the king from 𐎶 𐎠 𐎧 𐎡𐏁𐎢𐏀 𐎲𐎠𐏃𐎥 𐎵𐎹𐎺𐎠 𐎤 concerning private affairs. Mention is made of 𐎶𐎥𐎴𐎢𐏁𐎢𐏀 𐎶𐎥𐎴𐎢𐏁𐎢𐏀 𐎪𐎥𐎴𐎢𐏁𐎢𐏀 𐎫𐎥𐎴𐎢𐏁𐎢𐏀 and of the city of 𐎶𐎥𐎴𐎢𐏁𐎢𐏀 𐎶𐎥𐎴𐎢𐏁𐎢𐏀 𐎶𐎥𐎴𐎢𐏁𐎢𐏀 𐎶𐎥𐎴𐎢𐏁𐎢𐏀, etc. [Bu. 91-5-9, 105]

[Bu. 91-5-9, 105]

Left half, upper portion, 1½ in. by 1¼ in.; 4 + 4 + 2 lines. Part of a report, beginning: →𐎧 𐎡𐎴 𐎧𐎺 𐎧𐎺 𐎧𐎺. [Bu. 91-5-9, 106]

[Bu. 91-5-9, 106]

Left half, upper portion, 1½ in. by 1½ in.; 12 + 14 + 2 lines; Babylonian.
Part of a letter to the king (   ) from    
 concerning public affairs in the country of   , etc.

[Bu. 91-5-9, 107]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; (.....) 4 + 11 (+) lines.
Part of an inscription of Assurbanipal. Cf. Rm. 1 (*see above*,
p. 1570), Column V, lines 111 ff. [Bu. 91-5-9, 108]

[Bu. 91-5-9, 108]

Left-hand corner, 1½ in. by 1½ in.; 6 + 6 lines. Part of a letter to the king. [Bu. 91-5-9, 109]

[Bu. 91-5-9, 109]

Upper half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 10 + 5 lines. Part of a letter to the king, beginning:— etc. [Bu. 91-5-9. 110]

[Bu. 91-5-9, 110]

Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; ± 6 lines. Part of a letter to the king. [Bu. 91-5-9. 111]

[Bu. 91-5-9, 111]

Fragment of the upper portion of one side, 2½ in. by 1 in.; (. . . .)
+ 14 lines. Part of a text containing prescriptions and directions
for ceremonies to be used for the benefit of sick people.

[Bu. 91-5-9, 112]

Portions, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 13 + 14 + 3 lines; Babylonian. Part of a letter to the king ([]     ] from []   ] concerning public affairs. Mention is made of []   ] and of the city of []  ], etc. [Bu. 91-5-9, 113]

[Bu. 91-5-9, 113]

* Partly effaced.

Fragment out of the middle, $2\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $10 + 8 + \dots + \dots$ lines
 (in double-columns). Part of a text containing grammatical para-
 digms. The subject matter is of a religious character, similar to that
of K. 156, etc.; see above, p. 41.[Bu. 91-5-9, 128]

Portion out of the middle of a prismoid, $4\frac{1}{8}$ in. high, one side of the base
 $2\frac{1}{8}$ in.; + 6 + 21 + 13 lines. Part of an inscription of
Assurbanipal, corresponding with Rm. I (*see* above, p. 1570), Column
viii, lines 99 ff.; Column ix, lines 123 ff.; Column x, lines 98 ff.
[Bu. 91-5-9, 129 + Bu. 91-5-9, 175 + Bu. 91-5-9, 200]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $9 + 7 + 3$ lines. Part of a
letter to the king. Mention is made of 𐎶 𐎵𐎠𐏀 𐎲𐎫 𐎧𐎺𐎡𐏁 𐎤.

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of
a letter, or report, concerning public affairs.[Bu. 91-5-9, 131]

Left half, upper portion, 2in. by $1\frac{1}{2}$ in.; $12 + 6$ lines; Babylonian. Part
of a hymn to the Sun-god. According to the colophon this text was
copied from an Assyrian original.[Bu. 91-5-9, 132]

Left half, lower portion, $2\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $4 + 4$ lines; Babylonian. Part of
a letter or report.[Bu. 91-5-9, 133]

Fragment out of the middle of a cylinder, $2\frac{1}{8}$ in. long, segmental arc 2in.,
chord $1\frac{1}{8}$ in.; 10 lines separated from each other by division-rules. Part
of a historical inscription of an Assyrian king. Mention is made
of the land of 𐎶 𐎥𐎷𐎸 < 𐎢𐎽𐏃.[Bu. 91-5-9, 134]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $10 + 5$ lines. Part of a letter to the king
from 𐎶 𐎣𐎪𐎭𐎮 𐎴 concerning the transport of horses. The colophon
contains a date.[Bu. 91-5-9, 136]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $16 + 3 + 16$ lines. Part of a letter concerning
private affairs.[Bu. 91-5-9, 137]

Upper half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $12 + 9$ lines. Part of a private contract,
dated :- [𐎶𐎵] 𐎼 𐎳𐎹𐎶𐎿 𐎬𐎰𐎦𐎶𐎾 < 𐎱𐎻 𐎶𐎵𐎩𐎨𐎶𐎾 𐎶𐎵𐎩𐎨𐎶𐎾, i.e., B.C. 677-6.
[Bu. 91-5-9, 138]

Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$
..... lines. Part of a historical inscription of an Assyrian king.
[Bu. 91-5-9, 139]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $16 + 15$ lines. Part of a letter
concerning public affairs in the land of Elam (𐎶 < 𐎶𐎵𐎩𐎨𐎶𐎾 [* [(𐎶𐎵)]].
[Bu. 91-5-9, 140]

Portion of the left half, $2\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 23 + 15 lines; Babylonian. Part of an astrological text concerning certain stars. [Bu. 91-5-9, 164]

- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 3 + 10 lines. Part of a text containing forecasts concerning the $\text{E} \text{I}$, etc. [Bu. 91-5-9, 187]
- Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 9 + 3 + 9 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc. [Bu. 91-5-9, 188]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 6 lines. Part of an omen-text. The contents appear to be similar to those of K. 9262; see above, p. 997. [Bu. 91-5-9, 189]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + 15 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column I, lines 124 ff.; Column II, lines 128 ff. [Bu. 91-5-9, 190]
- Right half, upper portion, $6\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; 22 + 14 + 2 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the $\text{A} \text{B} \text{C} \text{D} \text{E} \text{F} \text{G} \text{H} \text{I} \text{J} \text{K} \text{L} \text{M} \text{N} \text{O} \text{P} \text{Q} \text{R} \text{S} \text{T} \text{U} \text{V} \text{W} \text{X} \text{Y} \text{Z}$, etc. [Bu. 91-5-9, 191 + Bu. 91-5-9, 215 + Bu. 91-5-9, 222]
- Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 18 + 18 + (left-hand edge) 2 lines. Part of a letter to the king concerning public affairs. [Bu. 91-5-9, 192]
- Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 12 + 10 lines. Part of a report concerning the distribution of a certain estate, etc. [Bu. 91-5-9, 193]
- Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 8 + 9 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\text{A} \text{B} \text{C} \text{D} \text{E} \text{F} \text{G} \text{H} \text{I} \text{J} \text{K} \text{L} \text{M} \text{N} \text{O} \text{P} \text{Q} \text{R} \text{S} \text{T} \text{U} \text{V} \text{W} \text{X} \text{Y} \text{Z}$). [Bu. 91-5-9, 194]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 14 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 54 ff. [Bu. 91-5-9, 195]
- Portion of the lower half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 12 + 12 lines. Part of an inscription of Tiglathpileser I. Duplicate of K. 2804; see above p. 477. Cf. also Vol. II, p. xxiv. [Bu. 91-5-9, 196]
- Lower half, $2\frac{5}{16}$ in. by $2\frac{1}{2}$ in.; 7 + 4 + 12 lines; above line 1 of obverse is part of the impression of a seal-cylinder. Part of a private contract. [Bu. 91-5-9, 197]

- Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $4 \pm \dots$ lines; Babylonian.
 Fragment of a letter or report (?). [Bu. 91-5-9, 226]
- Fragment out of the middle, 1 in. by $\frac{1}{3}$ in.; $7 + \dots$ lines; Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 227]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{2}{3}$ in.; $6 + \dots$ lines; Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 228]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; $4 \pm \dots$ lines. Part of a
 letter or report. [Bu. 91-5-9, 229]
- Fragment of the right half, $\frac{2}{3}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Part of a
 private contract. [Bu. 91-5-9, 230]
- Fragment of the upper half of reverse, 1 in. by $\frac{2}{3}$ in.; $\dots + 3$ lines. Part
 of a private contract. [Bu. 91-5-9, 231]
- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{3}{4}$ in.; $4 \pm \dots$ lines. Part of a
 private contract. [Bu. 91-5-9, 232]
- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{2}{3}$ in.; $4 + \dots$ lines. Part of a
 letter or report. [Bu. 91-5-9, 233]
- Fragment of the left half, $\frac{1}{2}$ in. by $\frac{2}{3}$ in.; $3 \pm \dots$ lines. Part of a letter
 or report (?). [Bu. 91-5-9, 235]
- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 236]
- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{1}{4}$ in.; $2 \pm \dots$ lines; Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 237]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{4}$ in.; $3 + \dots$ lines; Babylonian.
 Part of a letter. [Bu. 91-5-9, 238]
- Fragment of the right half, $\frac{2}{3}$ in. by $\frac{2}{3}$ in.; $\dots \pm 6$ lines; Babylonian.
 Part of a letter. [Bu. 91-5-9, 239]
- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{2}{3}$ in.; $3 + \dots$ lines. Part of a
 letter or report (?). [Bu. 91-5-9, 240]

Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $15 + 14$ lines. Omens con-
 cerning fields and incidents that may happen to men, similar to those
 of KK. 3900, 9284, etc.; see above, pp. 575, 1000. Cf. KING, *Zeits.*,
 1895, p. 98. [95-4-6, 1]

Portion of the left half, $3\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; $18 + 16$ lines. Part of an omen-
 text. Cf. KING, *l.c.*, p. 98. [95-4-6, 3]

Portion of the lower half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $7 + 7 +$ traces of 1 lines;
 beneath line 7 of reverse is a seal-impression. Part of a private con-
 tract. Cf. KING, *l.c.*, p. 98. [95-4-6, 5]

The following 397 numbers refer to fragments of tablets, the inscriptions of which are too short for inclusion in the Catalogue:—

KK. 2382. 2517. 2707. 2721. 2827. 3036. 3039. 3061a. 3133. 3154. 3314. 3368. 3468. 3489. 4302. 4516. 5647. 5660. 5671. 5681. 5691. 5695. 5696. 5699. 5705. 5715. 5733. 5755. 5774-6. 5782. 5783. 5788. 5795. 5810. 5811. 5813. 5818. 5819. 5825. 5828. 5830. 5832. 5835-7. 5840. 5844-6. 5850. 5854-6. 5927. 5931. 5934. 5978. 5979. 5995. 5996. 6009-11. 6017. 6039. 6041. 6042. 6044. 6126. 6127. 6145. 6175. 6183. 6186. 6269. 6373. 6374. 6376. 6379-81. 6543. 6571. 6573. 6574. 6590. 6591. 6596. 6613. 6615. 6620. 6638. 6640. 6874. 6885. 6929. 7295. 7296. 7347. 7362. 7406. 7423. 7432. 7442. 7447. 7448. 7452. 7457. 7463. 7464. 7486. 7495. 7497. 7501. 7523. 7529. 7533. 7536. 7554. 7565. 7567. 7569. 7571. 7573. 7575-9. 7617. 7618. 7667. 7675. 7700. 7709. 7710. 7714. 7720. 7724. 7739. 7758. 7773. 7789. 7807. 8052. 8115. 8309. 8313. 8322. 8419. 8649. 9075. 9146. 9344. 9370. 9388. 9433. 9531. 9558. 9564. 9609. 9621. 9693. 9792. 9829. 9981. 9990. 10022. 10214. 10237. 10253. 10257. 10258. 10286. 10304. 10312. 10316. 10479. 10544. 10574. 10686. 10897. 10955. 10965. 10973. 10975. 10984. 11023. 11143. 11265. 11363. 11917. 12000e. 12000f.—**SSm.** 113. 140. 165. 183. 288. 349. 411. 426. 429. 448. 470. 476. 515. 573. 576. 577. 580. 595. 599. 645. 651. 687. 689. 692. 722. 834. 837. 842. 848. 858. 870. 879. 880. 890. 942. 963. 965. 1007. 1058. 1065. 1084. 1094. 1096. 1105. 1168. 1177. 1181. 1192. 1217. 1218. 1236. 1237. 1242. 1246. 1255. 1285. 1292. 1307. 1367. 1380. 1410. 1411. 1422. 1431. 1439. 1450. 1454. 1472. 1484. 1496. 1526. 1530. 1548. 1557. 1571. 1573. 1576. 1582. 1584. 1585. 1593. 1602. 1607. 1608. 1622. 1629. 1635. 1639. 1649. 1682. 1689. 1690. 1698. 1699. 1726. 1734. 1737. 1739. 1748. 1758. 1760. 1769. 1770. 1774. 1791. 1798. 1799. 1812. 1815. 1820. 1822. 1824. 1825. 1830. 1841. 1847-9. 1852. 1860. 1863-5. 1870. 1908. 1926. 1928. 1959. 1964. 1967. 1972. 1992. 2000. 2001. 2043. 2081. 2129. 2165. 2167. 2168. 2174. 2175. 2183.—**DDT.** 176. 286. 306.—**RRm.** 377. 386. 426. 434.—**79-7-8.** 130.—**80-7-19.** 340.—**81-7-27.** Nos. 218. 220. 223. 245. 248. 269. 270. 271. 274. 277.—**82-3-23.** Nos. 95. 124. 132. 213.—**82-5-22.** 148.—**83-1-18.** Nos. 588. 710. 720. 731. 732. 734. 741. 745. 755. 756. 762. 792. 798. 802. 813. 815. 816. 818. 846. 850. 851. 854. 856. 859. 873. 875. 877. 878. 887. 889. 892-5.

The following 277 numbers refer to fragments of tablets, the inscriptions of which only contain colophons:—

KK. 3075. 3088. 3441. 3513. 3606. 5667. 5698. 5922. 6203. 6218. 6240. 6249. 6293. 6345. 6346. 6348-53. 6355. 6391. 6416. 6491. 6518. 6533. 6566. 6621. 6625. 6630. 6797. 6822. 6830. 7091. 7092. 7095. 7100. 7112. 7123. 7137. 7142. 7146. 7165. 7190. 7203. 7239. 7244. 7246. 7261. 7262. 7266. 7267. 7285. 7288. 7289. 7746. 7784. 7812. 7821. 7822. 7825. 7833. 7835. 7836. 7839-42. 7847. 7850-52. 7857. 7868. 7870. 7872-5. 7877. 7879. 7883. 7884. 7886-8. 7892. 7896. 7899-7901. 7903. 7904. 7907. 7908. 7910-13. 7917. 7919-22. 7983. 8919. 8969. 8973. 9073. 9419. 9506. 9538. 9539. 9556. 9566. 9603. 9626-30. 9690. 9725. 9732. 9753. 9754. 9785. 9786. 9795. 9796. 9798. 9799. 9801. 9853. 10210. 10218. 10222. 10252. 10256. 10265. 10266. 10269. 10287. 10290. 10293. 10305. 10307. 10313. 10513. 10515. 10531. 10572. 10584. 10627. 10757. 10762. 10776. 10841. 10851. 10853. 11056. 11288. 11318. 11327. 11355. 11574. 11587. 11607. 11623. 11698. 11765. 11771. 11818. 11825. 11838. 11968.—**SSm.** 82. 93. 137. 213. 224. 235. 242. 280. 441. 495. 536. 588. 652. 709. 800. 806. 819. 878. 969. 1003. 1016. 1055. 1112. 1124. 1137. 1141. 1169. 1196. 1233. 1251. 1264. 1299. 1314. 1334. 1362. 1374. 1427. 1429. 1433. 1471. 1494. 1500. 1508. 1610. 1645. 1775. 1786. 1788. 1819. 1840. 1858. 1859. 1985.—**DDT.** 116. 139. 206. 212. 226. 265.—**RRm.** 435. 437-45. 447. 448. 588. 958. 985.—**Rm.** 2, Nos. 198. 257. 266. 334. 335. 371. 473. 498. 513. 522. 523. 594.—**80-7-19**, 271.—**81-2-4**, Nos. 308. 310. 435.—**81-7-27**, Nos. 211. 243.—**82-5-22**, Nos. 511. 525.—**83-1-18** 751.—**Bu.** 89-4-26, Nos. 79. 110. 121.—**Bu.** 91-5-9, Nos. 51. 92.

The following numbers refer to uninscribed fragments of tablets from Kouyunjik; to inscribed fragments and tablets which were not found at Kouyunjik; and to miscellaneous objects found at Kouyunjik and at other sites in Mesopotamia:—

K. 8551.—**SSm.** 1591. 2197-223. 2225-32. 2234-75. 2277-484.—**DDT.** 322-54. 356. 357. 359-62. 364-70. 372-82.—**RRm.** 449. 622-40. 642-853. 856-901. 914. 915. 917. 918. 927. 929. 938. 942. 946. 956. 966. 967. 969. 972. 974. 975. 979. 983. 984. 986-8. 990. 991. 997. 1000. 1006-9. 1011. 1014. 1020. 1021. 1023-7.—**Rm.** 2, Nos. 431-53.—**48-7-20**, Nos. 1-114. 120.—**48-10-31**, 1.—**48-11-4**, Nos. 1-279. 284-314.—**56-9-3**, Nos. 1-1135.—**56-9-9**, Nos. 1-127.—**79-7-8**, Nos. 161. 169. 198. 281-3. 298. 299. 304. 306.—**80-7-19**, Nos. 199-212. 214-61. 263-9. 309. 318. 320-29.—**81-2-4**, Nos. 1-41. 351. 353-71.—**81-7-27**, Nos. 153-76. 178-98. 222. 256.—**82-3-23**, Nos. 154-212. 214-4412. 4414-5214.—**82-5-22**, Nos. 62. 180-96. 197-315. 318-479. 577b-985. 987-95. 997-1010. 1012-1396. 1398-1762.—**83-1-18**, Nos. 609-87. 700-705. 722. 725. 727. 744. 752. 791. 829. 865.—**Bu.** **88-5-12**, Nos. 1-10. 12-119.—**Bu.** **89-4-26**, Nos. 27. 42. 51. 92. 146. 147. 172. 178-208. 210-298. 300-309.—**95-4-6**, 2.



BOOK CARD
DO NOT REMOVE

A Charge will be made
if this card is mutilated



or not returned
with the book

GRADUATE LIBRARY
THE UNIVERSITY OF MICHIGAN
ANN ARBOR, MICHIGAN

ART-MUSEUM-

GL

DO NOT REMOVE
OR
MUTILATE CARD

